

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, properties determined to be in violation of Article II, Chapter 106 of the City of Dothan Code of Ordinance pertaining to weed control are abated according to the procedures described therein; and

**WHEREAS**, the owners of these properties were determined to be in violation of Article II, Chapter 106 of the City of Dothan Code of Ordinances for a second time within 12 months of the previous abatement; and

**WHEREAS**, Article III, Chapter 106 of the City of Dothan Code of Ordinances authorizes an expedited notification and abatement procedure for repeat offenders; and

**WHEREAS**, the owners of the following listed properties were found to be in violation of Article II and were subsequently abated as repeat offenders as authorized by Article III, Chapter 106 of the City of Dothan Code of Ordinances:

- 1. 352 Headland Avenue**
- 2. 2904 Nottingham Way**

**WHEREAS**, the City of Dothan incurred certain costs in the notification and abatement of such nuisances; and

**WHEREAS**, an itemized report of the cost incurred in the notification and abatement of such nuisances has been prepared and posted near the chamber door at least five days prior to this date.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the itemized report of the costs incurred in notification and abatement of the nuisances is hereby confirmed.

**Section 2.** That the itemized report shall be turned over to the county tax collector and the amounts due shall be added to the next regular bills for taxes levied against the respective lots and parcels of land.

**PASSED, APPROVED AND ADOPTED** on the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Associate Commissioner District 2**

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**Associate Commissioner District 3**

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**Associate Commissioner District 4**

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**Associate Commissioner District 5**

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**Associate Commissioner District 6**  
**BOARD OF COMMISSIONERS**

