

**ORDINANCE NO. 2025-260**

**WHEREAS**, the City of Dothan desires to convey three (3) parcels totaling 2.87 acres, more or less, situated in Napier Field, Dale County, Alabama to Dothan-Houston County Airport Authority, Inc., a corporation; and

**WHEREAS**, it has been determined that the said property is no longer needed for the City of Dothan's municipal purposes.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Commissioners of the City of Dothan, Alabama as follows:

**Section 1.** That the following described real estate situated in the City of Dothan, Houston County is hereby declared as surplus and no longer needed for municipal purposes:

PARCEL 1

A triangular parcel situated between Atlantic Street, Flight Line Drive and Broadway Street in Napier Field, Dale County, Alabama (Parcel No. 26-16-04-17-0-001-073.000), said lot contains 0.44 acres more or less. (Legal Description Attached)

PARCEL 2

A triangular parcel situated between Day Street and Pacific Street in Napier Field, Dale County, Alabama (Parcel No. 26-16-04-17-0-001-015.000), said lot contains 0.35 acres more or less. (Legal Description Attached)

PARCEL 3

Parcel comprised of three lots situated between Atlantic Street, Broadway Street, Flight Line Drive and Cadet Street in Napier Field, Dale County, Alabama (Parcel No. 26-16-04-17-0-001-074.000; 26-16-04-20-0-001-001.000; 26-16-05-21-0-001-008.000), said lots contain 2.08 acres more or less. (Legal Description Attached)

**Section 2.** That the City of Dothan convey by Quit Claim Deed the said real estate to Dothan-Houston County Airport Authority, Inc., a corporation, which said deeds are attached to and made a part of this ordinance.

**PASSED, ADOPTED, AND APPROVED ON OCTOBER 7, 2025.**

Attest:

Wendy Shiver  
City Clerk

Mark A. ...  
Mayor

Torian K. Daniels  
Associate Commissioner District 1

Phyllis ...  
Associate Commissioner District 2

...  
Associate Commissioner District 3

...  
Associate Commissioner District 4

...  
Associate Commissioner District 5

...  
Associate Commissioner District 6

**BOARD OF CITY COMMISSIONERS**

**QUIT CLAIM DEED**

STATE OF ALABAMA  
DALE COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar(\$1.00) and other valuable consideration to the undersigned GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged **The City of Dothan, Alabama, a Municipal Corporation**, herein referred to as GRANTOR, hereby remises, releases, quit claims, grants, sells, and conveys to **Dothan-Houston County Airport Authority, Inc, a corporation**, herein referred to as GRANTEE, all its right, title, interest and claim in or to the following described real estate, situated in Napier Field, Dale County, Alabama, to-wit:

A PARCEL OF LAND LYING IN AND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 26 EAST, DALE COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2" PIPE MARKING THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ATLANTIC STREET (60' RIGHT OF WAY) AND THE SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE (60' RIGHT OF WAY); THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE S44°57'43"E, A DISTANCE OF 60.00 FEET TO A CAPPED REBAR CITY OF DOTHAN, AND THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY LINE S45°16'52"E, A DISTANCE OF 195.09 FEET TO A CAPPED REBAR CITY OF DOTHAN MARKING THE INTERSECTION OF THE SOUTHWEST RIGHT OF WAY LINE OF FLIGHT LINE DRIVE AND THE NORTH RIGHT OF WAY LINE OF BROADWAY STREET (60' RIGHT OF WAY); THENCE ALONG THE NORTH RIGHT OF WAY LINE OF BROADWAY STREET S89°39'51"W, A DISTANCE OF 277.47 FEET TO A CAPPED REBAR CITY OF DOTHAN, MARKING THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF BROADWAY STREET AND THE EAST RIGHT OF WAY LINE OF ATLANTIC STREET (60' RIGHT OF WAY); THENCE ALONG SAID EAST RIGHT OF WAY LINE OF ATLANTIC STREET N44°59'22"E, A DISTANCE OF 196.39 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINS 0.44 ACRES MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantee, its successors, and assigns, forever.

**IN WITNESS WHEREOF**, the undersigned has caused this Quit Claim Deed to be executed by

its duly authorized mayor, intending to be legally bound, this the 7<sup>th</sup> day of October, 2025.

**ATTEST:**

**CITY OF DOTHAN**  
A Municipal Corporation

Wendy Shiver  
Wendy Shiver, City Clerk

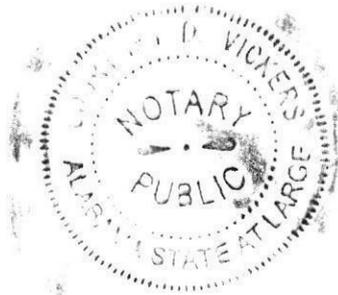
By: Mark Saliba  
Mark Saliba, Mayor

**THE STATE OF ALABAMA  
HOUSTON COUNTY**

I, Courtney D. Vickers, a Notary Public in and for said County in said State, hereby certify that Mark Saliba, whose name as Mayor of the City of Dothan, is signed to the foregoing Deed, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as an Act of said Corporation.

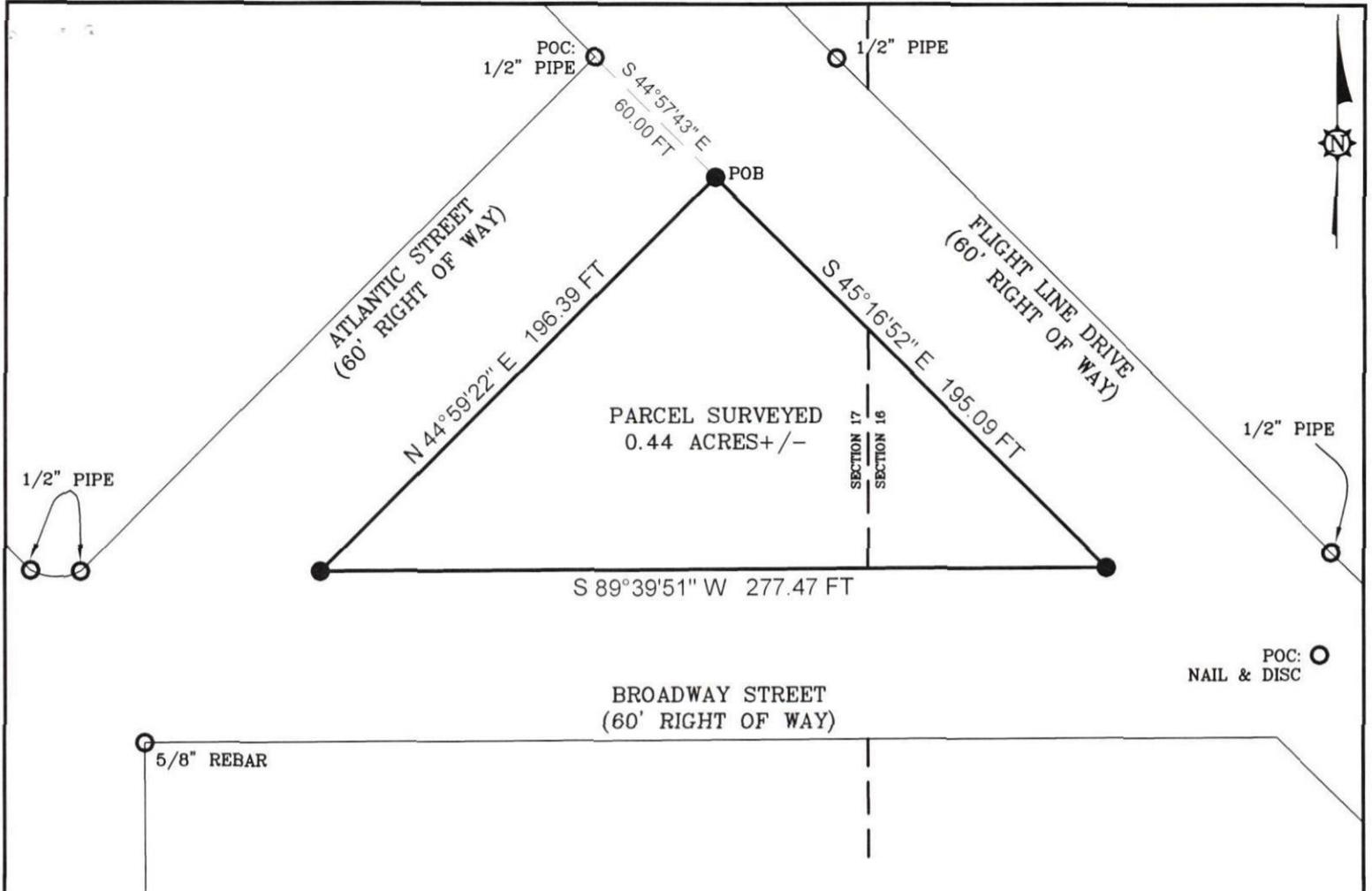
Given under my hand and seal this 7<sup>th</sup> day of October, 2025.

Courtney D. Vickers  
Notary Public  
My Commission Expires 12-12-2028



DEED Book: 369 Page: 270  
Recorded In Above Book and Page  
10/9/2025 2:51:04 PM  
Sharon A. Michalic  
Probate Judge  
Dale County, Alabama  
Inst Num: 2031655  
Fees: \$19.00  
Total Taxes: \$4.50  
Total: \$23.50

Prepared by: Lance E. Holloway, PLS, City of Dothan, P.O. Box 2128, Dothan, AL 36302



PARCEL SURVEYED  
0.44 ACRES +/-

BROADWAY STREET  
(60' RIGHT OF WAY)

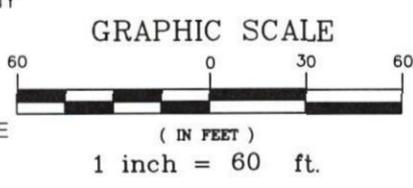
PARCEL DESCRIPTION AS SURVEYED AND WRITTEN:

A PARCEL OF LAND LYING IN AND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 26 EAST, DALE COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2" PIPE MARKING THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ATLANTIC STREET (60' RIGHT OF WAY) AND THE SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE (60' RIGHT OF WAY); THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE S44°57'43"E, A DISTANCE OF 60.00 FEET TO A CAPPED REBAR CITY OF DOTHAN, AND THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY LINE S45°16'52"E, A DISTANCE OF 195.09 FEET TO A CAPPED REBAR CITY OF DOTHAN MARKING THE INTERSECTION OF THE SOUTHWEST RIGHT OF WAY LINE OF FLIGHT LINE DRIVE AND THE NORTH RIGHT OF WAY LINE OF BROADWAY STREET (60' RIGHT OF WAY); THENCE ALONG THE NORTH RIGHT OF WAY LINE OF BROADWAY STREET S89°39'51"W, A DISTANCE OF 277.47 FEET TO A CAPPED REBAR CITY OF DOTHAN, MARKING THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF BROADWAY STREET AND THE EAST RIGHT OF WAY LINE OF ATLANTIC STREET (60' RIGHT OF WAY); THENCE ALONG SAID EAST RIGHT OF WAY LINE OF ATLANTIC STREET N44°59'22"E, A DISTANCE OF 196.39 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINS 0.44 ACRES MORE OR LESS.

SURVEYOR'S NOTES:

- 1.) THERE WAS NO REQUEST FOR NOR ATTEMPT MADE TO LOCATE ANY IMPROVEMENTS ON SAID PROPERTY, EXCEPT AS SHOWN.
- 2.) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH. THE SURVEY WAS PERFORMED BASED SOLELY ON THE INFORMATION FURNISHED BY THE CLIENT.
- 3.) BEARINGS SHOWN HEREON ARE BASED ON ALABAMA STATE PLANE COORDINATES(NAD83).
- 4.) THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY WHERE THE PROPERTY IS LOCATED.



"I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS MAP OF SURVEY HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

*[Signature]*  
LANCE E. HOLLOWAY AL. LICENSE # 27725 DATE 5/20/2025

LEGEND:

- N = NORTH
- E = EAST
- S = SOUTH
- W = WEST
- SEC = SECTION
- T = TOWNSHIP
- R = RANGE
- POC = POINT OF COMMENCEMENT
- POB = POINT OF BEGINNING
- ° = DEGREES
- ' = MINUTES OR FEET
- " = SECONDS
- ± = MORE OR LESS
- SET CAPPED REBAR "CITY OF DOTHAN"
- EXISTING REBAR/PIPE (EIP)
- △ EXISTING CONCRETE MONUMENT (ECM)
- △ CALCULATED POINT

	PROJECT #: 25-023 DRAWN BY: LH CHECKED BY: LH PLOT DATE: 9/29/25 SCALE: AS SHOWN	OWNER INFO:  <b>DOTHAN-HOUSTON COUNTY AIRPORT AUTHORITY</b>	PROJECT:  <b>BOUNDARY SURVEY</b>
	DWG NAME: BOUNDARY SURVEYS.DWG		

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name City of Dothan
Mailing Address 126 N. Saint Andrews St.
Dothan, AL 36303

Grantee's Name Dothan-Houston Co Airport Authority, Inc,
Mailing Address a corporation
800 Airport Drive, Suite 15
Dothan, AL 36303

Property Address Napier Field, Dale County
Parcel No. 26-16-04-17-0-001-073.000
Atlantic Street, Flight Line Drive,
East Broadway Street
Napier Field, al 36303

Date of Sale 10/7/2025
Total Purchase Price \$
or
Actual Value \$
or
Assessor's Market Value \$ 4200

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- Bill of Sale
Sales Contract
Closing Statement
Appraisal
Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

- Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.
Property address - the physical address of the property being conveyed, if available.
Date of Sale - the date on which interest to the property was conveyed.
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

4.50
10.00
9.00
23.50

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 10/7/2025
Unattested
Print Lance Halburay
Sign (Grantor/Grantee/Owner/Agent) circle one

**QUIT CLAIM DEED**

DEED Book: 369 Page: 273  
Recorded In Above Book and Page  
10/9/2025 2:52:22 PM  
Sharon A. Michalic  
Probate Judge  
Dale County, Alabama  
Inst Num: 2031656  
Fees: \$19.00  
Total Taxes: \$5.00  
Total: \$24.00

STATE OF ALABAMA  
DALE COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar(\$1.00) and other valuable consideration to the undersigned GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged **The City of Dothan, Alabama, a Municipal Corporation**, herein referred to as GRANTOR, hereby remises, releases, quit claims, grants, sells, and conveys to **Dothan-Houston County Airport Authority, Inc, a corporation**, herein referred to as GRANTEE, all its right, title, interest and claim in or to the following described real estate, situated in Napier Field, Dale County, Alabama, to-wit:

A PARCEL OF LAND LYING IN AND BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 26 EAST, DALE COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A CAPPED REBAR CITY OF DOTHAN MARKING THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF DAY STREET (60' RIGHT OF WAY) AND THE SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE (60' RIGHT OF WAY); THENCE ALONG SAID WEST RIGHT OF WAY LINE OF DAY STREET S00°05'03"E, A DISTANCE OF 206.80 FEET TO A CAPPED REBAR CITY OF DOTHAN, MARKING THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF DAY STREET AND THE EAST RIGHT OF WAY LINE OF PACIFIC STREET (60' RIGHT OF WAY); THENCE ALONG SAID EAST RIGHT OF WAY LINE OF PACIFIC STREET N45°17'35"W, A DISTANCE OF 186.36 FEET TO A CAPPED REBAR CITY OF DOTHAN, MARKING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF PACIFIC STREET AND THE SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE; THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE N45°33'24"E, A DISTANCE OF 61.23 FEET TO A CAPPED REBAR CITY OF DOTHAN; THENCE ALONG A CURVE CONCAVE SOUTH HAVING A RADIUS OF 114.56 FEET, A CHORD BEARING N67°35'06"E, A CHORD DISTANCE OF 85.93 FEET TO A CAPPED REBAR CITY OF DOTHAN; THENCE DEPARTING SAID CURVE N89°36'48"E, A DISTANCE OF 8.99 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINS 0.35 ACRES MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantee, its successors, and assigns, forever.

**IN WITNESS WHEREOF**, the undersigned has caused this Quit Claim Deed to be executed by its duly authorized mayor, intending to be legally bound, this the 7<sup>th</sup> day of October, 2025.

**ATTEST:**

**CITY OF DOTHAN**  
A Municipal Corporation

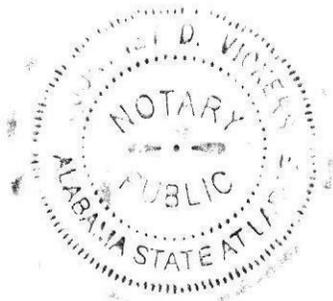
Wendy Shiver  
Wendy Shiver, City Clerk

By: Mark Saliba  
Mark Saliba, Mayor

**THE STATE OF ALABAMA**  
**HOUSTON COUNTY**

I, Courtney D. Vickers, a Notary Public in and for said County in said State, hereby certify that Mark Saliba, whose name as Mayor of the City of Dothan, is signed to the foregoing Deed, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as an Act of said Corporation.

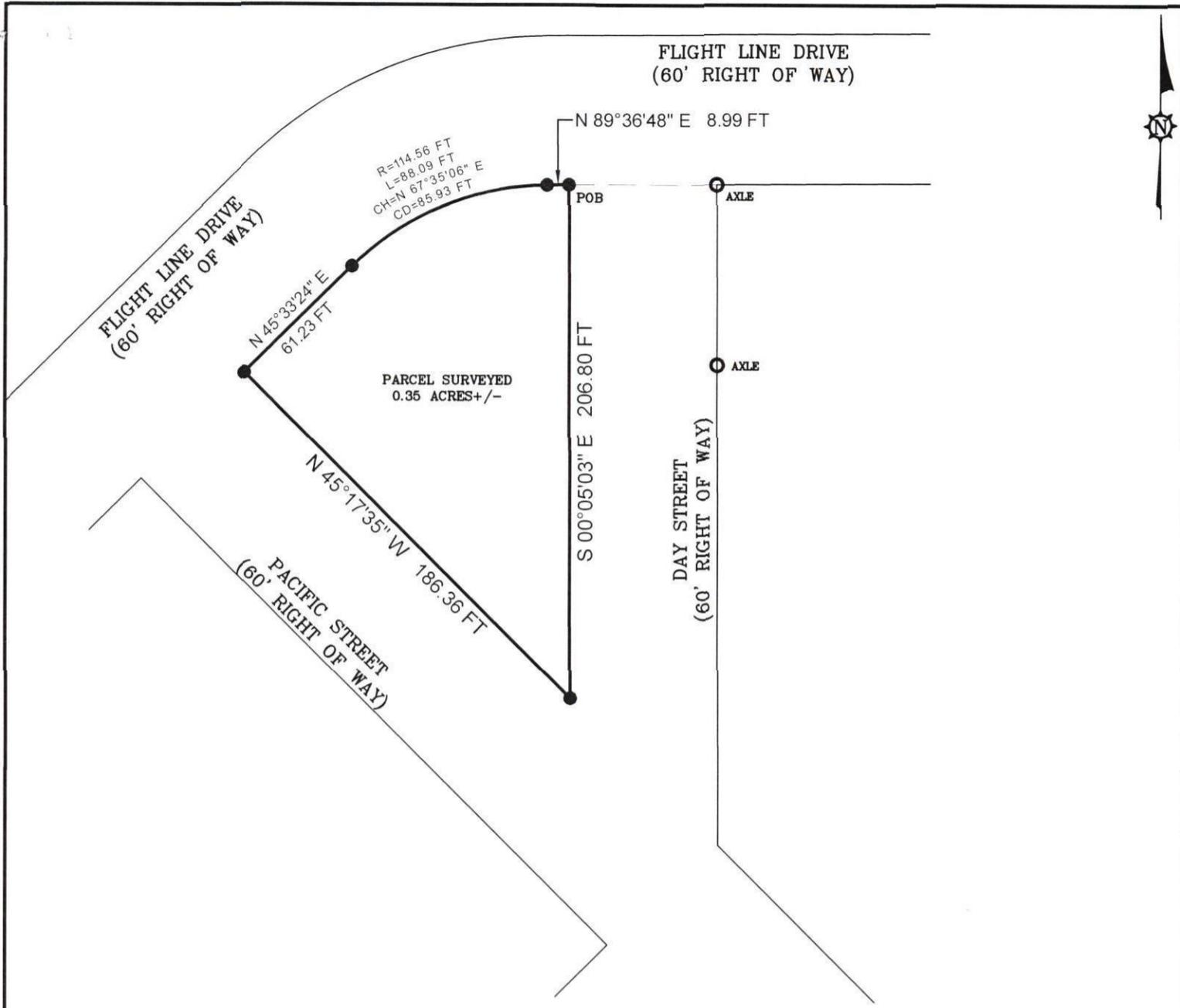
Given under my hand and seal this 7<sup>th</sup> day of October, 2025.



Courtney D. Vickers  
Notary Public

My Commission Expires 12-12-28

Prepared by: Lance E. Holloway, PLS, City of Dothan, P.O. Box 2128, Dothan, AL 36302



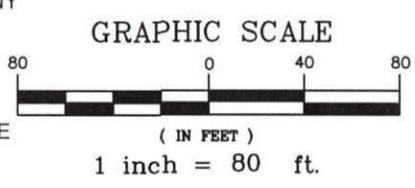
PARCEL DESCRIPTION AS SURVEYED AND WRITTEN:

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SAID PARCEL OF LAND CONTAINS 0.35 ACRES MORE OR LESS.

SURVEYOR'S NOTES:

- 1.) THERE WAS NO REQUEST FOR NOR ATTEMPT MADE TO LOCATE ANY IMPROVEMENTS ON SAID PROPERTY, EXCEPT AS SHOWN.
- 2.) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH. THE SURVEY WAS PERFORMED BASED SOLELY ON THE INFORMATION FURNISHED BY THE CLIENT.
- 3.) BEARINGS SHOWN HEREON ARE BASED ON ALABAMA STATE PLANE COORDINATES(NAD83).
- 4.) THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY WHERE THE PROPERTY IS LOCATED.



LEGEND:

- |                             |                                     |
|-----------------------------|-------------------------------------|
| N = NORTH                   | ° = DEGREES                         |
| E = EAST                    | ' = MINUTES OR FEET                 |
| S = SOUTH                   | " = SECONDS                         |
| W = WEST                    | ± = MORE OR LESS                    |
| SEC = SECTION               | ● SET CAPPED REBAR "CITY OF DOTHAN" |
| T = TOWNSHIP                | ○ EXISTING REBAR/PIPE (EIP)         |
| R = RANGE                   | □ EXISTING CONCRETE MONUMENT (ECM)  |
| POC = POINT OF COMMENCEMENT | △ CALCULATED POINT                  |
| POB = POINT OF BEGINNING    |                                     |

"I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS MAP OF SURVEY HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

*[Signature]*  
 LANCE E. HOLLOWAY AL. LICENSE # 27725 DATE 5/20/2025

	PROJECT # 25-023 DRAWN BY: LH CHECKED BY: LH PLOT DATE: 9/29/25 SCALE: AS SHOWN	OWNER INFO: <b>DOTHAN-HOUSTON COUNTY          AIRPORT AUTHORITY</b>	PROJECT: <b>BOUNDARY SURVEY</b>
	DWG NAME: BOUDARY SURVEYS.DWG		

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name City of Dothan Ret Py
Mailing Address 126 N. Saint Andrews St.
Dothan, AL 36303

Grantee's Name Dothan-Houston Co Airport Authority, Inc.
Mailing Address a corporation
800 Airport Drive, Suite 15
Dothan, AL 36303

Property Address Napier Field, Dale County
Parcel No. 26-16-04-17-0-001-015.000
Day Street, Pacific Street,
Hayes Drive
Napier Field, al 36303

Date of Sale 10/7/2025
Total Purchase Price \$
or
Actual Value \$
or
Assessor's Market Value \$ 4600

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- Bill of Sale
Sales Contract
Closing Statement
Appraisal
Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

- Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.
Property address - the physical address of the property being conveyed, if available.
Date of Sale - the date on which interest to the property was conveyed.
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

5.00
10.00
9.00
24.00

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 10/7/2025

Print Lance Halburay

Unattested

CW (verified by)

Sign (Grantor/Grantee/Owner/Agent) circle one

**QUIT CLAIM DEED**

STATE OF ALABAMA  
DALE COUNTY

Prepared by: Lance E. Holloway, PLS, City of Dothan, P.O. Box 2128, Dothan, AL 36302

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar(\$1.00) and other valuable consideration to the undersigned GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged **The City of Dothan, Alabama, a Municipal Corporation**, herein referred to as GRANTOR, hereby remises, releases, quit claims, grants, sells, and conveys to **Dothan-Houston County Airport Authority, Inc, a corporation**, herein referred to as GRANTEE, all its right, title, interest and claim in or to the following described real estate, situated in Napier Field, Dale County, Alabama, to-wit:

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SAID PARCEL OF LAND CONTAINS 2.08 ACRES MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantee, its successors, and assigns, forever.

**IN WITNESS WHEREOF**, the undersigned has caused this Quitclaim Deed to be executed by its duly authorized mayor, intending to be legally bound, this the 7<sup>th</sup> day of October, 2025.

**ATTEST:**

**CITY OF DOTHAN**  
A Municipal Corporation

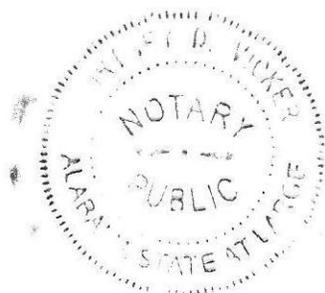
Wendy Shiver  
Wendy Shiver, City Clerk

By: Mark Saliba  
Mark Saliba, Mayor

**THE STATE OF ALABAMA**  
**HOUSTON COUNTY**

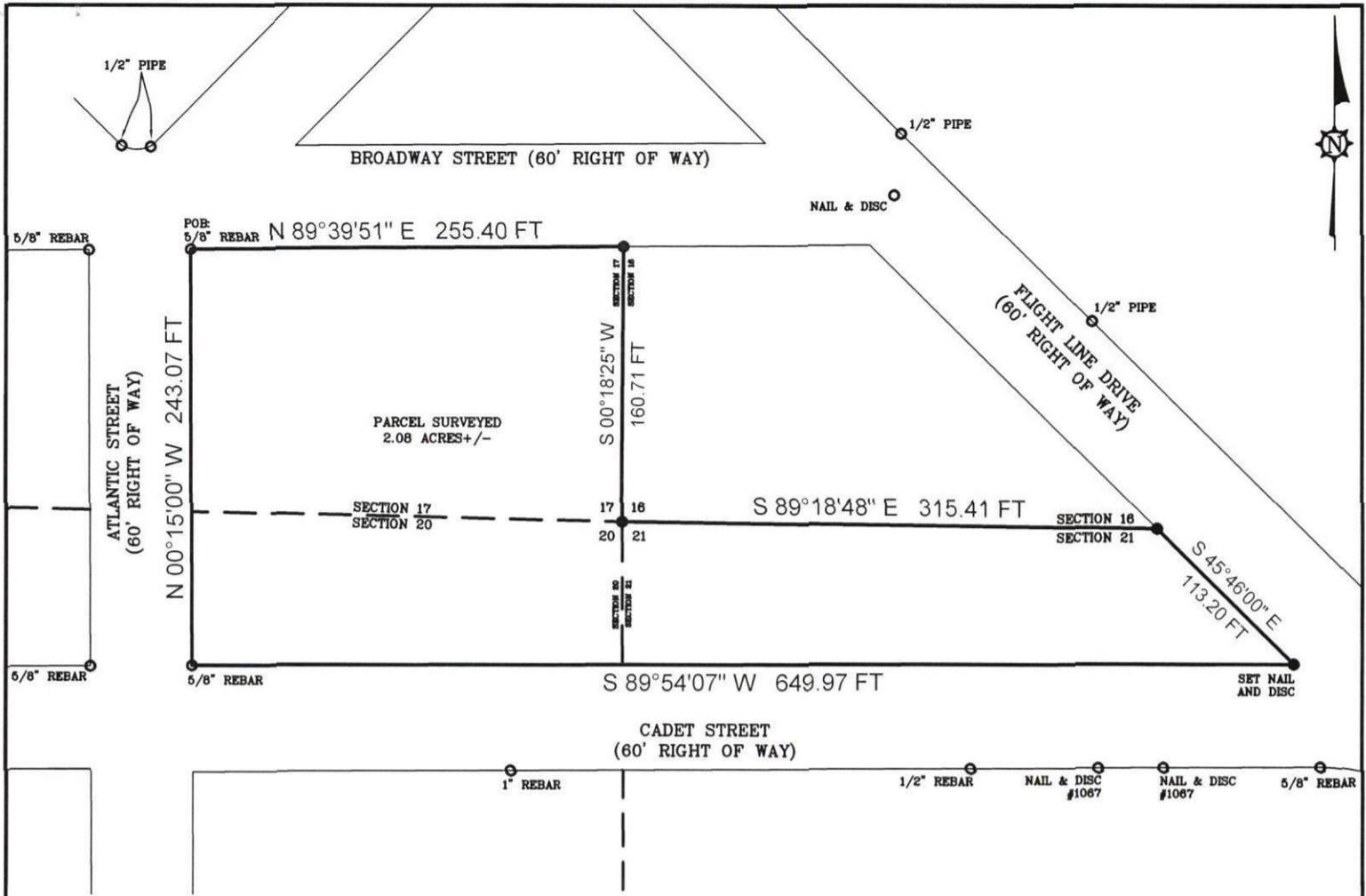
I, Courtney D. Vickers, a Notary Public in and for said County in said State, hereby certify that Mark Saliba, whose name as Mayor of the City of Dothan, is signed to the foregoing Deed, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as an Act of said Corporation.

Given under my hand and seal this 7<sup>th</sup> day of October, 2025.



Courtney D. Vickers  
Notary Public

My Commission Expires 12-12-28



**PARCEL DESCRIPTION AS SURVEYED AND WRITTEN:**

A PARCEL OF LAND LYING IN AND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 26 EAST, DALE COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" REBAR MARKING THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF ATLANTIC STREET (60' RIGHT OF WAY) AND THE SOUTH RIGHT OF WAY LINE OF BROADWAY STREET (60' RIGHT OF WAY); THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF BROADWAY STREET N89°39'51"E A DISTANCE OF 255.40 FEET TO A CAPPED REBAR CITY OF DOTHAN; THENCE DEPARTING SAID SOUTH RIGHT OF WAY LINE S00°18'25"W, A DISTANCE OF 160.71 FEET TO A CAPPED REBAR CITY OF DOTHAN; THENCE S89°18'48"E, A DISTANCE OF 315.41 FEET TO A CAPPED REBAR CITY OF DOTHAN, AN THE SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE (60' RIGHT OF WAY); THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF FLIGHT LINE DRIVE S45°46'00"E, A DISTANCE OF 113.20 FEET TO A NAIL AND DISC, MARKING THE INTERSECTION OF THE SOUTH RIGHT OF WAY OF FLIGHTLINE DRIVE AND THE NORTH RIGHT OF WAY LINE OF CADET STREET (60' RIGHT OF WAY); THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF CADET STREET S89°54'07"W, A DISTANCE OF 649.97 FEET TO A 5/8" REBAR, MARKING THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF CADET STREET AND THE EAST RIGHT OF WAY LINE OF ATLANTIC STREET; THENCE ALONG SAID EAST RIGHT OF WAY LINE OF ATLANTIC STREET N00°15'00"W, A DISTANCE OF 243.07 FEET TO THE POINT OF BEGINNING.

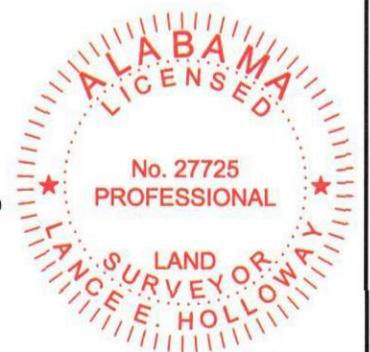
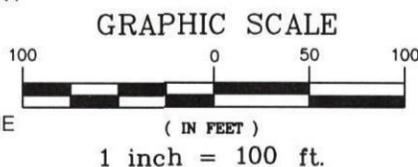
SAID PARCEL OF LAND CONTAINS 2.08 ACRES MORE OR LESS.

**SURVEYOR'S NOTES:**

- 1.) THERE WAS NO REQUEST FOR NOR ATTEMPT MADE TO LOCATE ANY IMPROVEMENTS ON SAID PROPERTY, EXCEPT AS SHOWN.
- 2.) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH. THE SURVEY WAS PERFORMED BASED SOLELY ON THE INFORMATION FURNISHED BY THE CLIENT.
- 3.) BEARINGS SHOWN HEREON ARE BASED ON ALABAMA STATE PLANE COORDINATES(NAD83).
- 4.) THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY WHERE THE PROPERTY IS LOCATED.

**LEGEND:**

- N = NORTH
- E = EAST
- S = SOUTH
- W = WEST
- SEC = SECTION
- T = TOWNSHIP
- R = RANGE
- POC = POINT OF COMMENCEMENT
- POB = POINT OF BEGINNING
- ° = DEGREES
- ' = MINUTES OR FEET
- " = SECONDS
- ± = MORE OR LESS
- SET CAPPED REBAR "CITY OF DOTHAN"
- EXISTING REBAR/PIPE (EIP)
- EXISTING CONCRETE MONUMENT (ECM)
- △ CALCULATED POINT



"I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS MAP OF SURVEY HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

*[Signature]*  
 LANCE E. HOLLOWAY AL. LICENSE # 27725 DATE 5/20/2025

PROJECT # 25-023  
 DRAWN BY: LH  
 CHECKED BY: LH  
 PLOT DATE: 10/1/25  
 SCALE: AS SHOWN

OWNER INFO:  
**DOTHAN-HOUSTON COUNTY AIRPORT AUTHORITY**

PROJECT:  
**BOUNDARY SURVEY**  
 DWG NAME: BOUDARY SURVEYS.DWG



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name City of Dothan
Mailing Address 126 N. Saint Andrews St.
Dothan, AL 36303

Grantee's Name Dothan-Houston Co Airport Authority, Inc.
Mailing Address a corporation
800 Airport Drive, Suite 15
Dothan, AL 36303

Property Address Napier Field, Dale County
Parcel No. 26-16-04-17-0-001-074.000
Parcel No. 26-16-04-20-0-001-001.000
Parcel No. 26-16-05-21-0-001-008.000
Atlantic Street, Broadway Street,
Flight Line Drive, Cadet Street
Napier Field at 36303

Date of Sale 10/7/2025
Total Purchase Price \$
or
Actual Value \$
or
Assessor's Market Value \$ 17,500

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- Bill of Sale
Sales Contract
Closing Statement
Appraisal
Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 10/7/2025

Print Lance Holloway

Unattested

CN (verified by)

Sign (Grantor/Grantee/Owner/Agent) circle one