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REPORT-EL30

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0001 ANDREW BELLE COMM CTR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2989	
BALLOTS CAST - TOTAL . . . . .	404	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		13.52
VOTER TURNOUT - BLANK . . . . .		

VOTES PERCENT

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	184	46.12
MARK SALIBA . . . . .	215	53.88
Over Votes . . . . .	0	
Under Votes . . . . .	5	

ASSOCIATE COMMISSIONER DISTRICT NO. 1 DISTRICT 1

(VOTE FOR) 1		
VIVIAN K. DANIELS . . . . .	248	61.54
KEVIN DORSEY . . . . .	155	38.46
Over Votes . . . . .	0	
Under Votes . . . . .	1	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	210	54.40
JULIE MULLINS TURNER . . . . .	176	45.60
Over Votes . . . . .	0	
Under Votes . . . . .	18	

BOARD OF EDUCATION MEMBER DISTRICT NO. 1 DISTRICT 1

(VOTE FOR) 1		
MICHELLE BEACHAM . . . . .	120	29.85
BRENDA C. GUILFORD . . . . .	248	61.69
DONALD A. HOGANS . . . . .	34	8.46
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0002 WALTON PARK REC CTR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	2529	
BALLOTS CAST - TOTAL . . . . .	391	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		15.46
VOTER TURNOUT - BLANK . . . . .		

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	116	30.05
MARK SALIBA . . . . .	270	69.95
Over Votes . . . . .	0	
Under Votes . . . . .	5	

ASSOCIATE COMMISSIONER DISTRICT NO. 1 DISTRICT 1

(VOTE FOR) 1		
VIVIAN K. DANIELS . . . . .	181	46.29
KEVIN DORSEY . . . . .	210	53.71
Over Votes . . . . .	0	
Under Votes . . . . .	0	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	183	49.73
JULIE MULLINS TURNER . . . . .	185	50.27
Over Votes . . . . .	0	
Under Votes . . . . .	23	

BOARD OF EDUCATION MEMBER DISTRICT NO. 1 DISTRICT 1

(VOTE FOR) 1		
MICHELLE BEACHAM . . . . .	65	16.93
BRENDA C. GUILFORD . . . . .	192	50.00
DONALD A. HOGANS . . . . .	127	33.07
Over Votes . . . . .	0	
Under Votes . . . . .	7	

0003 VAUGHN-BLUMBERG CTR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3015	
BALLOTS CAST - TOTAL . . . . .	265	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		8.79
VOTER TURNOUT - BLANK . . . . .		

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	71	26.79
MARK SALIBA. . . . .	194	73.21
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE COMMISSIONER DISTRICT NO. 1 DISTRICT 1

(VOTE FOR) 1		
VIVIAN K. DANIELS. . . . .	97	37.74
KEVIN DORSEY . . . . .	160	62.26
Over Votes . . . . .	0	
Under Votes . . . . .	8	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	114	44.53
JULIE MULLINS TURNER. . . . .	142	55.47
Over Votes . . . . .	0	
Under Votes . . . . .	9	

BOARD OF EDUCATION MEMBER DISTRICT NO. 1 DISTRICT 1

(VOTE FOR) 1		
MICHELLE BEACHAM . . . . .	65	25.00
BRENDA C. GUILFORD . . . . .	106	40.77
DONALD A. HOGANS . . . . .	89	34.23
Over Votes . . . . .	0	
Under Votes . . . . .	5	

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0004 ROY DRIGGERS BLDG (CIVIC CTR)

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	3813	
BALLOTS CAST - TOTAL . . . . .	253	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		6.64
VOTER TURNOUT - BLANK . . . . .		

MAYOR

(VOTE FOR) 1

JIMMY McCRAY . . . . .	89	35.46
MARK SALIBA . . . . .	162	64.54
Over Votes . . . . .	0	
Under Votes . . . . .	2	

ASSOCIATE COMMISSIONER DISTRICT NO. 2 DISTRICT 2

(VOTE FOR) 1

PHILLIPE KIRKSEY . . . . .	82	33.88
DORINDA P. McGOWAN . . . . .	64	26.45
DERRICK TILLER . . . . .	96	39.67
Over Votes . . . . .	0	
Under Votes . . . . .	11	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1

JAMES WESLEY "Wes" GRANT . . . . .	128	53.33
JULIE MULLINS TURNER . . . . .	112	46.67
Over Votes . . . . .	0	
Under Votes . . . . .	13	

BOARD OF EDUCATION MEMBER DISTRICT NO. 2 DISTRICT 2

(VOTE FOR) 1

JUSTISE T. BLACK . . . . .	94	39.17
FRANKLIN JONES . . . . .	146	60.83
Over Votes . . . . .	0	
Under Votes . . . . .	13	

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0005 WIREGRASS REC CTR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4057	
BALLOTS CAST - TOTAL . . . . .	486	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		11.98
VOTER TURNOUT - BLANK . . . . .		

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	193	40.38
MARK SALIBA . . . . .	285	59.62
Over Votes . . . . .	0	
Under Votes . . . . .	8	

ASSOCIATE COMMISSIONER DISTRICT NO. 2 DISTRICT 2

(VOTE FOR) 1		
PHILLIPE KIRKSEY . . . . .	229	48.41
DORINDA P. McGOWAN . . . . .	56	11.84
DERRICK TILLER . . . . .	188	39.75
Over Votes . . . . .	0	
Under Votes . . . . .	13	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	236	50.32
JULIE MULLINS TURNER . . . . .	233	49.68
Over Votes . . . . .	0	
Under Votes . . . . .	17	

BOARD OF EDUCATION MEMBER DISTRICT NO. 2 DISTRICT 2

(VOTE FOR) 1		
JUSTISE T. BLACK . . . . .	224	48.48
FRANKLIN JONES . . . . .	238	51.52
Over Votes . . . . .	0	
Under Votes . . . . .	24	

0006 HOUSTON CO FARM CTR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	8231	
BALLOTS CAST - TOTAL . . . . .	1239	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		15.05
VOTER TURNOUT - BLANK . . . . .		

MAYOR

(VOTE FOR) 1

JIMMY McCRAY . . . . .	276	22.44
MARK SALIBA . . . . .	954	77.56
Over Votes . . . . .	1	
Under Votes . . . . .	8	

ASSOCIATE COMMISSIONER DISTRICT NO. 3 DISTRICT 3

(VOTE FOR) 1

BRADLEY BEDWELL . . . . .	581	47.74
DAVID HAIGHT . . . . .	358	29.42
KYLE SCOTT . . . . .	278	22.84
Over Votes . . . . .	1	
Under Votes . . . . .	21	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1

JAMES WESLEY "Wes" GRANT . . . . .	545	45.38
JULIE MULLINS TURNER . . . . .	656	54.62
Over Votes . . . . .	0	
Under Votes . . . . .	38	

BOARD OF EDUCATION MEMBER DISTRICT NO. 3 DISTRICT 3

(VOTE FOR) 1

JASON FALLS . . . . .	365	29.97
JILLIAN KEMP . . . . .	109	8.95
TAIISHA WALTON . . . . .	744	61.08
Over Votes . . . . .	0	
Under Votes . . . . .	21	

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0007 DOTHAN UTIL COMP

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4752	
BALLOTS CAST - TOTAL . . . . .	888	
BALLOTS CAST - BLANK . . . . .	1	.11
VOTER TURNOUT - TOTAL . . . . .		18.69
VOTER TURNOUT - BLANK . . . . .		.02

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	113	12.84
MARK SALIBA. . . . .	767	87.16
Over Votes . . . . .	0	
Under Votes . . . . .	8	

ASSOCIATE COMMISSIONER DISTRICT NO. 4 DISTRICT 4

(VOTE FOR) 1		
JOSH CHAPMAN . . . . .	274	30.96
DAVE STOCK . . . . .	611	69.04
Over Votes . . . . .	0	
Under Votes . . . . .	3	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	390	45.09
JULIE MULLINS TURNER. . . . .	475	54.91
Over Votes . . . . .	0	
Under Votes . . . . .	23	

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0008 RIDGECREST BAPT CH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	4190	
BALLOTS CAST - TOTAL . . . . .	679	
BALLOTS CAST - BLANK . . . . .	1	.15
VOTER TURNOUT - TOTAL . . . . .		16.21
VOTER TURNOUT - BLANK . . . . .		.02

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	91	13.60
MARK SALIBA . . . . .	578	86.40
Over Votes . . . . .	0	
Under Votes . . . . .	10	

ASSOCIATE COMMISSIONER DISTRICT NO. 4 DISTRICT 4

(VOTE FOR) 1		
JOSH CHAPMAN . . . . .	435	64.64
DAVE STOCK . . . . .	238	35.36
Over Votes . . . . .	0	
Under Votes . . . . .	6	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	343	51.73
JULIE MULLINS TURNER . . . . .	320	48.27
Over Votes . . . . .	1	
Under Votes . . . . .	15	

0009 WESTGATE REC CTR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	9302	
BALLOTS CAST - TOTAL . . . . .	1415	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		15.21
VOTER TURNOUT - BLANK . . . . .		

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	112	7.96
MARK SALIBA . . . . .	1295	92.04
Over Votes . . . . .	0	
Under Votes . . . . .	8	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	708	51.57
JULIE MULLINS TURNER . . . . .	665	48.43
Over Votes . . . . .	0	
Under Votes . . . . .	42	

BOARD OF EDUCATION MEMBER DISTRICT NO. 5 DISTRICT 5

(VOTE FOR) 1		
J. T. CARROLL . . . . .	487	35.78
ASHLEY WHITFIELD DAVIS . . . . .	629	46.22
BEVERLY JONES LAMPKIN . . . . .	245	18.00
Over Votes . . . . .	0	
Under Votes . . . . .	54	

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0010 WIREGRASS COMMONS MALL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	9844	
BALLOTS CAST - TOTAL . . . . .	1439	
BALLOTS CAST - BLANK . . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		14.62
VOTER TURNOUT - BLANK . . . . .		

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	129	9.03
MARK SALIBA . . . . .	1299	90.97
Over Votes . . . . .	0	
Under Votes . . . . .	11	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	737	52.20
JULIE MULLINS TURNER . . . . .	675	47.80
Over Votes . . . . .	0	
Under Votes . . . . .	27	

0011 PROVISIONAL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	13	
BALLOTS CAST - BLANK . . . . .	0	

MAYOR  
(VOTE FOR) 1

JIMMY McCRAY . . . . .	3	23.08
MARK SALIBA . . . . .	10	76.92
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE COMMISSIONER DISTRICT NO. 1 DISTRICT 1  
(VOTE FOR) 1

VIVIAN K. DANIELS . . . . .	0	
KEVIN DORSEY . . . . .	2	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE COMMISSIONER DISTRICT NO. 2 DISTRICT 2  
(VOTE FOR) 1

PHILLIPE KIRKSEY . . . . .	0	
DORINDA P. McGOWAN . . . . .	1	33.33
DERRICK TILLER . . . . .	2	66.67
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE COMMISSIONER DISTRICT NO. 3 DISTRICT 3  
(VOTE FOR) 1

BRADLEY BEDWELL . . . . .	0	
DAVID HAIGHT . . . . .	1	100.00
KYLE SCOTT . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE COMMISSIONER DISTRICT NO. 4 DISTRICT 4  
(VOTE FOR) 1

JOSH CHAPMAN . . . . .	2	40.00
DAVE STOCK . . . . .	3	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

BOARD OF EDUCATION CHAIR  
(VOTE FOR) 1

JAMES WESLEY "Wes" GRANT . . . . .	6	50.00
JULIE MULLINS TURNER . . . . .	6	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

	VOTES	PERCENT
BOARD OF EDUCATION MEMBER DISTRICT NO. 1 DISTRICT 1 (VOTE FOR) 1		
MICHELLE BEACHAM . . . . .	1	50.00
BRENDA C. GUILFORD . . . . .	1	50.00
DONALD A. HOGANS . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

BOARD OF EDUCATION MEMBER DISTRICT NO. 2 DISTRICT 2  
(VOTE FOR) 1

JUSTISE T. BLACK . . . . .	2	66.67
FRANKLIN JONES . . . . .	1	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	0	

BOARD OF EDUCATION MEMBER DISTRICT NO. 3 DISTRICT 3  
(VOTE FOR) 1

JASON FALLS . . . . .	1	100.00
JILLIAN KEMP . . . . .	0	
TAIISHA WALTON . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

BOARD OF EDUCATION MEMBER DISTRICT NO. 5 DISTRICT 5  
(VOTE FOR) 1

J. T. CARROLL . . . . .	0	
ASHLEY WHITFIELD DAVIS . . . . .	0	
BEVERLY JONES LAMPKIN . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0012 ABSENTEE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL. . . . .	166	
BALLOTS CAST - BLANK. . . . .	0	

MAYOR

(VOTE FOR) 1		
JIMMY McCRAY . . . . .	32	19.88
MARK SALIBA. . . . .	129	80.12
Over Votes . . . . .	0	
Under Votes . . . . .	5	

ASSOCIATE COMMISSIONER DISTRICT NO. 1 DISTRICT 1

(VOTE FOR) 1		
VIVIAN K. DANIELS. . . . .	13	61.90
KEVIN DORSEY . . . . .	8	38.10
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE COMMISSIONER DISTRICT NO. 2 DISTRICT 2

(VOTE FOR) 1		
PHILLIPE KIRKSEY . . . . .	4	23.53
DORINDA P. McGOWAN . . . . .	3	17.65
DERRICK TILLER. . . . .	10	58.82
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE COMMISSIONER DISTRICT NO. 3 DISTRICT 3

(VOTE FOR) 1		
BRADLEY BEDWELL . . . . .	5	38.46
DAVID HAIGHT . . . . .	7	53.85
KYLE SCOTT . . . . .	1	7.69
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ASSOCIATE COMMISSIONER DISTRICT NO. 4 DISTRICT 4

(VOTE FOR) 1		
JOSH CHAPMAN . . . . .	17	43.59
DAVE STOCK . . . . .	22	56.41
Over Votes . . . . .	0	
Under Votes . . . . .	0	

BOARD OF EDUCATION CHAIR

(VOTE FOR) 1		
JAMES WESLEY "Wes" GRANT . . . . .	95	60.51
JULIE MULLINS TURNER. . . . .	62	39.49
Over Votes . . . . .	0	
Under Votes . . . . .	9	

BOARD OF EDUCATION MEMBER DISTRICT NO. 1 DISTRICT 1

(VOTE FOR) 1		
MICHELLE BEACHAM . . . . .	6	30.00
BRENDA C. GUILFORD . . . . .	4	20.00
DONALD A. HOGANS . . . . .	10	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

BOARD OF EDUCATION MEMBER DISTRICT NO. 2 DISTRICT 2

(VOTE FOR) 1		
JUSTISE T. BLACK . . . . .	10	66.67
FRANKLIN JONES. . . . .	5	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	2	

BOARD OF EDUCATION MEMBER DISTRICT NO. 3 DISTRICT 3

(VOTE FOR) 1		
JASON FALLS. . . . .	5	35.71
JILLIAN KEMP . . . . .	1	7.14
TAIISHA WALTON. . . . .	8	57.14
Over Votes . . . . .	0	
Under Votes . . . . .	0	

BOARD OF EDUCATION MEMBER DISTRICT NO. 5 DISTRICT 5

(VOTE FOR) 1		
J. T. CARROLL . . . . .	21	60.00
ASHLEY WHITFIELD DAVIS . . . . .	8	22.86
BEVERLY JONES LAMPKIN . . . . .	6	17.14
Over Votes . . . . .	0	
Under Votes . . . . .	3	