

**BOARD OF COMMISSIONERS
CITY OF DOTHAN, ALABAMA
REGULAR MEETING
FEBRUARY 3, 2026**

The Board of Commissioners of the City of Dothan, Alabama, met in regular session in the Commission Chambers of the Roy Driggers Municipal Building at 10:00 a.m., Tuesday, February 3, 2026 with the following members present: Mayor Mark Saliba, Associate Commissioners Vivian K. Daniels, Phillippe D. Kirksey, Bradley Bedwell (arrived at 10:13 a.m.), Dave Stock, Gantt Pierce, and David L. Crutchfield. Also present were City Manager Randy Morris, City Clerk Wendy Shiver, and Assistant City Clerk Courtney Vickers, who recorded the Minutes of the Meeting, and the local news media representatives.

Mayor Saliba called the meeting to order. Pastor Will Ceasar, Dothan First Assembly of God, then led in prayer, afterwhich Commissioner Stock led in the Pledge of Allegiance to the Flag.

Commissioner Kirksey moved that the Minutes of the January 20, 2026 Meeting be approved, motion seconded by Commissioner Daniels and unanimously approved.

Mayor Saliba presented and read a proclamation, proclaiming February, 2026 as "Black History Month" in the City of Dothan. Anita Dawkins Weatherington was present for the proclamation.

Mayor Saliba presented and read a proclamation, proclaiming February, 2026 as "Career and Technical Education Month" in the City of Dothan. Dothan City Schools Career and Technical Education (CTE) Director Ryan Richards and Student Representatives were present for the proclamation.

Commissioner Bedwell arrived at this time.

Mayor Saliba presented and read a proclamation, proclaiming February 11, 2026 as "211 Day" in the City of Dothan. Wiregrass 211 Executive Director Marc Cronin was present for the proclamation.

Commissioner Daniels thanked Mrs. Weatherington for the beautiful proclamation. She explained that we celebrate Black History Month to honor the strength, sacrifice, and faith that we all have built together for our community. She highlighted that February is also a month to celebrate love and kindness. She encouraged everyone to continue to stand together to what is moral and right. Commissioner Daniels noted that she visited the HudsonAlpha Institute for Biotechnology in Huntsville, the groundbreaking of the new Community Event Center, Martin Luther King Jr. (MLK) activities, Advocacy Day in Montgomery, as well as the Dothan Area Community Job Fair. She thanked all for allowing her to serve as the District 1 Commissioner.

Commissioner Kirksey said Happy Black History Month to all. He expressed how glad he was to see so many students as part of the CTE Program and how CTE has a special place in his heart. He explained that he spent the last four (4) years as a CTE instructor in various high schools, where he taught Criminal Justice Operations. He highlighted the importance of supporting our CTE programs because they are our future military personnel, first responders, nurses, chefs, farmers, mechanics, HVAC technicians, and electricians. He exclaimed how all these occupations play a vital role in our community. Commissioner Kirksey expressed that he would love to see a CTE signing day highlighting those students that are committing to go directly into the workforce and serve our community.

Commissioner Stock thanked those that were able to attend his recent Town Hall Meeting. He also thanked City Staff, Special Assistant to City Commission Shirley Cosby, and Dothan Area Chamber of Commerce. Commissioner Stock discussed a recent violent crime that occurred last Friday morning within District 4. He extended his condolences to the family of Blake Bowen and highlighted the impact

Mr. Bowen had on the community. He expressed how the Police Department does a great job when crimes are committed. He voiced concerns about the various violent crimes being committed by repeat offenders around the community. Commissioner Stock discussed getting serious about proactive crime measures and supporting our District Attorney as well as our justice system. He expressed appreciation for everything that has been done to this point by the Police Department and the District Attorney. He said a line has been crossed and he is going to fight for our city. He requested a moment of silence in remembrance of Mr. Bowen.

Commissioner Crutchfield thanked Commissioner Stock for his sentiments. He asked everyone to please keep our Public Safety Staff in your prayers as there have been several violent crimes and fires recently. He encouraged everyone to be thankful and support our Public Safety Staff.

Mr. Morris, along with Performing Arts Director Clay Dempsey, recognized Daniel Lewis as our Employee of the Month for February, 2026.

Mr. Morris noted that Mrs. Penny Faison was unable to attend today's meeting; therefore, her retirement certificate recognition will be rescheduled for a future meeting.

Mr. Morris made the following announcements:

- Leisure Services is hosting Stars Under the Stars featuring the movie Frozen at the Porter Park Events Plaza on Friday, February 6th at 6:00 p.m.
- The Azalea-Dogwood Festival Pageant will be held on Saturday, February 7th at 1:30 p.m. in the Opera House.
- The Park Concert Series: Volume 7 will be held at the Porter Park Events Plaza on Saturday, February 14th right before the Krewe of Kolosse (KOK) Mardi Gras Parade.
- The 2026 KOK Mardi Gras Parade will be on Saturday, February 14th.
- City offices will be closed in observance of Presidents' Day on Monday, February 16th. There will be no changes to the sanitation schedule.
- The Southeast Wiregrass Area Metropolitan Planning Organization (SWAMPO) is holding a public survey to provide feedback to the 2050 Long Range Transportation Plan. There is a link available on the City's website to the survey.
- Community Development Block Grant (CDBG) neighborhood meetings will begin this month to address the priority needs and goals identified in the 2025-2029 Consolidated Plan. The meetings will be held as follows:
 - Monday, February 23rd at Andrew Belle Community Center from 6:00 p.m. to 7:00 p.m.
 - Tuesday, February 24th at Doug Tew Therapeutic Recreation Center from 6:00 p.m. to 7:00 p.m.
 - Wednesday, February 25th at Wiregrass Recreation Center from 6:00 p.m. to 7:00 p.m.
 - Thursday, February 26th at Dothan Housing Authority from 12:00 p.m. to 1:00 p.m.

Mayor Saliba introduced the application for a Retail Beer License (on or off premises) for Chipotle Mexican Grill, located at 3473 Ross Clark Circle. Mayor Saliba asked if there was anyone present to speak on this matter and there were none. Commissioner Pierce moved for approval, motion seconded by Commissioner Crutchfield. There being no discussion and upon the motion being put to vote, the motion was unanimously carried.

Mayor Saliba introduced the application for a Lounge Retail Liquor – Class I License (on or off premises) for Vino on Main, located at 1829 W. Main Street, Suite 2. Mayor Saliba asked if there was anyone present to speak on this matter and there were none. Commissioner Stock moved for approval, motion seconded by Commissioner Crutchfield. Commissioner Stock thanked the applicant for her investment in District 4 and the community. There being no further discussion and upon the motion being put to vote, the motion was unanimously carried.

Mayor Saliba introduced the application for a Specialty Retailer of Consumable Hemp Products License (off premises) for Well Rooted, located at 1618 W. Main Street. Mayor Saliba asked if there was anyone present to speak on this matter and there were none. Commissioner Crutchfield moved for approval, motion seconded by Commissioner Pierce. There being no discussion and upon the motion being put to vote, the motion was unanimously carried.

Mayor Saliba introduced the application for a Special Events Retail – 7 Days or Less License (on premises) for Rain, located in the adjoining parking lot of 145 S. Saint Andrews Street. Mayor Saliba asked if there was anyone present to speak on this matter and there were none. Commissioner Kirksey moved for approval, motion seconded by Commissioner Crutchfield. Commissioner Stock asked is this license for a particular event. Mr. Morris explained this license request and the following license request on today's agenda are for Mardi Gras. There being no further discussion and upon the motion being put to vote, the motion was unanimously carried.

Mayor Saliba introduced the application for a Special Events Retail – 7 Days or Less License (on premises) for KOK VIP Mardi Gras 2026, located in the parking lot surrounding 110 E. Crawford Street. Mayor Saliba asked if there was anyone present to speak on this matter and there were none. Commissioner Stock moved for approval, motion seconded by Commissioner Daniels. There being no discussion and upon the motion being put to vote, the motion was unanimously carried.

Mayor Saliba introduced Resolution No. 2026-29, entering into a contract with JF Petroleum Group for replacement of the bulk fluid dispenser system located at the City Shop in the amount of \$38,515.60. Commissioner Pierce moved for adoption, motion seconded by Commissioner Crutchfield and unanimously adopted.

Mayor Saliba introduced Resolution No. 2026-30, entering into a contract with QLess to continue providing the Mobile Queuing Platform, Flex Appointments Module and Additional Languages Module for the Business Services and Utility Collections Divisions at a total annual cost of \$23,979.00. Commissioner Crutchfield moved for adoption, motion seconded by Commissioner Pierce and unanimously adopted.

Mayor Saliba introduced Resolution No. 2026-31, submitting an application through the BUILD (Better Utilizing Investments to Leverage Development) Grant Program for the Honeysuckle Road Roadway Realignment Project and accepting the grant if awarded. Commissioner Stock moved for adoption, motion seconded by Commissioner Kirksey. Commissioner Stock highlighted that the Honeysuckle Road Improvement Project was a topic discussed during his latest Town Hall Meeting and expressed appreciation for everyone's efforts with trying to get this grant. There being no further discussion, the resolution was unanimously adopted.

Mayor Saliba introduced Resolution No. 2026-32, entering into an engagement agreement with Prim & Mendheim, LLC for representation on an ongoing basis in court-related collection matters. Commissioner Pierce moved for adoption, motion seconded by Commissioner Crutchfield and unanimously adopted.

Mayor Saliba introduced Resolution No. 2026-33, authorizing Brownfield Tax Abatements for eligible city sales and use and ad valorem non-educational taxes for Southeast Alabama Community Players, Inc. Commissioner Kirksey then moved for adoption, motion seconded by Commissioner Daniels and unanimously adopted.

Mayor Saliba introduced Resolution No. 2026-34, entering into workspace rental agreements with Advantage Consulting and Solutions, LLC/Kelvin Seldon to lease certain space in the Wiregrass Innovation Center located at 122 Museum Avenue. Commissioner Stock then moved for adoption, motion seconded by Commissioner Kirksey. Commissioner Stock thanked Mr. Seldon for coming into Dothan and for being at the Wiregrass Innovation Center. The Board echoed Commissioner Stock’s sentiments. There being no further discussion, the resolution was unanimously adopted.

Mayor Saliba introduced Resolution No. 2026-35, declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City. Commissioner Stock moved for adoption, motion seconded by Commissioner Crutchfield and unanimously adopted.

Mayor Saliba introduced Resolution No. 2026-36, awarding bids and approving other purchases over \$30,000.00 by the City.

BIDS TO BE AWARDED

DEPARTMENT	BID#	#ITB ¹	ITEM	VENDOR	AMOUNT
Police Patrol	26-014	89	Police Patrol Weapons <i>Initial purchase approximately Glock 47 Quantity (210), \$926.66 EA, Glock 45 Quantity (15), \$926.66 EA, Glock 43X Quantity (35) \$754.69 EA Lowest Responsible Bidder</i>	Sportsman Headquarters DBA Walter Craig Montgomery, AL	\$ 234,912.65 (more/less)
DEPARTMENT	BID#	#ITB ¹	ITEM	VENDOR	AMOUNT
Dothan Utilities Electric	26-015	42	Pressure Treated SYP Utility Poles <i>50 foot Class 3, Quantity (60), \$443.15 EA Lowest Bidder</i>	Sonepar/Irby Dothan, AL	\$ 26,589.00 (more/less)
DEPARTMENT	BID#	#ITB ¹	ITEM	VENDOR	AMOUNT
Dothan Utilities Water	26-016	75	Mechanical Restrained Seated Gate Valves (Various Sizes) <i>Lowest Bidder</i>	Empire Pipe & Supply Dothan, AL	\$ 49,071.00 (more/less)

FY 2026 OTHER PURCHASES \$30,000 OR MORE

DEPARTMENT	ITEM	VENDOR	AMOUNT
Administration Legal	Legal Services -ADEM <i>Professional Services Services rendered through December 31, 2025</i>	Bradley, Arant Boult, Cummings Birmingham, AL	\$ 22,572.48
DEPARTMENT	ITEM	VENDOR	AMOUNT
Information Technology Capital	Network Infrastructure-Wiregrass Innovation Center <i>Sourcewell Contract # 121923-SHI, Contract maturity 2/27/28</i>	SHI International Somerset, NJ	\$ 130,000.00
DEPARTMENT	ITEM ²	VENDOR	AMOUNT
Leisure Services Capital	Replacement of Lights at Westgate Park Soccer Fields-Lights Only <i>Sourcewell Contract #041123-MSL Contract Maturity 6/16/27</i>	Musco Sports Lighting Dallas, TX	\$ 590,000.00
DEPARTMENT	ITEM ³	VENDOR	AMOUNT
Police Police Academy	Police Academy-Marketplace Food Facilitator (Lunch Only) <i>Sole Source Attendees (27), \$1,000 EA Class 009 1/12/26-4/16/26 Agreement approved 06/06/23, Resolution #2023-185</i>	Giber Foods Dothan, AL	\$ 27,000.00

Notes:

¹ ITB: Number of Invitations to Bid sent to registered bidders.

² This request amount is for lights only, Dothan Utilities will be providing the labor and other materials needed to complete the replacement.

³ The attendees each pay \$1,400 for breakfast and lunch as part of the fees for class.

Commissioner Pierce then moved for adoption of Resolution No. 2026-36, motion seconded by Commissioner Stock and unanimously carried.
Mayor Saliba introduced Resolution No. 2026-37, approving the following advance travel requests for City employees:

<u>NAME</u>	<u>CONFERENCE</u>	<u>AMOUNT</u>
William Benny Tom Davis Lacy Watkins	2026 Alabama FBI NAA Summer Conference Orange Beach, AL	\$ 4,965.00
Peter Webb	2026 AAFC Mid-Winter Conference Birmingham, AL	\$ 1,060.00
Billy Powell Andrew Love Clay Dempsey	Reno Arena Tours Reno, NV	\$ 5,200.00
Lindsay McDonald Hank Mosley Laura Vierkandt	2026 Alabama / Mississippi Water Joint Annual Conference Mobile, AL	\$ 3,115.00
Todd David Jesse Hess	Law Enforcement United Tour Cumberland, MD to Washington, DC	\$ 920.00
Tommy Wright	2026 ITS Southeast Summit Charlotte, NC	\$ 1,642.93
John Penn	2026 AAFC Mid-Winter Conference Birmingham, AL	\$ 1,058.55
Grant Hendrix	2026 AAFC Mid-Winter Conference Birmingham, AL	\$ 1,058.55
Joseph Fiuza	Law Enforcement United Tour Atlantic City, NJ to Washington, DC	\$ 710.00
Frankie Bey David Yetter	SSGT (Strategic Self-Defense and Gunfighting Tactics) Level 1 and Level 2 Instructor Course Montgomery, AL	\$ 1,670.00
Will Glover Lynn Watkins	2026 Axon Technology Conference Nashville, TN	\$ 1,930.00
Shawn Curtis Tina McCord Clayton Paramore	Special Olympic Nationals Unified Bowling Tournament Reno, NV	\$19,945.00

Commissioner Crutchfield then moved for adoption of Resolution No. 2026-37, motion seconded by Commissioner Pierce and unanimously carried.

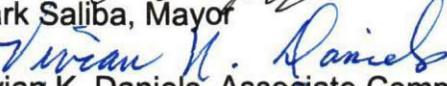
There being no further business, Commissioner Crutchfield moved that the meeting be adjourned, motion seconded by Commissioner Stock and upon the unanimous vote of "yea," the meeting was duly adjourned.

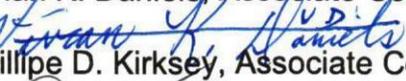
Wendy Shiver
Wendy Shiver,
City Clerk

See approval next page:

Approved:


Mark Saliba, Mayor


Vivian K. Daniels, Associate Commissioner

 Phillippe D. Kirksey, Associate Commissioner 


Bradley Bedwell, Associate Commissioner


Dave Stock, Associate Commissioner


Gantt Pierce, Associate Commissioner


David L. Crutchfield, Associate Commissioner

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