

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MARCH 3, 2026

1. **Invocation:** Pastor Travis Creasy – Westgate Church of Christ
2. **Pledge of Allegiance:** Commissioner Crutchfield
3. **Roll:** Saliba__Daniels__Kirksey__Bedwell__Stock__Pierce__Crutchfield__
4. **Approval of Previous Minutes:**
 - Minutes of February 17, 2026 Meeting
5. **Communications from Mayor and City Commissioners:**
 - Proclamation – “Developmental Disabilities Awareness Month” – SpectraCare Health Systems Chief Executive Officer Melissa Kirkland, Chief Operating Officer Susie Kingry, and Developmental Disabilities Staff
6. **Communications from City Manager:**
 - Employee of the Month – Brittney Wilkerson, Administration Department
7. **Res. No._____**Superseding Resolution No. 2007-419 and adopting an updated Competitive Process for the allocation of CDBG (Community Development Block Grant) resources to community development activities (**tabled on February 17, 2026**).
8. **Res. No._____**Entering into a contract with the Southeast Alabama Baseball Umpires Association to officiate during the 2026 Dixie Boys baseball season.
9. **Res. No._____**Entering into an agreement with the Alabama Department of Transportation (ALDOT) for the operation and maintenance of a new traffic signal located at the intersection of Southgate Road and South Oates Street.
10. **Res. No._____**Entering into agreements with ALDOT for the maintenance and operation of improvements completed in conjunction with the City Hall Relocation project including concrete sidewalks, driveways, and upgrade of the existing traffic signal at the intersection of West Main Street and North Oates Street.
11. **Res. No._____**Completing the contract with Brasfield and Gorrie, LLC, for the Porter Park and Events Plaza Project for a final total amount of \$10,459,721.00, which includes a change order deduction of \$127,254.00 resulting from construction modifications.

12. **Res. No.**_____ Entering into a services agreement with Off Duty Management, Inc. for public safety software to coordinate, manage, and provide the services of off duty uniformed police officers for outside employment.
13. **Res. No.**_____ Entering into a contract with Aerial Illuminations to provide a drone light show during the America 250 celebration event on July 4, 2026.
14. **Res. No.**_____ Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.
15. **Res. No.**_____ Re-appointing Spencer Bienvenu and appointing Brinley Culbreath as members of the Dothan Houston County Library System Board.
16. **Res. No.**_____ Awarding bids and approving other purchases over \$30,000.00 by the City.
17. **Res. No.**_____ Approving advance travel requests for City employees.
18. **Acceptance** of an electrical easement from Honeysuckle Hall Apartments located at 1780 Honeysuckle Road (Lot 1-A).
19. **Acceptance** of an electrical easement from Honeysuckle Place Apartments located at 1780 Honeysuckle Road (Lot 2).
20. **Adjournment.**