

RESOLUTION NO. \_\_\_\_\_

**WHEREAS**, a vacancy exists for a representative for District 2 on the Planning Commission.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama as follows:

**Section 1.** That Aisha Freeman is hereby appointed as a member of the Planning Commission for a four-year term beginning January 5, 2022 and expiring January 4, 2026.

**Section 2.** The above stated member shall serve until a successor has been duly appointed and qualified.

**PASSED, ADOPTED AND APPROVED** on \_\_\_\_\_.

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**  
**BOARD OF CITY COMMISSIONERS**