

**RESOLUTION NO. 2025-190**

**WHEREAS**, an Election was held in the City of Dothan, Alabama on August 5, 2025, under applicable provisions of law, for Mayor, Associate Commissioner for Districts 1, 2, 3, and 4, Board of Education Chair, and Board of Education Members for Districts 1, 2, 3, and 5 for four-year terms, with all such terms beginning on the first Monday in October, 2025; and

**WHEREAS**, the Board of Commissioners of said City has met on this 12<sup>th</sup> day of August, 2025 at 10:00 a.m. and has canvassed the returns of said Election as required by law.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That upon canvassing the returns prepared by the officials who held said Election, the total votes cast for each candidate are as follows:

**MAYOR**

Jimmy McCray	-	1,409
Mark Saliba	-	6,158

**ASSOCIATE COMMISSIONER – DISTRICT 1**

Vivian K. Daniels	-	539
Kevin Dorsey	-	535

**ASSOCIATE COMMISSIONER – DISTRICT 2**

Phillipe Kirksey	-	315
Dorinda P. McGowan	-	124
Derrick Tiller	-	296

**ASSOCIATE COMMISSIONER – DISTRICT 3**

Bradley Bedwell	-	586
David Haight	-	366
Kyle Scott	-	279

**ASSOCIATE COMMISSIONER – DISTRICT 4**

Josh Chapman	-	728
Dave Stock	-	874

**BOARD OF EDUCATION CHAIR**

James Wesley “Wes” Grant	-	3,695
Julie Mullins Turner	-	3,707

**BOARD OF EDUCATION MEMBER – DISTRICT 1**

Michelle Beacham	-	257
Brenda C. Guilford	-	551
Donald A. Hogans	-	260

Res. No. 2025-190, canvassing the results of the City of Dothan Municipal Election held August 5, 2025, continued.

**BOARD OF EDUCATION MEMBER – DISTRICT 2**

Justise T. Black	-	330
Franklin Jones	-	390

**BOARD OF EDUCATION MEMBER – DISTRICT 3**

Jason Falls	-	371
Jillian Kemp	-	110
Taiisha Walton	-	752

**BOARD OF EDUCATION MEMBER – DISTRICT 5**

J.T. Carroll	-	508
Ashley Whitfield Davis	-	637
Beverly Jones Lampkin	-	251

**Section 2.** Having received a majority of votes cast in said Election held on August 5, 2025, the following persons are hereby declared duly elected to their respective office and shall serve a four-year term beginning on the first Monday in October, 2025:

**MAYOR**

Mark Saliba

**ASSOCIATE COMMISSIONER – DISTRICT 1**

Vivian K. Daniels

**ASSOCIATE COMMISSIONER – DISTRICT 4**

Dave Stock

**BOARD OF EDUCATION CHAIR**

Julie Mullins Turner

**BOARD OF EDUCATION MEMBER – DISTRICT 1**

Brenda C. Guilford

**BOARD OF EDUCATION MEMBER – DISTRICT 2**

Franklin Jones

**BOARD OF EDUCATION MEMBER – DISTRICT 3**

Taiisha Walton

**Res. No. 2025-190**, canvassing the results of the City of Dothan Municipal Election held August 5, 2025, continued.

**Section 3.** Having received the highest number of votes cast in said Election held on August 5, 2025, the following persons are hereby declared eligible for a second or Run-off Election to be held on September 16, 2025:

**ASSOCIATE COMMISSIONER – DISTRICT 2**

Phillipe Kirksey	-	315
Derrick Tiller	-	296

**ASSOCIATE COMMISSIONER – DISTRICT 3**

Bradley Bedwell	-	586
David Haight	-	366

**BOARD OF EDUCATION MEMBER – DISTRICT 5**

J.T. Carroll	-	508
Ashley Whitfield Davis	-	637

**PASSED, ADOPTED AND APPROVED on AUGUST 12, 2025.**

**Attest:**

Wendy Shiver  
City Clerk



Mayor

**-Absent-**

Associate Commissioner District 1



Associate Commissioner District 2



Associate Commissioner District 3



Associate Commissioner District 4



Associate Commissioner District 5



Associate Commissioner District 6  
**BOARD OF CITY COMMISSIONERS**