

RESOLUTION NO. _____

BE IT RESOLVED by the Board of Commissioners of the City of Dothan, Alabama, as follows:

Section 1. That the City of Dothan enters into a contract with the Southeast Alabama Softball Umpires Association for two certified umpires to officiate during the Dothan Diamond Softball Classic at a cost of \$60.00 per game, which said contract follows:

CITY OF DOTHAN CONTRACT FOR SOFTBALL UMPIRES

DATE: 01-9-2021

City of Dothan and the Southeast Alabama Softball Umpires Association (SEASUA) of Dothan, Alabama, an officials association duly sanctioned by the Alabama High School Association (AHSAA), hereby enter into the following agreement.

SEASUA agrees to supply two certified umpires to officiate each game during the 2021 Dothan Diamond Softball Classic. THE CITY OF DOTHAN will return a copy of the schedule indicating the correct date and starting time for each game. (IN THE CASE OF A CANCELLATION: THE CITY OF DOTHAN REP.- SHOULD NOTIFY THE BOOKING AGENT BY 1200-NOON ON THE DAY OF THE SCHEDULED GAME-IF THIS IS NOT DONE THE CITY OF DOTHAN IS SUBJECT TO PAY FOR GAME FEES.)

The official's fee for the two person crew for each game shall be \$60.00 for each varsity game.

PAYMENT SCHEDULE: SEASUA will submit invoices to CITY OF DOTHAN. Payment for all games played must be received by Mr. Smith no later than two weeks after receipt of the invoice. Any invoice not paid in accordance with the above schedule will be subject to a late fee of 5% of the total amount

Signed this _____ day of _____

Official Representative of: The City of Dothan

Larry Smith (Boomer) Booking Agent SEASUA

CONTACT INFORMATION, SEASUA

Larry Smith 334 714-0856 Cell, Work 334-255-3350, HM 334-475-3635

Email: superref777@gmail.com or larry.smith20.civ@mail.mil

Contact Information for CITY OF DOTHAN. (PLEASE PRINT)

Name _____ Office Phone _____ Cell _____

**** NOTE: Please! Mail or Email the Contract with a Copy of Your Schedule To:**

LARRY SMITH

312 Valley Stream Drive

ENTERPRISE, AL 36330

Resolution No. _____ Entering into a contract with the Southeast Alabama Softball Umpires Association, continued.

Section 2. That Mark Saliba, Mayor of the City of Dothan and in such capacity, is hereby authorized and directed to execute the said contract, for and in the name of the City of Dothan.

PASSED, ADOPTED AND APPROVED on _____.

ATTEST:

City Clerk

Mayor

Associate Commissioner District 1

Associate Commissioner District 2

Associate Commissioner District 3

Associate Commissioner District 4

Associate Commissioner District 5

Associate Commissioner District 6
BOARD OF CITY COMMISSIONERS