

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Pursuant to and under the authority contained in Code of Ala. 1975, § 11-53B-1 et seq., as a municipality of the State of Alabama, the City of Dothan is authorized to proceed with the demolition or repair of a building or structure based on its own findings; and,

**WHEREAS**, a method is set out in Chapter 14 of the City of Dothan Code of Ordinances for said determination by the appropriate city official (hereafter "ACO"); and,

**WHEREAS**, the ACO has determined that the building, structure, part of building or structure, party wall, or foundation on the property identified by address and parcel number below is unsafe to the extent that it is a public nuisance; and,

**WHEREAS**, the ACO has given the person or persons, firm, association, or corporation who is the record owner, notice to remedy the unsafe condition of the building or structure by certified mail to the owner's last known address and to the owner at the address of the property; and,

**WHEREAS**, the notice detailed the basis for the ACO's determination and directed the owner to repair or demolish the structure within 45 days of the notice; and,

**WHEREAS**, the owner failed to comply within the time specified; and,

**WHEREAS**, no request for a determination hearing has been filed with the City Clerk.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama as follows:

**Section 1.** That under the authority of the laws of the State of Alabama and the City of Dothan, Alabama, the Board of Commissioners hereby declares buildings or structures on the following properties are unsafe to the extent of being a public nuisance:

<u>ADDRESS</u>	<u>PARCEL NUMBER</u>
<b>0 Webb Road</b>	<b>38-09-06-13-3-001-019.002</b>
<b>119 Pine Street</b>	<b>38-09-06-13-4-005-021.000</b>
<b>200 Pine Street</b>	<b>38-09-06-13-4-006-014.000</b>
<b>203 Railroad Avenue</b>	<b>38-09-06-13-4-010-011.000</b>
<b>326 Headland Avenue</b>	<b>38-09-06-13-3-001-026.000</b>
<b>881 Miles Lane</b>	<b>38-09-06-13-4-005-012.000</b>
<b>906 Academy Street</b>	<b>38-09-06-13-4-003-007.000</b>
<b>1014 Montana Street</b>	<b>38-09-06-14-1-011-019.000</b>
<b>1016 Montana Street</b>	<b>38-09-06-14-1-011-018.000</b>
<b>2323 Basin Avenue</b>	<b>38-10-04-18-4-009-013-000</b>

**Section 2.** That the City of Dothan uses any lawful means to demolish and remove the said buildings or structures.

**LAST ASSESSED FOR  
ADVALOREM TAX**

**ADDRESS**

**PARCEL NUMBER**

Dorothy & Sean Lee	0 Webb Road	38-09-06-13-3-001-019.002
Kenneth A. Newsome	119 Pine Street	38-09-06-13-4-005-021.000
Lorenta V. Jackson	200 Pine Street	38-09-06-13-4-006-014.000
Frederica Brown	203 Railroad Avenue	38-09-06-13-4-010-011.000
Pinnacle Real Estate LLC	326 Headland Avenue	38-09-06-13-3-001-026.000
Lucille Henderson c/o Jimmy Forrester	881 Miles Lane	38-09-06-13-4-005-012.000
Liddon Property Management LLC	906 Academy Street	38-09-06-13-4-003-007.000
Eloise O. Moore c/o Myra Temple	1014 Montana Street	38-09-06-14-1-011-019.000
Eloise Moore & Sharon Owens c/o Myra Temple	1016 Montana Street	38-09-06-14-1-011-018.000
Estate of Edd Sanders Jr. c/o Stephane M. Sanders	2323 Basin Avenue	38-10-04-18-4-009-013-000

**Res. No.** \_\_\_\_\_, declaring certain properties as creating a public nuisance and authorizing demolition, continued.

**Section 3.** That all costs associated with the demolition procedures will be assessed against the property and added to the next tax bill.

**Section 4.** That any extension of time granted by the City Commission in the interest of repairing any structure listed above shall not delay abatement should the owner fail to meet his obligations as required by the Building Official.

**PASSED, ADOPTED AND APPROVED on** \_\_\_\_\_.

**ATTEST:**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Associate Commissioner District 1**

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**Associate Commissioner District 2**

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**Associate Commissioner District 3**

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**Associate Commissioner District 4**

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**Associate Commissioner District 5**

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**Associate Commissioner District 6**  
*BOARD OF CITY COMMISSIONERS*