

**STATE OF ALABAMA
COUNTY OF HOUSTON
CITY OF DOTHAN**

WHEREAS, the term of David Jamison as a member of the Dothan Housing Authority will expire on January 31, 2023.

THEREFORE, under the authority vested in me as Mayor of the City of Dothan, Alabama, by Sec. 24-1-24, Code of Alabama, 1975, as amended, I do hereby announce the re-appointment of David Jamison as a member of the Dothan Housing Authority, term beginning on February 1, 2023 and expiring on January 31, 2028.

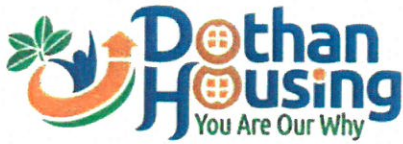
This is the 3rd day of January, 2023, on which day a copy of this appointment was filed for record with the City Clerk of said City and furnished to the Executive Board of the Housing Authority.



**Mark Saliba
Mayor**

ATTEST:

**Wendy Shiver
City Clerk**



December 12, 2022

City of Dothan
Attn: Wendy Shiver
Post Office Box
Dothan, AL 36302

RE: Dothan Housing Board Commissioner Re-appointment

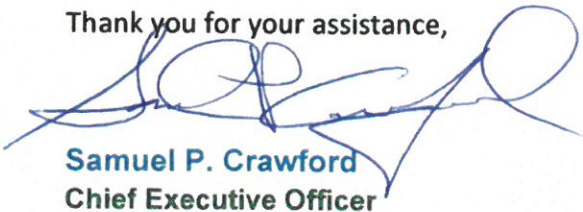
Dear Ms. Shiver:

Mr. David Jamison, a current Dothan Housing Board Commissioner originally appointed February 1, 2008; his present term is February 1, 2018 thru January 31, 2023.

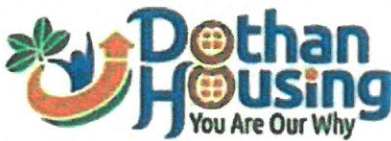
The Dothan Housing Authority would like to request Mr. Jamison be re-appointed to Dothan Housing's Board of Commissioner's.

Attached are documents pertaining to Mr. Jamison's appointment, if you require anything further, please let me know.

Thank you for your assistance,



Samuel P. Crawford
Chief Executive Officer



Attachment

SPC/clr

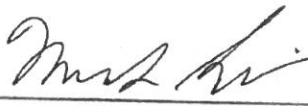
**STATE OF ALABAMA
COUNTY OF HOUSTON
CITY OF DOTHAN**

WHEREAS, the term of David Jamison as a member of the Housing Authority Board of the City of Dothan will expire on January 31, 2018.

Under the authority vested in me as Mayor of the City of Dothan, Alabama, by Sec. 24-1-24, Code of Alabama, 1975, as amended, I do hereby re-appoint David Jamison as a member of the Housing Authority Board of the City of Dothan, to serve a five year term beginning February 1, 2018 and expiring January 31, 2023.

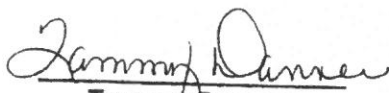
This is the 19th day of December, 2017, on which day copies of this appointment were filed for record with the City Clerk of said City and furnished to the Executive Board of the Housing Authority.





**Mark Saliba
Mayor**

ATTEST:



**Tammy Danner
City Clerk**