



## BOARD OF ZONING ADJUSTMENT AGENDA

A public hearing will be held by the Board of Zoning Adjustment of the City of Dothan, Alabama, on **Wednesday, June 7, 2023, at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center) following an **8:30 a.m. preliminary meeting** which is open to the public.

The following items will be reviewed at both meetings:

1. **Invocation**
2. **Pledge of Allegiance**
3. **Roll Call:** Chair, Gina Grant\_\_\_ Vice-Chair, Lori Wilcoxon\_\_\_, Angela McNeal\_\_\_, Stuart Lee\_\_\_, Rebecca Long\_\_\_, Debora Pettway, PhD\_\_\_, and Steve Sherrill\_\_\_
4. **Approval of Agenda**
5. **Approval of May 3, 2023, Meeting Minutes**
6. **Disclosure of ex parte contact**
7. **Oath**

### Old Business

8. **SE-23-0072:** Request for a Special Exception to allow a Short-term Rental (STCR) – Property located at 1009 Jonathan Street – Residential Single-Family, Low Density (R-1) District – E & G Leak Enterprise, LLC.

### New Business

9. **SE-23-0078:** Request for a Special Exception to allow a Community Garden – Properties located on Cordova Drive – Parcel IDs: 0901124004005000 & 09011240040040000 – Highway Commercial (B-2) District – Michael and Deborah Vickers.
10. **SE-23-0085:** Request for a Special Exception to allow for Chickens – Property located at 2953 Murphy Mill Road – Residential Single-Family, Low Density (R-1) District - Janson Eldridge.
11. **SE-23-0089:** Request for a Special Exception to allow for a Home Daycare – Property located at 1464 W. Selma Street – Residential Single-Family, Low Density (R-1) District – Jessica Barber.
12. **SE-23-0090:** Request for a Special Exception to allow a Short-term Commercial Rental (STCR) – Property located at 1104 Deerpath Road – Residential Single-Family, Low Density (R-1) District – John Roberson, Roberson Real Estate Investments, LLC.

**13. SE-23-0092:** Request for a Special Exception to allow Automobile/Motor Vehicle Rental – Property located at 431 & 443 Ross Clark Circle – Light Industry (L- I) District – R. J. Diaz, Enterprise Truck Rental.

**14. Discussion**

**15. Adjourn.**

Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at (334) 615-4410 for further information.