

RESOLUTION NO. _____

WHEREAS, the following properties are overgrown with weeds, scrub, wild bushes, grass or other vegetative growth which bear seeds of a wingy or downy nature or which attain such growth of 12 inches or taller which becomes a fire menace when dry or are otherwise noxious or dangerous;

2511 Dykes Street

Parcel 38-10-09-31-3-004-014.053
LOT 14 BLK A GLEN HAVEN SUB

100 Bluffton Road

Parcel 38-17-02-03-2-005-014.000
LOT 25 BLOCK C OF PINE LAKE SUB

203 Chalker Street

Parcel 38-09-07-25-1-003-020.000
PAR LOC IN NW QTR OF NE QTR OF S25 T3N R26E COM @ NE INT OF
S ST ANDREWS & CHALKER ST THE ALG R W 180 (S) TO POB TH N 85
W 35 (S) NE 88.4 E 95 (S) SW 180 W ALG R W 55 TO POB

104 E. Stough Street

Parcel 38-09-06-13-4-004-009.000
LOT 5 BLK 5 R L STOUGH ADD SUB

1139 Fir Street

Parcel 38-09-06-13-2-006-024.000
LOTS 6-8 BLK 4 OAKLAND PARK SUB

914 Hamilton Street

Parcel 38-10-04-19-3-002-007.000
LOT 15-17 BLK D GRANDVIEW SUB

1420 Hartford Highway

Parcel 38-09-07-26-2-005-015.000
LOT IN NE NW NW S26 T3 R26

WHEREAS, said conditions are injurious to the general public health, safety and welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes and other vermin, insects and pests, by causing the spread of weeds, by hiding debris, such as broken glass or metal, which could inflict injury on any person going upon the property, and

WHEREAS, said conditions are unsightly and diminish the property value of neighboring properties, and

WHEREAS, efforts to get the property owners to correct the above deficiencies have been in vain.

Res. No. _____ scheduling a public hearing for overgrown properties declared as nuisances, continued.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Dothan, Alabama, as follows:

Section 1. It is hereby declared that the above listed properties are injurious to the health, safety and welfare of the community or a portion thereof, and therefore are nuisances and should be abated.

Section 2. That a public hearing on this matter shall be held at the regularly scheduled Commission meeting of the Dothan City Commission in the Civic Center, 126 N. St. Andrews Street, Dothan, Alabama, at 10:00 a.m. on the 3rd day of August, 2021 for the Board of Commissioners to hear any objections and vote to abate the nuisances.

PASSED, APPROVED AND ADOPTED on the _____ day of _____, 2021.

Mayor

ATTEST:

Associate Commissioner District 1

City Clerk

Associate Commissioner District 2

Associate Commissioner District 3

Associate Commissioner District 4

Associate Commissioner District 5

Associate Commissioner District 6
BOARD OF CITY COMMISSIONERS