

**CITY OF DOTHAN
PUBLIC WORKS DEPARTMENT
ENGINEERING SERVICES**

MEMORANDUM

TO: Wendy Shiver, City Clerk

FROM: Randall S. Morris, Acting Public Works Director

DATE: May 20, 2022

SUBJECT: Document for Commission Agenda –Easements to Construct Necessary
Improvements and Appurtenances to Existing Utility Facilities

Please place the following documents on the agenda for the City Commission meeting for their acceptance and recording.

Easements

Five Star Credit Union

Account No. 001-2325-523.30-42

RSM/arl

Attachments

EASEMENT
THE STATE OF ALABAMA, HOUSTON COUNTY

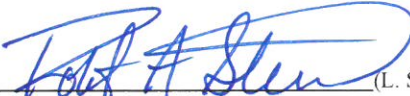
KNOW ALL MEN BY THESE PRESENTS, that I (We), **Five Star Federal Credit Union, a Corporation**, the owner of the hereinafter-described real estate, for and in consideration of One Dollar, and other valuable consideration, to me in hand paid by the City of Dothan, Alabama, a Municipal Corporation, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto said City of Dothan, Alabama, the right, privilege and authority to **construct necessary improvements and appurtenances**: over, across and upon the following described real estate:

A 10-foot sidewalk easement along Grantor's entire northern property line, from the right of way line of North Oates Street (Right of Way Varies) to the eastern edge of Lot 1, parallel and adjacent to Chickasaw Street (45' Right of Way). Grantor's parcel of land being Lot 1 of Porter's Market Subdivision, recorded in Plat Book 16 at Page 20 in the Office of the Judge of Probate, Houston County, Alabama.

Together with the right to enter upon said premises and maintain, repair and upgrade said facilities to have and to hold unto said City of Dothan, Alabama aforegranted easement for the purpose set out above.

IN WITNESS WHEREOF, I (We), **Five Star Federal Credit Union**, hereunto set my (our) hand(s) and seal this

12th Day of May, 2022.

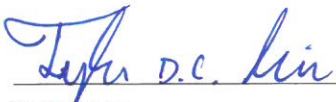


Robert A. Steensma, President (L. S.)

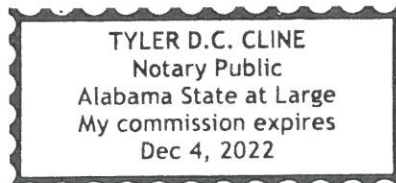
THE STATE OF ALABAMA, HOUSTON COUNTY
ACKNOWLEDGMENT FOR CORPORATION

I, Tyler Cline _____ a Notary Public in and for said County in said State hereby certify that **Robert A. Steensma**, whose name(s) as **President of Five Star Federal Credit Union** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance has, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 12 day of May, 2022.



Notary Public
My commission Expires: Dec. 4, 2022



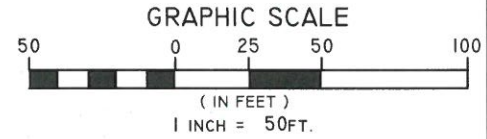
WATSON & DOWNS INVESTMENTS LLC
 PO BOX 1207
 DOTHAN, AL 36302
 ZONED B-1



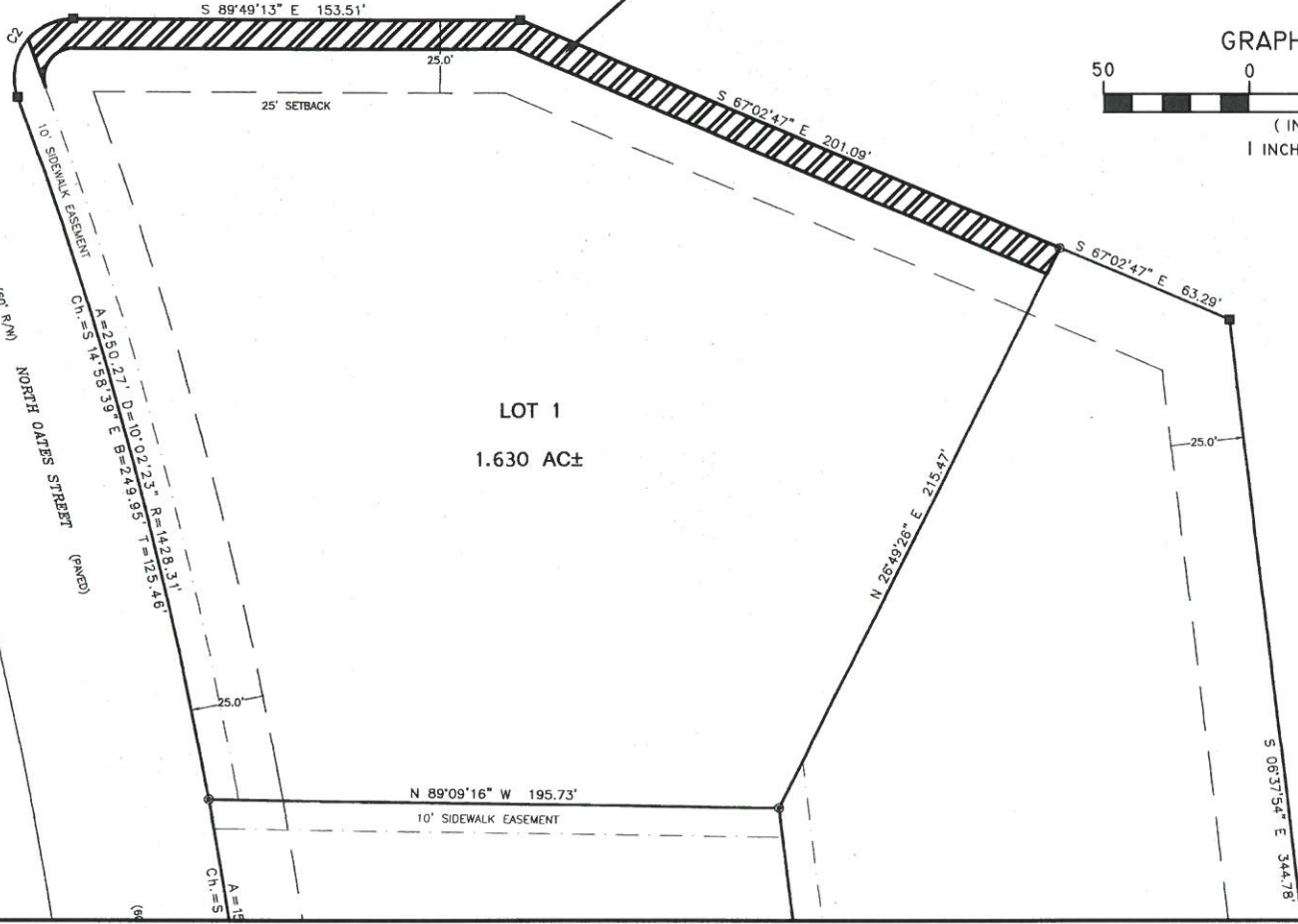
(45' R/W) CHICKASAW STREET (PAVED)

10' SIDEWALK EASEMENT AREA

CSX RAILROAD
 ZONED B-1



R/W



LOT 1
 1.630 AC±

BILL O. MILLER
 639 N OATES ST
 DOTHAN, AL 36301
 ZONED B-1

LEXA E. DOWLING
 211 HOLLIS AVE
 PANAMA CITY, FL 32401
 ZONED B-1

CHICKASAW STREET
 SIDEWALK

DWG NAME: CHICKASAW STREET SIDEWALK - FIVE STAR CU.DWG

FIVE STAR CREDIT UNION

PROJECT:

OWNER INFO:

DATE:	22-2022
DRAWN BY:	LL
CHECKED BY:	LL
DATE:	5/17/22
PROJECT:	AS SHOWN
SCALE:	AS SHOWN

