

RESOLUTION NO. \_\_\_\_\_

**BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the City of Dothan enters into a contract with the Southeast Alabama Softball Umpires Association for two certified umpires to officiate during the Dothan Diamond Classic Softball Tournament at a cost of \$60.00 per game, which said contract follows:

# DIAMOND CLASSIC CONTRACT FOR SOFTBALUMPIRES

DATE: 03-09-2023

CITY OF DOTHAN, and the Southeast Alabama Softball Umpires Association (SEASUA) of Dothan, Alabama, an officials association duly sanctioned by the Alabama High School Association (AHSAA), hereby enter into the following agreement.

SEASUA agrees to supply two certified umpires to officiate each home game during the 2022 - 2023 season. CITY OF DOTHAN will return a copy of the schedule indicating the correct date and starting time for every home game. (IN THE CASE OF A CANCELLATION THE CITY OF DOTHAN- SHOULD NOTIFY THE BOOKING AGENT BY 1200-NOON ON THE DAY OF THE SCHEDULED GAME-IF THIS IS NOT DONE THE SCHOOL IS SUBJECT TO PAY FOR GAME FEES AND TRAVEL IF APPLICABLE

.)

The official's fee for the two person crew for each game shall be \$60.00 for each varsity game, It is agreed that if either party hereto fails to fulfill the obligation of any part of this contract, that party shall pay to the other party the sum of \$150.00 as damages for violation of the contract, and the remainder of the contract shall not be binding on the offended party, and the breach of contact shall be reported to the AHSAA.

**PAYMENT SCHEDULE:** SEASUA will submit invoices to CITY OF DOTHAN. The invoice will arrive at the school no later than 2 weeks after final home game. Payment for all games played must be received by Mr. Smith no later than two weeks after receipt of the invoice.

Any invoice not paid in accordance with the above schedule will be subject to a late fee of 5% of the total amount due. Failure on the part of SEASUA to submit invoices in a timely manner will relieve the school of the requirement to pay any late fees. (NOTE: The official's fee for Tournament Games two person crew for each game shall be \$60.00 for each Varsity Game (NOTE: A ONE TIME ADMINSTRATIVE FEE OF \$35.00 WILL BE ADDED TO EACH TOURNAMENT INVOICE)

Provided THE CITY OF DOTHAN pays SEASUA at the end of the Tournament If not paid at the end of the Tournament the fee shall be \$130.00 foe each Varsity Game and \$110.00 for each Junior Varsity Game. SEASUA "WILL NOT" CHARGE TRAVEL FOR TOURNAMENT GAMES. These rates "DOES NOT" apply for Sectional Play or beyond Standard rates apply) Note: A ONE TIME ADMINSTRATIVE FEE OF \$35.00 WILL BE ADDED TO THE FINAL INVOICE.

Signed this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Official Representative of School

\_\_\_\_\_  
Larry Smith (Boomer) Booking Agent SEASUA

CONTACT INFORMATION, SEASUA

Larry Smith 334 714-0856 Cell, Work 334-255-3350, HM 334-714-0856

Email: [superref777@gmail.com](mailto:superref777@gmail.com) or [larry.smith20.civ@army.mil](mailto:larry.smith20.civ@army.mil)

Contact Information for ARITON HIGH SCHOOL. (PLEASE PRINT)

Name \_\_\_\_\_ Office Phone \_\_\_\_\_ Cell \_\_\_\_\_

\*\* NOTE: Please! Mail or Email the Contract with a Copy of Your Schedule To:

LARRY SMITH

312 Valley Stream Drive

ENTERPRISE, AL 36330

**Resolution No.** \_\_\_\_\_, entering into a contract with the Southeast Alabama Softball Umpires Association, continued.

**Section 2.** That Mark Saliba, Mayor of the City of Dothan and in such capacity, is hereby authorized and directed to execute the said contract, for and in the name of the City of Dothan.

**PASSED, ADOPTED AND APPROVED** on \_\_\_\_\_.

**ATTEST:**

\_\_\_\_\_

**City Clerk**

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**  
**BOARD OF CITY COMMISSIONERS**