

ORDINANCE NO. _____

BE IT ORDAINED by the Board of Commissioners of the City of Dothan, Alabama, as follows:

Section 1. An election is hereby ordered to be held in the City of Dothan, Alabama on Tuesday, August 3, 2021, and a second or run-off election, if necessary, on Tuesday, September 14, 2021, for the purpose of electing a Mayor and Associate Commissioners for Districts 1, 2, 3, 4, 5 and 6, and for Board of Education Chair and Members for Districts 1, 2, 3, 4, 5 and 6 of the City of Dothan. All registered and qualified voters of the State, who reside within the corporate limits of the City of Dothan, Alabama, and who have resided therein for 30 days or more immediately preceding the day of such election, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of said City in which the elector resides, will be authorized to participate in said election.

Section 2. The hours for which the polls shall be open for the said elections have been set at 7:00 a.m. until 7:00 p.m., at the following designated voting centers:

District 1

- (1A) Walton Park Recreation Center
122 Walton Park Drive
- (1B) Andrew Belle Community Center
1270 Lake Street

District 2

- (2A) Roy Driggers Building (Civic Center)
126 N. St. Andrews Street
- (2B) Wiregrass Recreation Center
620 Sixth Avenue

District 3

- (3A) Houston County Farm Center
1701 East Cottonwood Road
- (3B) National Guard Armory
1842 Third Avenue

District 4

- (4A) Dothan Utilities Water and Electric Complex
200 Kilgore Drive
- (4B) Doug Tew Community Center
300 Garland Street

District 5

- (5A) Westgate Recreation Center
501 Recreation Road
- (5B) Wesley Place on Honeysuckle
718 Honeysuckle Road

District 6

- (6A) Vaughn Blumberg Center
2715 Flynn Road
- (6B) Wiregrass Commons Mall Community Room
900 Commons Drive

Ordinance Number _____ continued.

Section 3. The City of Dothan is divided into six districts as designated by Ordinance No. 2012-24, adopted by the Board of Commissioners on February 7, 2012, and a copy of said district descriptions and map is on file in the office of the City Clerk.

PASSED, ADOPTED AND APPROVED on _____.

Mayor

Associate Commissioner District 1

Associate Commissioner District 2

Associate Commissioner District 3

Associate Commissioner District 4

Associate Commissioner District 5

Associate Commissioner District 6
BOARD OF CITY COMMISSIONERS

ATTEST:

CITY CLERK