

ADMINISTRATIVE MEETING
AGENDA

For Tuesday, March 3, 2026
Following City Commission Meeting
Commission Chambers

Roll: Saliba _____ Daniels _____ Kirksey _____ Bedwell _____ Stock _____
Pierce _____ Crutchfield _____

1. **APPROVAL OF MINUTES FROM FEBRUARY 17, 2026 MEETING.**
2. **PRIVILEGES OF THE FLOOR.**
3. **ADJOURN.**