

**RESOLUTION NO. \_\_\_\_\_**

**BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the Board of Commissioners does hereby approve advance travel requests for individual City employees as stated in Exhibit "A", which is attached and made a part of this Resolution.

**PASSED, ADOPTED AND APPROVED** on \_\_\_\_\_.

**ATTEST:**

\_\_\_\_\_

City Clerk

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

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**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**

**BOARD OF CITY COMMISSIONERS**

**EXHIBIT "A"**

<u>NAME</u>	<u>CONFERENCE</u>	<u>AMOUNT</u>
Tim Mullis	Digital Electronics Investigations Hoover, AL	\$ 50.00
Devon Fields	Lateral / Refresher Academy Anniston, AL	\$ 1,330.00
Andrew Brown*	Alabama Criminal Justice Training Center Selma, AL	\$ 4,850.00
Kyle McDaniel* Zachary Marshall Albert Smith Kadarus Thomas Taquan Minnifield Danny Williams	Northeast Alabama Law Enforcement Academy Anniston, AL	\$26,350.00
Dan Williams	Alabama Urban Forestry Association 2020 Conference Orange Beach, AL	\$ 735.00

\*Revised travel; previous requests were approved 05-05-20.