

CITY OF DOTHAN, ALABAMA
NOTICE OF ELECTION
CITY COMMISSION AND BOARD OF EDUCATION

Notice is hereby given that on Tuesday, August 5, 2025, an election will be held in the City of Dothan, Alabama, for the purpose of electing a Mayor and Associate Commissioners for Districts 1, 2, 3, 4, 5 and 6 and for a Board of Education Chair and Members for Districts 1, 2, 3, 4, 5 and 6, and that all registered and qualified electors of the state, who reside within the corporate limits of the City of Dothan, Alabama and who have resided therein for thirty (30) days or more immediately preceding the date of the election, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of the city in which the elector resides, will be authorized to participate in the election. If necessary, a run-off election will be held on Tuesday, September 16, 2025.

The polls will be open from 7:00 a.m. until 7:00 p.m. at the following designated voting locations:

District 1

1A-Andrew Belle Community Center, 1270 Lake Street
1B-Walton Park Recreation Center, 122 Walton Park Drive
1C-Vaughn-Blumberg Center, 2715 Flynn Road

District 2

2A-Roy Driggers Building (Civic Center), 126 N. St. Andrews Street
2B-Wiregrass Recreation Center, 620 Sixth Avenue

District 3

3A-Houston County Farm Center, 1701 East Cottonwood Road

District 4

4A-Dothan Utilities Complex, 200 Kilgore Drive
4B-Ridgecrest Baptist Church, 1231 Fortner Street

District 5

5A-Westgate Recreation Center, 501 Recreation Road

District 6

6A-Wiregrass Commons Mall Community Room, 900 Commons Drive

The City of Dothan is divided into six districts and a copy of said district descriptions and maps are on file in the office of the City Clerk.

Any qualified elector meeting the corresponding residency requirements may qualify to run for office by filing the appropriate forms with the City Clerk and paying any appropriate fees, as otherwise provided by law. The candidate qualifying period commences on June 3, 2025, and ends at 5 p.m. on June 24, 2025.

/s/Mark Saliba, Mayor

ATTEST: /s/Wendy Shiver, City Clerk