

**EASEMENT**  
**THE STATE OF ALABAMA, HOUSTON COUNTY**

KNOW ALL MEN BY THESE PRESENTS, that I (We), Robert P. Williamson, the owner(s) of the hereinafter-described real estate, for and in consideration of One Dollar, and other valuable consideration, to me in hand paid by the City of Dothan, Alabama, a Municipal Corporation, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto said City of Dothan, Alabama, the right, privilege and authority to construct necessary improvements and appurtenances to existing utility facilities: over, across and upon the following described real estate:

A 7 foot 6 inch wide tree trimming and guying easement along Grantor's entire property line parallel and adjacent to Taylor Road Right of Way as found recorded in Deed Book 838 at Page 614 in the Office of the Judge of Probate, Houston County, Alabama; with trimming rights being from ground level up on the trees in and along easement, with additional trimming rights on the trees along the non-road boundary of the above stated easement limited to protruding limbs, nearby dead, leaning or storm damaged trees which have the potential to fall upon or damage electrical and communication lines constructed on or adjacent to the aforementioned Right of Way.

Together with the right to enter upon said premises and maintain, repair and upgrade said utility facilities to have and to hold unto said City of Dothan, Alabama afore granted easement for the purpose set out above.

IN WITNESS WHEREOF, I (We), Robert P. Williamson, hereunto set our hands and seal this 29 Day of June, 2021.

Robert P. Williamson (L. S.)

**THE STATE OF ALABAMA, HOUSTON COUNTY**

I, Laney K. Hatcher, a Notary Public in and for said County in said State hereby certify that Robert P. Williamson whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date. Given under my hand and seal of office this 29<sup>th</sup> day of June, 2016 2021

Laney K. Hatcher  
Laney K. Hatcher  
Notary Public - Alabama State at Large  
My Commission Expires: 4/20/2025

# ELECTRIC DEPARTMENT SKETCH

W.F. No. \_\_\_\_\_ -

ENGINEER JPC

WEC \_\_\_\_\_ TROY \_\_\_\_\_ POSTED \_\_\_\_\_

DATE 6/29/2021

DRAWN BY JPC

APCO \_\_\_\_\_ EART \_\_\_\_\_ MAP No. \_\_\_\_\_

JOB ORDER#: 1

SCALE 1 in = 159 ft

TRAFFIC \_\_\_\_\_ WOW \_\_\_\_\_

**ROBERT WILLIAMSON**  
**7.5' TREE TRIMMING EASEMENT**

CITY FIBER \_\_\_\_\_ TW \_\_\_\_\_

COUNTY \_\_\_\_\_ COM \_\_\_\_\_ CENT \_\_\_\_\_

