

**ORDINANCE NO. 2023-\_\_\_\_\_**

**WHEREAS**, after a public hearing held on October 20, 2021, the Planning Commission recommended a proposed amendment of the Zoning Ordinance regulating short-term rental dwellings to the Dothan City Commission; and,

**WHEREAS**, the regulation of the location and use characteristics of short-term rental housing units was found to be in the public interest; and,

**WHEREAS**, following a public hearing, the proposed amendment was approved at the October 4, 2022 City Commission meeting by Ordinance No. 2022-267; and,

**WHEREAS**, it is in the best interest of the City of Dothan that the registration period be extended 90 days from the initial January 4, 2023 deadline and that the licensing period be extended an additional 30 days, both dates being April 4, 2023.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Commissioners of the City of Dothan, Alabama, as follows;

**Section 1.** That Section 3 in Ordinance No. 2022-267 is hereby deleted in its entirety and replaced with the following:

To preserve its status as a pre-existing STRR or STCR hosts shall register the location of each rental unit along with proof of prior occupancy as an STR by April 4, 2023. Additionally, the host shall obtain a business license by April 4, 2023. If a license is granted, all performance measures contained in this ordinance shall apply. Failure to register and/or obtain a license by April 4, 2023 shall invalidate any claim of prior use of the property as an STR.

**Section 2.** That the City Clerk of the City of Dothan is hereby ordered and directed to cause this ordinance to be published.

**Section 3.** That this ordinance and the rules, regulations, provisions, requirements, orders, and matters established and adopted hereby shall take effect and be in full force and effect immediately from and after the date of its final passage and adoption.

**PASSED, ADOPTED, AND APPROVED ON \_\_\_\_\_.**

**ATTEST:**

\_\_\_\_\_  
City Clerk

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**Mayor**

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**Associate Commissioner District 1**

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**Associate Commissioner District 2**

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**Associate Commissioner District 3**

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**Associate Commissioner District 4**

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**Associate Commissioner District 5**

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**Associate Commissioner District 6**  
**BOARD OF CITY COMMISSIONERS**