

**RESOLUTION NO.** \_\_\_\_\_

**WHEREAS**, a request to help cover the costs in preparing, organizing, and implementing the 2021 Alabama State Games XXXVIII has been made by the non-profit organization ASF Foundation.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That a \$15,000.00 cash appropriation was approved and made by Resolution No. 2020-185 on July 7, 2020 in FY 2020 to assist the ASF Foundation with the 2020 Alabama State Games XXXVIII.

**Section 2.** That the 2020 Alabama State Games XXXVIII was postponed to 2021 and the appropriated amount of \$15,000.00 is available in the FY 2021 budget.

**Section 3.** That the City Commission authorizes payment in the appropriated amount of \$15,000.00 to the ASF Foundation to assist with the 2021 Alabama State Games XXXVIII.

**Section 4.** That the Mayor and the City Clerk of the City of Dothan, Alabama, are authorized and directed to pay this appropriation as invoiced with such to be charged against the appropriate account in Fiscal Year 2021.

**PASSED, ADOPTED AND APPROVED on** \_\_\_\_\_.

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**City Clerk**

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**Associate Commissioner District 2**

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**Associate Commissioner District 3**

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**Associate Commissioner District 4**

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**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**  
*BOARD OF CITY COMMISSIONERS*



A Non-Profit Organization  
P.O. Box 20327  
Montgomery, Alabama 36120-0327  
TF (800) 467-0422 • O (334) 280-0065  
Fax (334) 280-0988  
www.asffoundation.org

HEALTH • ACADEMICS • ATHLETICS • GOOD CITIZENSHIP | We Mentor. We Lead. We Impact.

**Board of Directors**

**Bob Boothe, LL.D.\***  
President/CEO  
Bob Boothe & Associates  
Dothan

**Ronald J. Creel Sr., LL.D.\***  
Founder/President/CEO  
ASF Foundation, Inc.  
Montgomery

**Ronald J. Creel, Jr.**  
Senior Vice President  
MAX Credit Union  
Montgomery

**Eva Golson\***  
Director  
Mobile Film Commission  
Mobile

**J. Jeffrey Irons\***  
President  
IronSclad Solutions, Inc.  
Huntsville

**Alva M. Lambert, LL.D.\***  
Director of Business Development  
Bernhard Energy  
Montgomery

**Howell Lee**  
President  
Howell Lee Consulting  
Huntsville

**James B. Robinson, M.D.\***  
Alabama State Games  
Medical Director  
Endowed Chair of Sports Medicine  
Head Team Physician  
University of Alabama  
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Alabama 10th Judicial Circuit  
Birmingham

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Emergency Medicine Physician  
Mobile

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Board of Director 1982-2018

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Olympic Gold Medalist  
Board of Director 1992-2009

**Murray Legg**  
Board of Director 1983-2016

**Bonnie Smith**  
Board of Director 1982-2018

**Executive Committee Members\***

March 5, 2021

**Invoice To:**

**City of Dothan**

**Invoice For:**

**Helping to Cover Costs in Preparing,  
Organizing and Implementing  
the 2021 Alabama State Games XXXVIII  
June 11-13, 2021**

**Amount: \$15,000.00**

The ASF Foundation is a non-profit 501 (C) (3) organization. The Internal Revenue Service Identification Number is 63-0830085.

Checks are made payable to the **ASF Foundation** and mailed to **Post Office Box 20327, Montgomery, Alabama 36120-0327.**

Thank you,

Ron Creel  
Founder/President/CEO

**39 Consecutive Years of Reaching the Leaders of Tomorrow...Today**  
By Teaching the Importance of Academics and Good Citizenship Skills through Positive Mentoring!

RESOLUTION NO. 2020-185

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**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

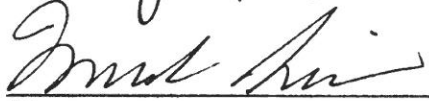
**Section 1.** That a cash appropriation in the amount of \$15,000.00 be made in FY 2020 to the ASF Foundation to assist with the 2020 Alabama State Games XXXVIII.

**Section 2.** That the sum of \$15,000.00 is appropriated in FY 2020 to the General Fund/Health & Welfare/ASF Foundation/Other Services & Charges/Subsidies to Agencies, Account Number 001-3145-531.30-44 for the Alabama State Games XXXVIII. This appropriation is to be funded by increasing the General Fund/Non-Revenue Resources/Utilization of Fund Balance, Account Number 001-0000-391.01-00 by the sum of \$15,000.00.

**Section 3.** That this appropriation is made at the pleasure of the City Commission who reserves the right to terminate or modify such appropriation.

**Section 4.** That the Mayor and the City Clerk of the City of Dothan, Alabama, are authorized and directed to pay this appropriation as invoiced with such to be charged against the appropriate account in Fiscal Year 2020.

**PASSED, ADOPTED AND APPROVED** on July 7, 2020

  
\_\_\_\_\_  
**Mayor**

**ATTEST:**

  
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**City Clerk**

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**Associate Commissioner District 1**

  
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**Associate Commissioner District 2**

  
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**Associate Commissioner District 3**

  
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**Associate Commissioner District 4**

  
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**Associate Commissioner District 5**

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**Associate Commissioner District 6**  
**BOARD OF CITY COMMISSIONERS**