



PLANNING COMMISSION AGENDA

A public hearing will be held by the Planning Commission of the City of Dothan, Alabama, on **Wednesday, February 18, 2026, at 9:00 a.m.**, in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The following items will be reviewed at this meeting:

1. **Roll Call:** Chair, Jerry Coleman___ Vice-Chair, Mickey Davis___ David Cornelius___ Bob Rivers ___ Marilyn Allen ___ Neil Holloway___ Milt Wood___ Rebecca Long___ Mary Hannah Dunning Owens___ Vimal Patel (SUP)___ Derek Preston (SUP)___ Bart Booth (SUP) ___ Adam Dozier (SUP)___ Melvin Elder (SUP) ___
2. **Approval of Agenda**
3. **Approval of January 21, 2026, Meeting Minutes**
4. **Disclosure of ex parte contact**

Old Business

None

New Business

5. **RZ-2025-0017:** Request to rezone approximately 2.8 acres located southwest of the intersection of Flynn Road and Murphy Mill Road – (Parcel IDs: 09-02-04-1-000-001-017; 09-02-04-1-000-001-018; 09-02-04-1-000-001-019; 09-02-04-1-000-001-020) from Office Park (O-2) to Highway Commercial (B-2) – Alan Parker, Praestare Engineering representing Kinn Pittman, Dothan Exchange, LLC.
6. **TXT-2026-0001:** Request to amend Ch.114, Article II. Definitions-Automobile wash; Article VI. Sec. 114-103-Appeal from board of zoning adjustment determination; Article X. Sec. 114-163. – Uses permitted, Automobile Wash.
7. **Consent Items: Minor Development Plans & Subdivision Plats**
8. **Discussion**
9. **Adjourn**

Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at 615-4410 for further information.

DOTHAN PLANNING COMMISSION - RULES OF PROCEDURE

- A) Regular Meetings.** Public Hearings. Public Hearings will be held on the third (3rd) Wednesday of each month at 9:00 a.m. All public hearings meetings are held in the City Commission Chambers located on the second floor of the Roy L. Driggers Municipal Building.
- B) Special Meetings.** Special meetings may be called by the Chairman or the Secretary and shall be open to the public. Notice of special meetings shall be accomplished as provided for in the Alabama Open Meetings Act as hereafter amended.
- C) Rules of Procedure.** All meetings of the Dothan Planning Commission shall be conducted in accordance with the Code of Alabama, the Code of Ordinances of the City of Dothan and the latest edition of Robert's Rules of Order. The chairman may modify the order of items heard for cause. The order of procedure shall be as follows:

 - a. Following the introduction of the agenda item by the chairman, staff shall discuss issues of note followed by any questions from the commission.
 - b. Each applicant shall present their request to the planning commission for consideration followed by any questions from the commission.
 - c. The public shall be afforded the opportunity to speak in favor of or in opposition to the matter at hand.
 - d. The commission shall render a decision unless there are unresolved questions or issues.
- D) Quorum.** Five (5) members of the nine (9) member commission shall constitute a quorum.
- E) Meeting Decorum.** Speakers shall observe the commonly accepted rules of courtesy, decorum, dignity and good taste. Persons not observing these guidelines may be asked to leave by the chairman. All remarks shall be addressed to the Commission as a body and not to any member thereof, staff or members of the audience. Interested parties or their representatives may address the commission by written communications, a copy of which shall be provided to the secretary either before or during the meeting.
- F) Voting.** An affirmative vote of a simple majority of present and sitting members is required to take action on any motion heard by the Commission. This includes approvals of subdivision plats and recommendations on rezoning requests and ordinance amendments. Subsequent motions or amendments may be made until a majority vote is recorded.
- G) Continued Items.** Items scheduled for Planning Commission consideration may be continued to a date certain as announced at the initial hearing. Items may be continued only once and shall not be required to re-advertise.
- H) Tabled Items.** Any item may be tabled by a simple majority of present members. To be removed from the table, an item shall require approval of a simple majority of present and sitting members. If an item has been removed from the table, public notice to adjacent property owners is required as outlined in Section VI, Public Notification. Items tabled for longer than six months shall be considered denied.
- I) Withdrawing Items.** Any applicant may withdraw his request for rezoning, Development Plans or Subdivision Plat at any time prior to a motion being made to consider its approval or denial.

**PLANNING COMMISSION
MEETING MINUTES
JANUARY 21, 2026
DOTHAN, ALABAMA**

The Dothan Planning Commission met on Wednesday, **January 21, 2026**, at 9:00 a.m., in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

Chair Coleman brought the meeting to order at 9:00 a.m.

Opening Comments:

Chair Coleman opened the meeting by explaining the powers, duties, responsibilities, operations, and rules of procedure of the Planning Commission.

- 1. Members Present:** Chair, Jerry Coleman, Vice-Chair Mickey Davis, Neil Holloway, Bob Rivers, Milt Wood, Rebecca Long, Vimal Patel (SUP) sitting, Derek Preston (SUP) sitting, and Adam Dozier (SUP) sitting.

Members Absent: Marilyn Allen, Mary Hannah Dunning Owens, and David Cornelius.

Others Present: Todd McDonald, AICP, Planning & Development Director; Yvette Thomas, Principal Planner; Connie Quinto, Sr. Planner; Dustin Mendheim, Fire Captain; Bart Barefoot P.E., CFM, Assistant Public Works Director; Larry Lofton, P.E., Sr. Civil Engineer, Will Everett, P.E., Civil Engineer, Craig Walden, Building Inspection Services Manager; and Shanika Gilbert, Secretary.

- 2. Approval of Agenda**

Chair Coleman asked if there were any changes to the agenda. Hearing none, Chair Coleman asked for a motion. ***Mr. Wood made a motion to approve the agenda, Mr. Holloway seconded, and the motion passed unanimously.***

- 3. Approval of November 19, 2025, Meeting Minutes**

Chair Coleman asked if there were any additions, deletions, or corrections to the meeting minutes. Hearing none, Chair Coleman asked for a motion. ***Mr. Wood made a motion to approve the meeting minutes, Mr. Davis seconded, and the motion passed unanimously.***

- 4. Disclosure of ex parte contact – None.**

Old Business

None

New Business

- 5. RZ-2025-0014: Request to rezone approximately 13.36 acres located at 105 Luther Way – (Parcel ID: 16-03-05-2-000-003-000) from Agricultural-Conservation (A-C) to Residential Single-Family, Low Density (R-1) – Alan Parker, Praestare Engineering representing Thomas Parrish, Water Oak 12 LLC.** Connie Quinto, Senior Planner, addressed the commission and presented the item. Chair Coleman asked, who is representing this case. Thomas Parrish, 1081 Forrester Road, addressed the commission. Mr. Parrish stated that his intention is to develop a subdivision with nice homes. Chair Coleman asked Mr. Parrish

what the lot sizes will be. Alan Parker, 148 East Main Street, Praestare Engineering addressed the commission. Mr. Parker stated that he is waiting for the results from today's meeting to move forward with the project. Mr. Parker stated if approved the plans are to develop a subdivision. Mr. Parker stated that the intent is to subdivide two lots right now. Mr. Parker stated that the lots would be R-1 size. Mr. Parker stated that the south part of the lot would face Cottonwood Road. Mr. Parker stated that the lots to the north would be accessed from South Beverlye Road. Mr. Parker stated that storm water detention pond would be installed. Chair Coleman asked if the staff or commission members had any questions or comments with no response. Chair Coleman asked if anyone in the audience had any questions or comments. Jason Harger, 3216 Mimosa Drive, addressed the commission. Mr. Harger stated he does not want the subdivision to be developed. Mr. Harger stated that the traffic is bad in the area already. Mr. Harger stated that there are car accidents every other day on Forrester Road. Mr. Harger stated that building smaller homes will lower his property value. Jimmy Golden, 105 Captain Court, addressed the commission. Mr. Golden stated that his concern is the size of the homes that are being built. Mr. Golden stated that he wants to know where the entrance to the property will be. Mr. Golden stated that Beverlye Road is busy with Amazon and FedEx every day. Mr. Golden stated that a new subdivision should not have entrance from Cottonwood Road because of the hill and people not being able to see over the hill. Keith Gaster, 104 Captain Court, addressed the commission. Mr. Gaster stated that he is not opposed to the development of the land. Mr. Gaster stated that his concern is his property value being lowered due to size of the homes in the new subdivision. Mr. Gaster stated that new homes need to mirror the homes that subdivision will be facing. Chair Coleman asked if the staff or commission members had any questions or comments with no response. Chair Coleman then asked for a motion. **Mr. Wood made a motion to recommend RZ-2025-0014 to the City Commission for approval, and Mr. Preston seconded, and the motion carried unanimously.**

6. **Election of Officers** – Officers nominated and voted in for 2026: Jerry Coleman, Chair; Mickey Davis, Vice-Chair; Shanika Gilbert, Secretary. Chair Coleman then asked for a motion. **Mr. Wood made a motion to approve the nomination of officers for 2026, and Mr. Preston seconded, and the motion carried unanimously.**

7. **Consent Items: Minor Development Plans & Subdivision Plats**
(4) Minor Development Plans (2) Subdivision Plats

8. **Discussion** – Todd McDonald discussed Proposed Code Amendments for the BZA Appeal Procedure and amendments to the 84 East Overlay District.

9. **Adjourn.**

Mr. Wood made a motion to adjourn, Mr. Holloway seconded, and the motion passed unanimously.

The meeting ended at 9:29 a.m. The next meeting is scheduled for February 18, 2026.

Jerry Coleman, Chairman

Shanika Gilbert, Secretary



PLANNING COMMISSION
STAFF REPORT – February 18, 2026 MEETING
CASE NUMBER: RZ-2025-0017
Case Manager: Connie Quinto, Sr. Planner

Summary of Information:

Property Location:	Along Flynn Road between Murphy Mill Road & Redmond Road; Parcel IDs: 09-02-04-1-000-001-017; 09-02-04-1-000-001-018; 09-02-04-1-000-001-019; 09-02-04-1-000-001-020
Requested Action:	Rezoning from O-2 to B-2
Applicant/Owner:	Alan Parker, Praestare Engineering (applicant)/Kinn Pittman, Dothan Exchange, LLC. (owner)
Acreage:	approximately 2.8 acres

Zoning/Land Use:

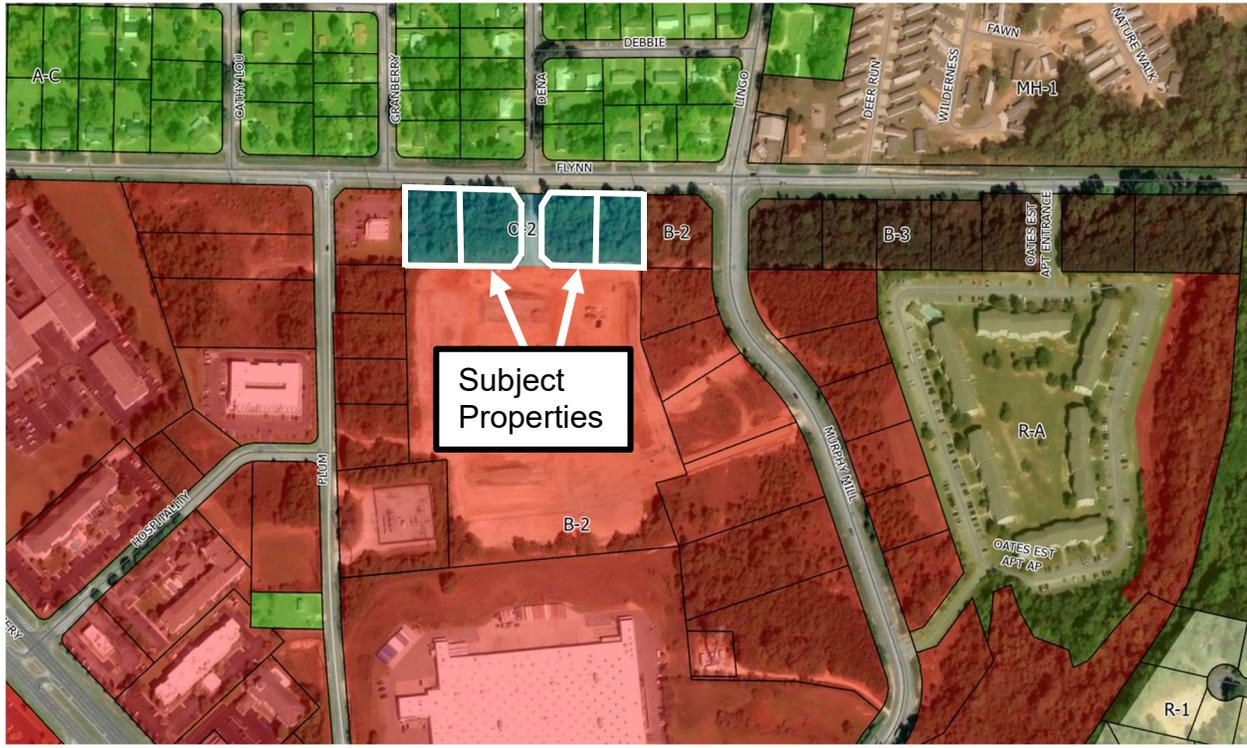
EXISTING LAND USE - SUBJECT	VACANT
EXISTING LAND USE - NORTH	RESIDENTIAL
EXISTING LAND USE - SOUTH	MULTI-FAMILY RESIDENTIAL
EXISTING LAND USE - EAST	VACANT
EXISTING LAND USE - WEST	COMMERCIAL
ZONING DISTRICT - SUBJECT	O-2: OFFICE PARK
ZONING DISTRICT - NORTH	A-C: AGRICULTURAL CONSERVATION, RESIDENTIAL SINGLE-FAMILY, VERY LOW DENSITY
ZONING DISTRICT - SOUTH	B-2, HIGHWAY COMMERCIAL
ZONING DISTRICT – EAST	B-2, HIGHWAY COMMERCIAL
ZONING DISTRICT - WEST	B-2, HIGHWAY COMMERCIAL
PROPOSED ZONING – SUBJECT	B-2, HIGHWAY COMMERCIAL

ARTICLE VII. - CLASSIFICATION AND ESTABLISHMENT OF USES

O-2, Office park. This district is intended to provide areas for groups of offices for uses such as offices for business and professional services, public buildings, banks, pharmacies (when adjunct to medical facilities), and television and radio station offices (without towers or aerials) Development and/or redevelopment of these areas are subject to the development plan regulations.

B-2, Highway commercial. The B-2 district is intended for major retail and service activities removed from the CBD, with major thoroughfare access and with adequate open space and parking. Landscaping and aesthetic considerations are important to this area with regional significance. The district is intended to serve residents, non-residents and transient traffic using

major thoroughfares that run through and around the city. Development or redevelopment of these areas is subject to all regulations as established in article V, development plans.

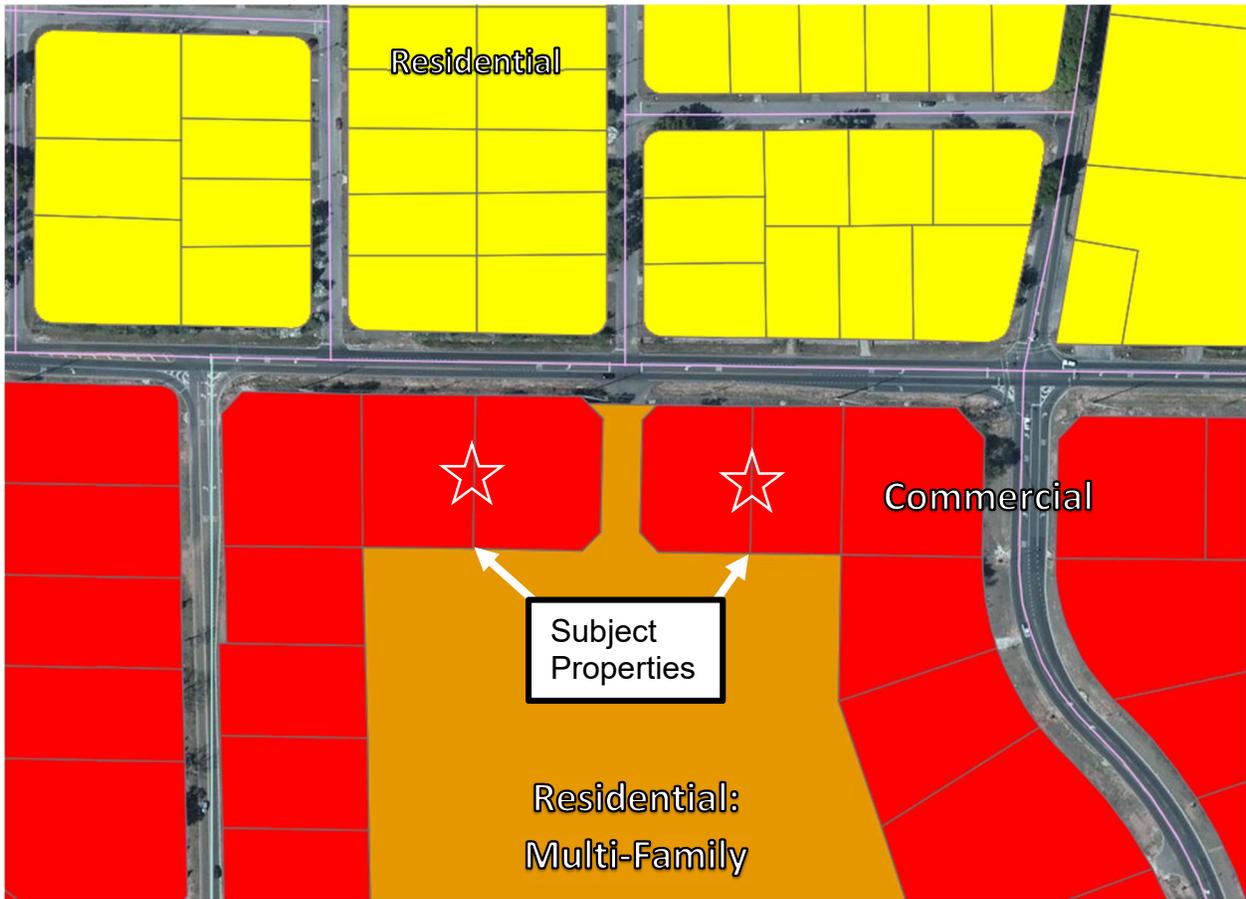


VICINITY/ZONING

General Discussion: This is a request to rezone approximately 2.8 acres (4 lots) located at 0 Flynn Road from O-2 to B-2.

Findings of Fact:

- Written notice of the application was provided by first class mail to all property owners as required by law.
- The subject property are 4 lots, totaling 2.8 acres.
- There are no minimum lot size requirements for the B-2 zoning district.
- Abutting properties are zoned B-2.
- The Future Land Use Plan’s designation for the site is Commercial (see Future Land Use below).



FUTURE LAND USE MAP

Land Use Impact on Vicinity: Impacts on the surrounding area include the expansion of potential uses on the property. Some uses may cause more commercial traffic in the area.

Land Use Compatibility/Land Use Plan: The Future Land Use Map identifies this area as *Commercial* which is consistent with the proposed zoning.

Impact on the Environment: There are no anticipated environmental impacts associated with the rezoning request.

Impact on Public Services and Facilities: There are no anticipated impacts on public services and facilities associated with the rezoning request.

Staff Recommendation: Staff recommends that Case No. RZ-2025-0017, a request to rezone property located at along Flynn Road between Murphy Mill Road & Redmond Road; Parcel IDs: 09-02-04-1-000-001-017; 09-02-04-1-000-001-018; 09-02-04-1-000-001-019; 09-02-04-1-000-001-020 from O-2 to B-2, having been duly considered at a public hearing held on February 18,

2026, following advertised legal notice, **be referred to the Dothan City Commission for approval** with an affirmative recommendation from the Planning Commission subject to the provisions of the City of Dothan Zoning Ordinance.

N O T I C E

Notice is hereby given that on the 24th day of March, 2026, the Board of Commissioners of the City of Dothan, Alabama, shall consider for passage and adoption at its regular meeting in the Commission Chamber in the City Hall of said City the following ordinance at which time all persons who desire shall have an opportunity of being heard in opposition to or in favor of said ordinance.

ORDINANCE NO. _____

AMEND ZONING ORDINANCE - CHAPTER 114 (ARTICLES VI, II, AND X)

WHEREAS, after a public hearing held on February 18, 2026, the Dothan Planning Commission did recommend the proposed amendments for adoption by the Dothan City Commission.

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the City of Dothan, Alabama, as follows;

Section 1. That Chapter 114 - Zoning, Article VI. – Board of Zoning Adjustment, is hereby amended as follows:

ARTICLE VI. – BOARD OF ZONING ADJUSTMENT

Sec. 114-94. Created; appointment; duties and responsibilities per State Code of Alabama, is hereby replaced in its entirety as follows.

A board of zoning adjustment, as heretofore provided for pursuant to and under the authority of the 1975 State Code of Alabama, § 11-52-80, and Alabama Act No. 97-673, is hereby created. The appointment, procedure, powers and actions of the board shall be governed and controlled by the above cited section of the State Code of Alabama and Alabama Act No. 97-673.

Sec. 114-103. Appeal from board of zoning adjustment determination, is hereby replaced in its entirety as follows.

Refer to the State Code of Ala. 11-52-81 for procedures to appeal a determination of the Board of Zoning Adjustment.

Section 2. That Chapter 114 - Zoning, Article II. – Definitions, is hereby amended as follows:

ARTICLE II. – DEFINITIONS

The following definition is added:

“Automobile wash - automated. A facility that cleans vehicles using mechanized equipment like brushes, high-pressure water jets, soaps, and dryers, moving cars through a tunnel or having machinery move around a parked car to provide hands-free cleaning, with options ranging from "soft-touch" (friction) to "touchless" (no physical contact) systems for efficiency and convenience . Stations where customers may vacuum, wipe or polish the vehicle are provided.”

The definition of “Automobile wash” is hereby replaced in its entirety as follows.

Automobile wash – self-service. A facility wherein the customer, driver or occupant provides labor to wash, dry, polish and vacuum an automobile and where no self-propelled wash racks are provided and may also include operations that are done by hand such as auto detailing.

Section 3. That Chapter 114 - Zoning, Article X. – Special Districts, Division 3. – U.S. Highway 84 East Overlay District, Sec 114-163 (3), is hereby amended as follows:

ARTICLE X. – SPECIAL DISTRICTS

Sec. 114-163. Uses Permitted. (3) Commercial uses.

The use “Automobile wash – automated” is added to the table with the following designations:

Downtown Core - S
Downtown Edge - S
MU-4 - P
MU-3 - P
MU-2 - P
Institutional - S

The use “Automobile wash” is changed to “Automobile wash – self-service”.

The amended table should appear as follows:

Legend: P = Permitted S = Special Exception - = Not Permitted	Subdistricts					
	Downtown Core	Downtown Edge	MU-4	MU-3	MU-2	Institutional
Commercial Uses						
Accessory Building Sales	-	-	-	-	-	-
Adult Entertainment	-	-	-	-	-	-
Alcohol Beverage Establishment (Primary Use)	P	P	P	P	P	P
Amusement Commercial (Inside)	P	P	P	P	P	P
Amusement Commercial (Outside)	S	S	S	S	S	S
Animal Boarding	-	-	-	-	-	-
ATM	P	P	P	P	P	P
Automobile Parking (Lot or Structure)	S	S	P	P	P	P
Automobile Repair/Service	S	S	P	P	P	P
Automobile/ Motor vehicle Sales, New or Used	-	-	-	-	-	-
Automobile/ Motor vehicle Rental	-	-	-	-	-	-
Automobile Wash – Automated ¹	S	S	P	P	P	S
Automobile Wash – Self Service	!	!	!	!	!	!
Bank/ Financial Institution	P	P	P	P	P	P
Bed and Breakfast Inn	P	P	P	P	P	P
Bus Station	-	-	-	-	-	-
Butcher (Retail)	P	P	P	P	P	P
Campground/ RV Park	-	-	P	P	P	P
Caterer	P	P	P	P	P	P
Club (Fraternal)	P	P	P	P	P	P
Commissary (Health Dept. approval Req)	P	P	P	P	P	P
Contractor Office/ Yard (building, plumbing, electrical, etc.)	-	-	-	-	-	-
Convenience Store	S	S	S	S	S	S
Country Club	-	-	-	-	P	-

¹ – permitted only on major arterials as defined in Sec. 114-26

Section 2. That the City Clerk of the City of Dothan is hereby ordered and directed to cause this ordinance to be published.

Section 3. That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall take effect and be in full force and effect immediately from and after the date of its final passage and adoption.

PASSED, ADOPTED, AND APPROVED ON _____, 2026.

ATTEST:

City Clerk

Mayor

Associate Commissioner District 1

Associate Commissioner District 2

Associate Commissioner District 3

I, Wendy Shiver, duly appointed City Clerk of the City of Dothan, Alabama, do hereby certify that the foregoing resolution was passed by the Board of Commissioners of the City of Dothan, Alabama, at a regular meeting held on _____, 2026.

Associate Commissioner District 4

Associate Commissioner District 5

Witness by hand and seal of the City of Dothan this ___ day of _____, 2026.

Associate Commissioner District 6

City Clerk

BOARD OF CITY COMMISSIONERS



Todd L. McDonald, AICP
Director

The City of Dothan

Department of Planning and Development

P. O. BOX 2128
DOTHAN, ALABAMA 36302
334-615-4410 (o) · 334-615-4419 (f)
www.dothan.org

Yvette Thomas
Principal Planner

Craig Walden
Building Official

To: Dothan Planning Commission

From: Todd McDonald, AICP

Date: January 8, 2026

Re: Proposed Code Amendments

Four amendments to the zoning code are proposed; two relating to the Board of Zoning Adjustment and three relating to uses permitted in the 84 E Overlay District. The amendments to Article VI. Board of Zoning Adjustment are in response to Act 2025-331 defining procedures to appeal a determination of the BZA (attached). The second involves changes to the 84 E Overlay District to allow a previously prohibited use.

Proposal to amend Article VI. Board of Zoning Adjustment.

Sec. 114-94. Created; appointment; duties and responsibilities per State Code of Alabama.

Existing Text

- (a) The board of zoning adjustment, as heretofore provided for in section 23-30 of the 1977 Code of Ordinances is provided for as follows: pursuant to and under the authority of the 1975 State Code of Alabama, § 11-52-80, and Alabama Act No. 97-673, a board of zoning adjustment is hereby created. The appointment, procedure, powers and actions of the board shall be governed and controlled by the above cited State Code of Alabama and Alabama Act No. 97-673.

Proposed Revision

- (a) ~~A The board of zoning adjustment, as heretofore provided for in section 23-30 of the 1977 Code of Ordinances is provided for as follows:~~ pursuant to and under the authority of the 1975 State Code of Alabama, § 11-52-80, and Alabama Act No. 97-673, ~~a board of zoning adjustment~~ is hereby created. The appointment, procedure, powers and actions of the board shall be governed and controlled by the above cited ~~section of the~~ State Code of Alabama and Alabama Act No. 97-673.

Sec. 114-103. Appeal from board of zoning adjustment determination.

Existing Text

Refer to the State Code of Ala. 11-52-81, which states: "Any party aggrieved by any final judgment or decision of such board of zoning adjustment may within 15 calendar days thereafter appeal therefrom to the circuit court by filing with such board a written notice of appeal specifying the judgment or decision from which the appeal is taken. In case of such appeal such board shall cause a transcript of the proceedings in the action to be certified to the court to which the appeal is taken, and the action in such court shall be tried de novo."

Proposed Revision

Sec. 114-103. Appeal from board of zoning adjustment determination.

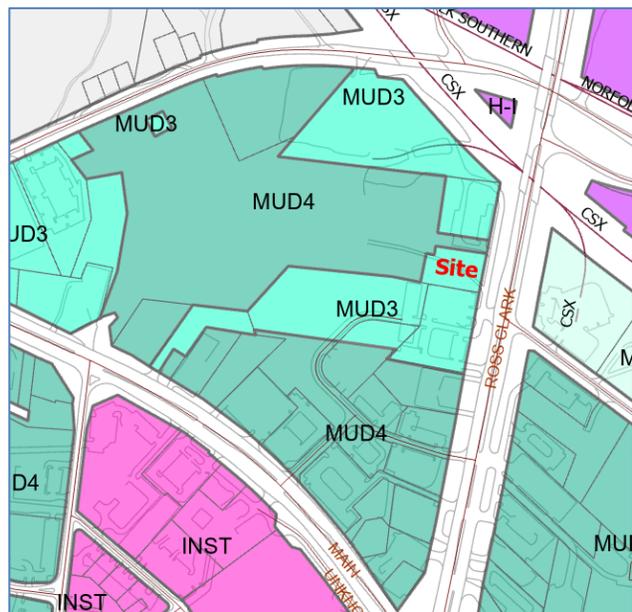
Refer to the State Code of Ala. 11-52-81 for procedures to appeal a determination of the Board of Zoning Adjustment, which states: "Any party aggrieved by any final judgment or decision of such board of zoning adjustment may within 15 calendar days thereafter appeal therefrom to the circuit court by filing with such board a written notice of appeal specifying the judgment or decision from which the appeal is taken. In case of such appeal such board shall cause a transcript of the proceedings in the action to be certified to the court to which the appeal is taken, and the action in such court shall be tried de novo."

Proposal to amend Section 14-163 (3) of the Table of Permitted uses for the US 84 E Overlay District, to allow an automated car wash.

A local realtor representing the buyer of the property indicated on the map to the right wishes to develop an automated car wash on this site. The realtor has requested consideration to change the table of permitted uses. If the Planning Commission considers an amendment to the zoning code appropriate, two definitions and the table of permitted uses in Sec. 114-163 (3) for the subdistricts would need to be changed and/or added.

The use, "Automobile Wash" is currently not permitted in the 84 E Overlay District because the design of these uses is contrary to purpose section of the overlay district in that it doesn't promote the

"incremental transformation of the area from automobile-oriented development patterns to pedestrian-oriented development patterns". In fact, it reinforces this development



pattern. Therefore, permitting by-right an “automobile wash” use across all the Special District subdistricts seems to be the opposite of the stated purpose of the overlay district.

If the planning commission is agreeable to this proposal, staff suggests making a distinction between an automated car wash and a self-service style facility. The table of permitted uses could need to be amended to create an “Automobile Wash - automated” use and change the use and definition of “Automobile wash” to make a distinction between it and a self-service wash. The “Automobile Wash - automated” use could be made a special exception in the Downtown, Downtown Edge and Institutional subdistricts to ensure compatibility in the immediate vicinity and designate the use as permitted by right in the mixed use subdistricts. Even though this change would still be contrary to the intent of the overlay district, it would recognize the historical autocentric nature of the mixed use districts when the location is on a major thoroughfare. A qualifier would be added to table.

A new definition for *Automobile wash - automated* would need to be added and the existing definition, *Automobile wash* would be replaced with, *Automobile wash – self-service*.

Proposed Definition. “*Automobile wash - automated*. A facility that cleans vehicles using mechanized equipment like brushes, high-pressure water jets, soaps, and dryers, moving cars through a tunnel or having machinery move around a parked car to provide hands-free cleaning, with options ranging from "soft-touch" (friction) to "touchless" (no physical contact) systems for efficiency and convenience. .”

Modify the existing definition of *Automobile wash* to *Automobile wash – self-service*. ~~“A building or portion thereof containing facilities for washing more than two automobiles, using production-line methods with a chain conveyor, blower, steam cleaning device or other mechanical devices within an enclosed building and/or structure or a self-service facility with one or more wash bay(s) that is free or coin-operated. This use would also include operations that are done by hand such as auto detailing.”~~ “A facility wherein the customer, driver or occupant provides labor to wash, dry, polish and vacuum an automobile and where no self-propelled wash racks are provided and may also include operations that are done by hand such as auto detailing.”

This use would remain prohibited in the overlay district.

If approved, the Table of Permitted Uses in Sec.114-163 (3) would be amended as shown below.

Legend: P = Permitted S = Special Exception - = Not Permitted	Subdistricts					
	Downtown Core	Downtown Edge	MU-4	MU-3	MU-2	Institutional
Commercial Uses						
Accessory Building Sales	-	-	-	-	-	-
Adult Entertainment	-	-	-	-	-	-
Alcohol Beverage Establishment (Primary Use)	P	P	P	P	P	P
Amusement Commercial (Inside)	P	P	P	P	P	P
Amusement Commercial (Outside)	S	S	S	S	S	S
Animal Boarding	-	-	-	-	-	-
ATM	P	P	P	P	P	P
Automobile Parking (Lot or Structure)	S	S	P	P	P	P
Automobile Repair/Service	S	S	P	P	P	P
Automobile/ Motor vehicle Sales, New or Used	-	-	-	-	-	-
Automobile/ Motor vehicle Rental	-	-	-	-	-	-
Automobile Wash – Automated ¹	S	S	P	P	P	S
Automobile Wash – Self Service	!	!	!	!	!	!
Bank/ Financial Institution	P	P	P	P	P	P
Bed and Breakfast Inn	P	P	P	P	P	P
Bus Station	-	-	-	-	-	-
Butcher (Retail)	P	P	P	P	P	P
Campground/ RV Park	-	-	P	P	P	P
Caterer	P	P	P	P	P	P
Club (Fraternal)	P	P	P	P	P	P
Commissary (Health Dept. approval Req)	P	P	P	P	P	P
Contractor Office/ Yard (building, plumbing, electrical, etc.)	-	-	-	-	-	-
Convenience Store	S	S	S	S	S	S
Country Club	-	-	-	-	P	-

¹ – permitted only on major arterials as defined in Sec. 114-26

With your consent, a public hearing on these proposed code changes will be scheduled for the February meeting.