

RESOLUTION NO. _____

WHEREAS, by Resolution No. 2021-373, the City of Dothan, Alabama entered into a subrecipient agreement with the Dothan Housing Authority to assist through the budgeting of Community Development Block Grant Funds for the purpose of providing training, salaries, food, childcare, supplies, incentives, and handbooks for the Strengthening Families Training, and

WHEREAS, the City of Dothan budgeted the amount of \$6,922.00 under Community Development Block Grant 2021 Annual Action Plan No. B-21-MC-01-0010 for such purposes and agreed to a completion date of September 30, 2022, and

WHEREAS, the Detailed Budget included as Exhibit A in Resolution No. 2021-373 needs to be updated to reflect the budgeted amount of \$6,922.00, and due to unforeseen factors, the completion date in the Program Scope needs to be extended to September 30, 2023, and

WHEREAS, an amended subrecipient agreement between the City of Dothan and the Dothan Housing Authority is needed to reflect the updated Detailed Budget and Program Scope.

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Dothan, Alabama, as follows:

SECTION 1. That the City of Dothan amend the subrecipient agreement with the Dothan Housing Authority for providing training, salaries, food, childcare, supplies, incentives, and handbooks for the Strengthening Families Training under the Community Development Block Grant Annual Action Plan No. B-21-MC-01-0010 to reflect the updated Detailed Budget and Program Scope, which said agreement follows:

State of Alabama
County of Houston

SUBRECIPIENT AGREEMENT AMENDMENT

This amended Agreement, is made and entered into this ____ day of _____, 2023, by and between the City of Dothan, Alabama, hereinafter referred to as "Recipient", and the Dothan Housing Authority, hereinafter referred to as "Subrecipient", for and in consideration of the mutual covenants and considerations hereinafter contained.

WITNESSETH THAT:

The Recipient was awarded grant funds by the U.S. Department of Housing and Urban Development (Project Number B-21-MC-01-0010) for the purpose of providing training, salaries, food, childcare, supplies, incentives, and handbooks for the Strengthening Families Training, which is being amended to include the updated Detailed Budget reflective of the amount awarded to the agency by the City Commission, and a change in Program Scope to extend the time frame for completion of this project to September 30, 2023.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned representatives as of the day and year first above written.

CITY OF DOTHAN, ALABAMA

DOTHAN HOUSING AUTHORITY

Mayor

Signature

Title

Attest

Attest

EXHIBIT A

Updated Detailed Budget FY 2023

Item	Cost
Training for Family Coaches	\$1800.00
Family Coach	\$1140
Food (11 sessions)	\$3400
Child Care (11 sessions)	\$660
Supplies	\$412
Handbook Duplication & Family Coaches Manual Duplication	\$380
Completion Incentives (\$100 x 10 families)	\$1000
Program will be offered 1x/per year- Total	\$8792

\$1800 from public source

\$6992 from CDBG

Total for Program- \$8792

Resolution No. _____, entering into an amended subrecipient agreement with the Dothan Housing Authority, continued.

SECTION 2. That the effective end date of said agreement be extended to September 30, 2023, or such date that 24 CFR Part 58 compliance is attained for release of CDBG funds by the U.S. Department of Housing and Urban Development.

SECTION 3. That Mark Saliba, in his capacity as Mayor, is hereby authorized and directed to execute said agreement on behalf of the City of Dothan.

PASSED, ADOPTED AND APPROVED this ____ day of _____, 2023.

Attest:

Mayor

City Clerk

Associate Commissioner District 1

Associate Commissioner District 2

Associate Commissioner District 3

Associate Commissioner District 4

Associate Commissioner District 5

Associate Commissioner District 6
BOARD OF CITY COMMISSIONERS

I, Wendy Shiver, duly appointed City Clerk of the City of Dothan, Alabama, do hereby certify that the foregoing resolution was passed by the Board of Commissioners of the City of Dothan, Alabama, at a regular meeting held on _____.

Witness by hand and seal of the City of Dothan this ____ day of _____, 2023.

City Clerk