

## **RESOLUTION NO. 2025-154**

**WHEREAS**, Sections 11-46-20 through Section 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general elections in cities and towns of this state; and

**WHEREAS**, Sections 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

**WHEREAS**, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person files a statement of candidacy for an office for an election to be held pursuant to Sections 11-46-20 through Section 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person; and

**WHEREAS**, Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

**WHEREAS**, the Mayor of the City of Dothan has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy prior to the deadline for each of the offices listed below.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the following named persons, being the only persons filing a statement of candidacy for the offices as indicated, are hereby declared duly elected for a four-year term, commencing on October 6, 2025:

Associate Commissioner – District 5  
Gantt Pierce

Associate Commissioner – District 6  
David L. Crutchfield

Board of Education Member – District 4  
P. Scott Childers

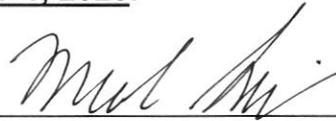
Board of Education Member – District 6  
Aurie Jenkins

**Section 2.** Pursuant to Section 45-35A-53, Board of Education member terms will commence at noon on October 6, 2025.

**Res. No. 2025-154**, declaring unopposed candidates as duly elected for a four-year term beginning October 6, 2025, continued.

**Section 3.** That Mark Saliba, Mayor of the City of Dothan, is hereby authorized and directed to issue a certificate of election to said persons for such term pursuant to the provisions of Section 11-46-26, as amended.

**PASSED, ADOPTED AND APPROVED ON JULY 1, 2025.**



\_\_\_\_\_  
Mayor

**-Absent-**

\_\_\_\_\_  
Associate Commissioner District 1

  
\_\_\_\_\_  
Associate Commissioner District 2  
\_\_\_\_\_  
Associate Commissioner District 3  
\_\_\_\_\_  
Associate Commissioner District 4

**-Absent-**

\_\_\_\_\_  
Associate Commissioner District 5

  
\_\_\_\_\_  
Associate Commissioner District 6

**BOARD OF CITY COMMISSIONERS**

**ATTEST:**

  
\_\_\_\_\_  
City Clerk