



CITY OF DOTHAN
SEWER DISCOUNT APPLICATION

NAME SOCIAL SECURITY NUMBER DATE OF BIRTH
E-911 ADDRESS MAILING ADDRESS IF DIFFERENT
CITY ALABAMA STATE ZIP

NUMBER OF PERSONS LIVING AT RESIDENCE: PHONE NUMBER:

LIST THE COMBINED MONTHLY INCOME OF ALL IN THE HOUSEHOLD:

SOCIAL SECURITY SSI
RETIREMENT / ANNUITY INVESTMENTS
FARM / LAND RENT WAGES
VETERAN AFFAIRS INTEREST

OTHER INCOME: CIRCLE YES OR NO (IF YES, PLEASE LIST ON BACK OF FORM)

I ATTEST THAT I AM AGE 65 OR OLDER. I FURTHER CERTIFY THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I GIVE MY PERMISSION FOR THE CITY OF DOTHAN OR THEIR DESIGNEE TO INVESTIGATE ANY OF THE ABOVE INFORMATION. I UNDERSTAND THAT IT IS A CLASS "C" FELONY TO FALSELY COMPLETE A WRITTEN INSTRUMENT REQUIRED BY A PUBLIC OFFICE ACCORDING TO THE ALABAMA CRIMINAL CODE, SECTION 13-A-9-3.

SIGNATURE DATE

MAIL COMPLETED FORM TO: CITY OF DOTHAN POST OFFICE BOX 6728 DOTHAN, AL 36302

OR DELIVER TO: 125 N. SAINT ANDREWS STREET DOTHAN, AL 36303

TO BE COMPLETED BY CITY UTILITY COLLECTIONS MANAGER & CITY FINANCE DIRECTOR

CITY OF DOTHAN COLLECTIONS MANAGER Signature Date Approval Disapproval

CITY OF DOTHAN FINANCE DIRECTOR Signature Date Approval Disapproval



CITY OF DOTHAN SEWER DISCOUNT APPLICATION HOUSEHOLD STATUS

Please print or type the full name, social security number and date of birth of each person living/residing in the house. Eligibility will also be determined upon verification of responsible parties at the residence being provided sewer services. This information will be used by the City of Dothan, Finance Department, Billing & Collection Division (Dothan Utilities) to verify sources of income as part of the discount application. Applications cannot be finalized without this information. Thank you for your cooperation in this matter.

| Account Name | Account Address | Phone Number(s) |
|--------------|-------------------------------|----------------------|
| NAME | SOCIAL SECURITY NUMBER | DATE OF BIRTH |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |

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VETERAN AFFAIRS