

RESOLUTION NO. \_\_\_\_\_

WHEREAS, the following properties are overgrown with weeds, scrub, wild bushes, grass or other vegetative growth which bear seeds of a wingy or downy nature or which attain such growth of 12 inches or taller which becomes a fire menace when dry or are otherwise noxious or dangerous;

**806 Dixon Street**

Parcel 38-09-06-23-4-001-019.000  
LOT 4 BLK D LAKE PINES SUB

**0 Montana Street**

Parcel 38-09-06-14-4-001-023.001  
LOT 3 BLK 15 NW HILL ADD

**306 First Avenue**

Parcel 38-10-04-19-3-003-021.000  
LOT 6-9 BLK G GRANDVIEW SUB

**310 First Avenue**

Parcel 38-10-04-19-3-003-020.000  
LOTS 10-12 BLK G GRANDVIEW SUB

WHEREAS, a public hearing was held on the 18<sup>th</sup> day of May, 2021 to hear any objections to the abatement of nuisances on the above properties.

WHEREAS, no objections were filed.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** It is hereby declared that the following listed properties; more particularly described above, are injurious to the health, safety and welfare of the community or a portion thereof, and therefore are nuisances and should be abated.

**806 Dixon Street**

**0 Montana Street**

**306 First Avenue**

**310 First Avenue**

**Section 2.** That the City is hereby authorized and directed to abate such nuisances by removing, or causing to be removed, any and all weeds, scrub, wild bushes, grass or other vegetative growth which bear seeds of a wingy or downy nature or which attain such growth of 12 inches or taller which becomes a fire menace when dry or are otherwise noxious or dangerous.

Res. No. \_\_\_\_\_ weed abatement, no objections, continued.

**Section 3.** That all costs associated with the abatement procedures will be assessed against the property and added to the next tax bill. Property that has been brought into compliance, or is brought into compliance prior to the City’s abatement, will be assessed with all costs associated with the abatement procedures up to the date of compliance. All such costs will be assessed and collected pursuant to the City of Dothan Code of Ordinances Section 106-31 *et. seq.*

**PASSED, APPROVED AND ADOPTED** on the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**  
**BOARD OF COMMISSIONERS**

**RESOLUTION NO. \_\_\_\_\_**

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Parcel 38-10-04-19-3-003-020.000  
LOTS 10-12 BLK G GRANDVIEW SUB

**WHEREAS**, a public hearing was held on the 18<sup>th</sup> day of May, 2021 to hear any objections to the abatement of nuisances on the above properties.

**WHEREAS**, the Board of Commissioners heard and considered all evidence, objections and protests regarding the proposed abatement of the above nuisances.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** It is hereby declared that the following listed properties; more particularly described above, are injurious to the health, safety and welfare of the community or a portion thereof, and therefore are nuisances and should be abated.

**806 Dixon Street**

**0 Montana Street**

**306 First Avenue**

**310 First Avenue**

Res. No. \_\_\_\_\_ **weed abatement, objections, continued.**

**Section 2.** That the City is hereby authorized and directed to abate such nuisances by removing, or causing to be removed, any and all weeds, scrub, wild bushes, grass or other vegetative growth which bear seeds of a wingy or downy nature or which attain such growth of 12 inches or taller which becomes a fire menace when dry or are otherwise noxious or dangerous.

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**PASSED, APPROVED AND ADOPTED** on the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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**Mayor**

**ATTEST:**

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**Associate Commissioner District 1**

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**City Clerk**

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**Associate Commissioner District 2**

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**Associate Commissioner District 6**  
**BOARD OF COMMISSIONERS**