

**RESOLUTION NO.** \_\_\_\_\_

**WHEREAS**, the Summer 2022 Youth Ambassador Program's No Kid Hungry Campaign has awarded a \$6,600.00 grant to the City of Dothan in support of the food services program administered by Dothan Leisure Services.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama as follows:

**Section 1.** That upon the recommendation of the Leisure Services Director, the City of Dothan accepts the grant award from the Summer 2022 Youth Ambassador Program in the amount of \$6,600.00 to assist with expenses related to the food services program.

**Section 2.** That the sum of \$6,600 for the support of the food services program be appropriated in FY 2022 to the General Fund/ Leisure Services Department/ At Risk Feeding Program/ Materials & Supplies/ Other Operating Supplies, Project #NOKIDH, Account Number 001-4244-542.20-29. This appropriation is to be funded by increasing the General Fund/ Intergovernment Revenue/ Grant Revenues/Proceeds from Grants, Account Number 001-0000-331.03-00 by the sum of \$6,600 in FY 2022.

**Section 3.** That Mark Saliba, Mayor of the City of Dothan and in such capacity, is hereby authorized and directed to execute the said grant for and in the name of the City of Dothan.

**PASSED, ADOPTED AND APPROVED** on \_\_\_\_\_.

**ATTEST:**

\_\_\_\_\_  
City Clerk

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**Mayor**

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**Associate Commissioner District 1**

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**Associate Commissioner District 2**

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**Associate Commissioner District 3**

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**Associate Commissioner District 4**

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**Associate Commissioner District 5**

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**Associate Commissioner District 6**  
**BOARD OF CITY COMMISSIONERS**