

RESOLUTION NO. _____

BE IT RESOLVED by the Board of Commissioners of the City of Dothan, Alabama, as follows:

Section 1. That the City of Dothan enters into a twelve (12) month maintenance agreement to include approximately 8,000 copied pages per month, all toner, remote support, and parts and labor with U.S. Business Products for a Sharp Copier Model MX-M464N located in the Accounting Office of the Finance Department at an estimated cost of \$72.00 per month, which said agreement is attached and made a part of this resolution.

PASSED, ADOPTED AND APPROVED on _____.

Mayor

ATTEST:

Associate Commissioner District 1

City Clerk

Associate Commissioner District 2

Associate Commissioner District 3

Associate Commissioner District 4

Associate Commissioner District 5

Associate Commissioner District 6

BOARD OF CITY COMMISSIONERS

