

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the Dothan/Houston County Airport Authority owns lighting along the roadways entering the Dothan Regional Airport; and

**WHEREAS**, the City of Dothan and Dothan/Houston County Airport Authority desire to upgrade existing roadway lighting to LED lighting and add additional LED lighting to improve nighttime visibility and aesthetics at the Dothan Regional Airport; and

**WHEREAS**, the City of Dothan desires to provide funding to upgrade existing roadway lighting to LED lighting and add additional LED lighting to improve nighttime visibility and aesthetics at the Dothan Regional Airport; and

**WHEREAS**, the Dothan/Houston County Airport Authority will utilize the provided funds to purchase the LED lighting and add additional LED lighting with the City of Dothan assisting with the installation and miscellaneous items to make the above discussed improvements; and

**WHEREAS**, an appropriation is required to the Dothan/Houston County Airport Authority to fund the lighting upgrades.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That a cash appropriation to the Dothan/Houston County Airport Authority in the amount of \$40,000.00 be made in FY 2020 to provide funding to upgrade the existing roadway lighting to LED lighting and add additional LED lighting to improve nighttime visibility and aesthetics at the Dothan Regional Airport. That the sum of \$40,000.00 be appropriated to the General Fund/Health & Welfare/Appropriation to Airport Authority/Other Services & Charges/Subsidies to Agencies, Account Number 001-3130-531.30-44. This appropriation is to be funded by increasing the General Fund/Non-Revenue Resources/Utilization of Fund Balance, Account Number 001-0000-391.01-00, by the sum of \$40,000.00 in FY 2020.

**Section 2.** That the Mayor and the Finance Director-Treasurer of the City of Dothan, Alabama, are authorized and directed to pay this appropriation.

**PASSED, ADOPTED AND APPROVED on \_\_\_\_\_**

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Associate Commissioner-District 1

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City Clerk

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Associate Commissioner-District 2

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Associate Commissioner-District 3

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Associate Commissioner-District 4

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Associate Commissioner-District 5

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Associate Commissioner-District 6