

**RESOLUTION NO.** \_\_\_\_\_

**BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the Board of Commissioners does hereby approve advance travel requests for individual City employees as stated in Exhibit "A", which is attached and made a part of this Resolution.

**PASSED, ADOPTED AND APPROVED** on \_\_\_\_\_.

**ATTEST:**

\_\_\_\_\_

**City Clerk**

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**

**BOARD OF CITY COMMISSIONERS**

**EXHIBIT "A"**

<b><u>NAME</u></b>	<b><u>CONFERENCE</u></b>	<b><u>AMOUNT</u></b>
Clayton Reynolds Shelby Rice Kevin Fisher	ASP Instructor Certification Course Griffin, GA	\$ 972.40
James Shultz Jarred Wofford	2021 PCB Compliance Training Destin, FL	\$ 2,368.88
Rose Evans Gordon Tonja Minnifield Adrienne Smith-Roberts	6 <sup>th</sup> Annual Municipal Court Summit Birmingham, AL	\$ 1,824.00
Vanessa Raber	Digital Evidence Investigation Training Course Hoover, AL	\$ 75.00
Bryan Gantt	2021 Southern Section Meeting- International Association of Electrical Inspectors Asheville, NC	\$ 1,445.92