

**RESOLUTION NO. 2025-258**

**WHEREAS**, a Run-Off Election was held in the City of Dothan, Alabama on September 16, 2025, under applicable provisions of law, for Associate Commissioner for Districts 2 and 3 and Board of Education Member for District 5 for four-year terms, with all such terms beginning on the first Monday in October, 2025; and

**WHEREAS**, the Board of Commissioners of said City has met on this 23<sup>rd</sup> day of September, 2025 at 10:00 a.m. to canvass the returns of said Election as required by law.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That upon canvassing the returns prepared by the officials who held said Election, the total votes cast for each candidate are as follows:

**ASSOCIATE COMMISSIONER – DISTRICT 2**

Phillipe Kirksey	-	258
Derrick Tiller	-	191

**ASSOCIATE COMMISSIONER – DISTRICT 3**

Bradley Bedwell	-	398
David Haight	-	252

**BOARD OF EDUCATION MEMBER – DISTRICT 5**

J.T. Carroll	-	413
Ashley Whitfield Davis	-	429

**Section 2.** Having received a majority of votes cast in said Run-Off Election held on September 16, 2025, the following persons are hereby declared duly elected to their respective office and shall serve a four-year term beginning on the first Monday in October, 2025:

**ASSOCIATE COMMISSIONER – DISTRICT 2**

Phillipe Kirksey

**ASSOCIATE COMMISSIONER – DISTRICT 3**

Bradley Bedwell

**BOARD OF EDUCATION MEMBER – DISTRICT 5**

Ashley Whitfield Davis

**Res. No. 2025-258**, canvassing the results of the City of Dothan Municipal Run-Off Election held September 16, 2025, continued.

**PASSED, ADOPTED AND APPROVED on SEPTEMBER 23, 2025.**

**Attest:**

Wendy Swivel  
City Clerk

Mulhi  
Mayor

**-Absent-**  
Associate Commissioner District 1

[Signature]  
Associate Commissioner District 2

[Signature]  
Associate Commissioner District 3

[Signature]  
Associate Commissioner District 4

[Signature]  
Associate Commissioner District 5

[Signature]  
Associate Commissioner District 6  
**BOARD OF CITY COMMISSIONERS**