

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the Neighborhood Traffic Calming Ordinance (Chapter 98-Traffic and Vehicles, Article VIII. Neighborhood Traffic Calming of the City of Dothan Code of Ordinances) was adopted to encourage citizen involvement in neighborhood traffic management activities; and

**WHEREAS**, in accordance with Chapter 98, a resident of Deerpath Road requested the installation of speed humps as a traffic calming device; and

**WHEREAS**, a speed study was conducted and determined that vehicle speeds did not meet the requirements to warrant traffic calming; and

**WHEREAS**, the residents of Deerpath Road have petitioned for the installation of speed humps along their street; and

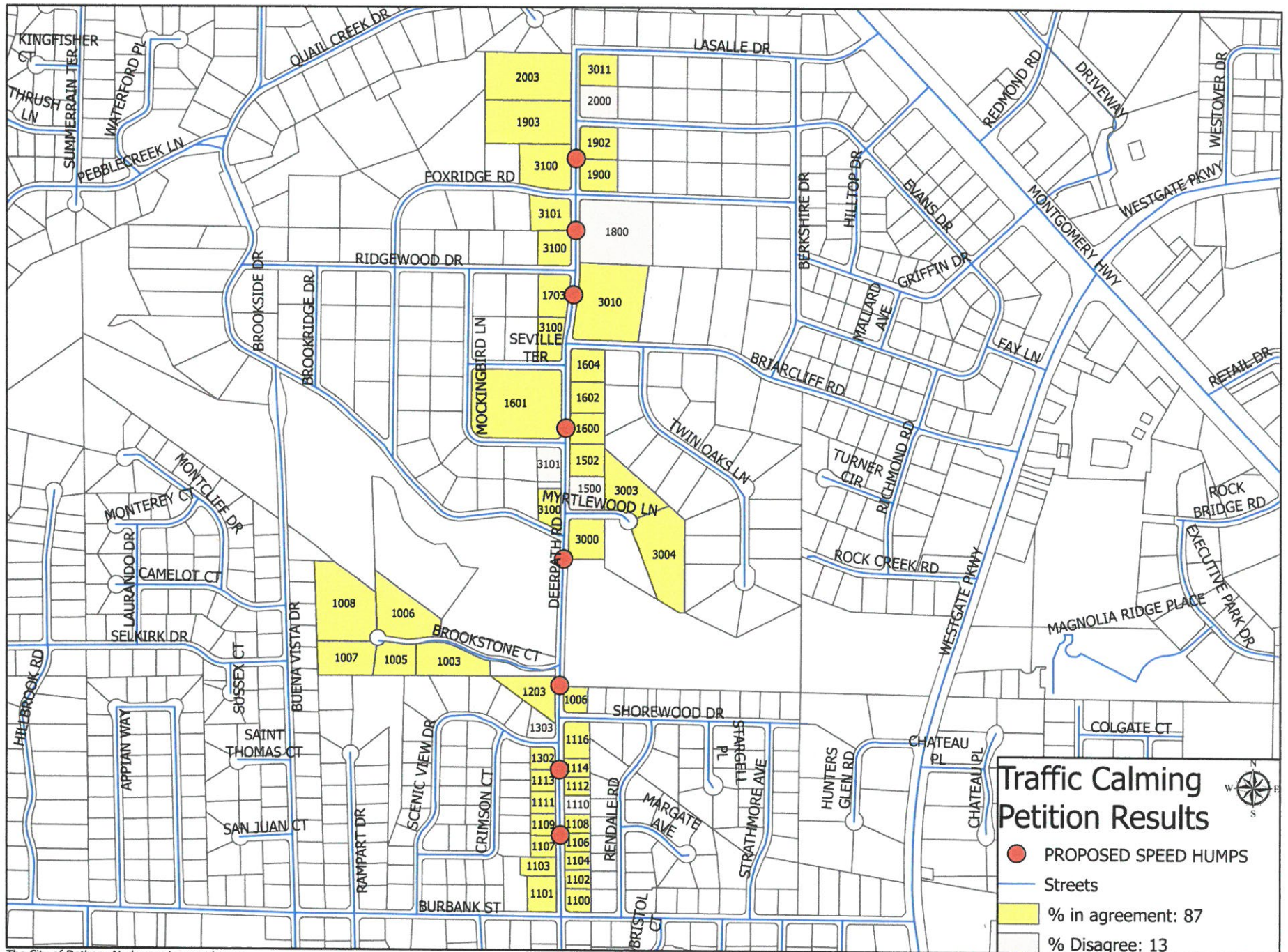
**WHEREAS**, the residents of the affected area have approved the proposed speed humps via eighty-seven percent (87%) positive response to petition; and

**WHEREAS**, this request for installation of traffic calming devices (speed humps), which said petition has received the required positive response of seventy-five percent (75%) or more, has been presented to the City Commission for consideration of approval.

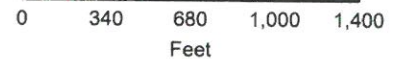
**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the City of Dothan approves the installation of traffic calming devices (speed humps) on Deerpath Road from Burbank Street to Lasalle Drive as depicted on attached Exhibit A:

# DEERPATH RD



The City of Dothan, AL does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed, and independent professional.



**Resolution No.** \_\_\_\_\_, approving the installation of traffic calming devices (speed humps) on Deerpath Road, continued.

**PASSED, ADOPTED AND APPROVED** on \_\_\_\_\_.

Attest:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Associate Commissioner District 1

\_\_\_\_\_  
Associate Commissioner District 2

\_\_\_\_\_  
Associate Commissioner District 3

\_\_\_\_\_  
Associate Commissioner District 4

\_\_\_\_\_  
Associate Commissioner District 5

\_\_\_\_\_  
Associate Commissioner District 6

***BOARD OF CITY COMMISSIONERS***