

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Potable Well No.13 (Columbia Highway) has recently experienced a significant decrease in pumping capacity and other indications of mechanical failure which have made the well inoperable; and

**WHEREAS**, on May 17, 2022, by Resolution No. 2022-155, the City of Dothan issued an emergency purchase order approving Donald Smith Company, Inc., to pull Well No. 13 and perform an evaluation of repair needs in the amount of \$28,948; and

**WHEREAS**, the well removal and evaluation has determined the need to rebuild the pump and replace the column pipe assemblies and other associated components in the additional amount of \$122,166.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That based upon the recommendation of the Dothan Utilities Director, the City of Dothan issues an emergency purchase order to Donald Smith Company, Inc. of Headland, Alabama, in the amount of \$122,166.00 to replace the necessary components and reinstall the well, at Well No. 13 (Columbia Highway).

# Donald Smith Company, Inc.

746 East Main Street • Headland, Alabama 36345 • (334) 693-2969 • Fax (334) 693-3089

May 31, 2022

Mrs. Lindsay McDonald  
Dothan Utilities  
PO Box 2128  
Dothan, Alabama 36302

RE: Well #13 Rehabilitation

Dear Mrs. McDonald:

After completion of removal and inspection of the pump assembly we recommend the following:

- Replace column pipe lock ring, and flange due to multiple cracks in existing flange. Includes all new seals and gaskets.
- Replace 475' of 8" x 3" x 1-15/16" x 20' oil lube assembly. Existing assembly has pits in column and tubes and bearings need to be replaced.
- Rebuild existing 13-stage 15CLC bowl back to factory tolerances; includes new stainless steel strainer.
- Furnish new stainless steel airline and gauge.
- Labor for disinfection, installation, and posttest.

**Total cost for completion of rehabilitation-----\$122,166.00**

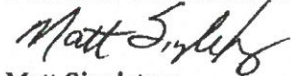
This does not include the cost to date.

Please allow four weeks for delivery after approval.

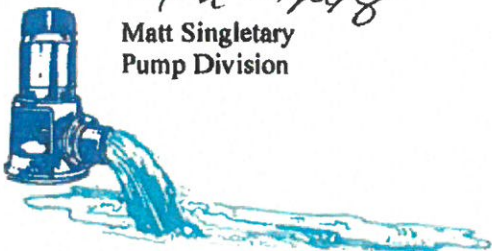
If you have any questions concerning this proposal, please feel free to contact me at any time. We look forward to starting this project in the near future.

Respectfully,

DONALD SMITH COMPANY, INC



Matt Singletary  
Pump Division



Water Wells • Pumps & Service • Utility Construction

Drilling Wells and Pumping Water Since 1946

BRANCH  
P.O. Box 38  
Shannon, MS 38868  
Phone: (662) 787-9777  
Fax: (662) 767-3107

WELL 13 REPAIR AND REINSTALLATION COSTS

Item	Description	Quantity	Unit Price	Bid Amount
A	Reinstall the pump equipment and appurtenances in accordance with the Specifications excluding column repair and extension parts as included in Bid Items below for the Total Lump Sum Price of	1	\$ 28,948.00	\$ 28,948.00
B	8" Column pipe lock ring @ discharge head	1	\$ 350.00	\$ 350.00
C	Complete set of discharge head bowl seals and gaskets	1	\$ 300.00	\$ 300.00
D	8" x 3" Centering Spider	24	\$ 24.00	\$ 576.00
E	3/8" Airline Tubing with Stainless Steel Straps couplings - complete	475	\$ 5.00	\$ 2,375.00
F	20' x 8" x 3" x 1 15/16" Complete Column Assembly	24	\$ 3,198.00	\$ 76,752.00
G	6" Cone Strainer-Stainless Steel MPT w/MPT x FPT 6" x 10" Fitting	1	\$ 490.00	\$ 490.00
H	Rebuild existing 13stage 15CLC	1	\$ 12,375.00	\$ 12,375.00
			<b>TOTAL</b>	<b>\$ 122,166.00</b>

**Res. No.** \_\_\_\_\_, issuing an emergency purchase order to Donald Smith Company, Inc. in the amount of \$122,166.00 to perform emergency repair work at Well No. 13 (Columbia Highway), continued.

**Section 2.** That the sum of \$122,166 be appropriated in FY 2022 to the Utility Fund/Dothan Utilities-Water Department/Other Services & Charges/Maintenance Repair, Account Number 401-8215-582.30-36 for Well 13. This appropriation is to be funded by increasing the Utility Fund/Non-Revenue Resources/Utilization of Fund Balance, Account Number 401-0000-391.01-00 by the sum of \$122,166 in FY 2022.

**Section 3.** That Mark Saliba, Mayor of the City of Dothan and in such capacity, is hereby authorized and directed to sign said document for and in the name of the said city, which shall be attested by the City Clerk.

**PASSED, ADOPTED AND APPROVED on** \_\_\_\_\_

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Associate Commissioner-District 1

\_\_\_\_\_  
Associate Commissioner-District 2

\_\_\_\_\_  
Associate Commissioner-District 3

\_\_\_\_\_  
Associate Commissioner-District 4

\_\_\_\_\_  
Associate Commissioner-District 5

\_\_\_\_\_  
Associate Commissioner-District 6  
**BOARD OF CITY COMMISSIONERS**