

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the United States Department of Justice, through the United States Marshals Service, coordinates the Gulf Coast Regional Fugitive Task Force Program with Federal, State, and local law enforcement agencies for the purpose of locating and apprehending fugitives; and

**WHEREAS**, this program will reimburse overtime costs for officers working Gulf Coast Regional Fugitive Task Force cases.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the City of Dothan enters into an agreement with the United States Department of Justice, through the United States Marshals Service, to accept funding for reimbursement of overtime expenses in an amount not to exceed \$18,629.00, which said agreement follows:

U.S. Department of Justice  
United States Marshals Service

**Joint Law Enforcement Operations Task Force  
Obligation Document**

INSTRUCTIONS: See last page for detailed instructions.

**SECTION 1: OBLIGATION**

DOCUMENT CONTROL #: JLEO-20-0113

**SECTION 2: PARTICIPATING AGENCIES**

Notification to state and local agencies of funding provided in support of Joint Law Enforcement Operations, pursuant to the Memorandum of Understanding (MOU) between:

Dothan, AL Police Department  
and  
GCRITF

All other terms and conditions of the MOU remain the same.

**SECTION 3: PERIOD OF PERFORMANCE**

October 1, 2019 to September 30, 2020

**SECTION 4: APPROPRIATION DATA**

FISCAL YEAR	ORGANIZATION	FUND	PROJECT	SOC / PURPOSE	DOLLAR AMOUNT
2020	A3401	AFF-B-OP	JLEOTFS3	25302 - TFO Overtime	\$3,000.00
Total Obligation Amount:					\$3,000.00

**SECTION 5: DESCRIPTION OF OBLIGATION**

**SECTION 6: CONTACT INFORMATION**

**DISTRICT/RFTF CONTACT:**

Name: Donna Carr  
Phone: (205) 876-1202  
E-mail: donna.carr@usdoj.gov

**STATE/LOCAL CONTACT:**

Name: Tonja Shelley  
Phone: (334) 615-3617  
E-mail: tshelley@dothan.org

**SECTION 7: AUTHORIZATION**

**USMS Representative - Certification of Funds:**

Signature: \_\_\_\_\_

Michael Halper, Chief, DIB Financial Management

Date: 12/4/19

**Chief Deputy or RFTF Commander - Obligation Approval:**

Signature: \_\_\_\_\_

Chad B Hunt, Commander, Gulf Coast Regional Fugitive Task Force

Date: 12-5-19

*Reimbursement of overtime work shall be consistent with the Fair Labor Standards Act. Annual overtime for each state or local law enforcement officer is capped at the equivalent of 25% of a GS-1811-12, Step 1, of the general pay scale for the RUS. Reimbursement for all types of qualified expenses shall be contingent upon availability of funds and the submission of a proper request for reimbursement which shall be submitted monthly or quarterly on a fiscal year basis, and which provides the names of the investigators who incurred overtime for the Task Force during the quarter; the number of overtime hours incurred, the hourly regular and overtime rates in effect for each investigator.*

**Departmental Representative - Acknowledgment:**

Signature: \_\_\_\_\_

Steve L. Parrish, Chief

Date: 12/16/19

**Res. No.** \_\_\_\_\_ Entering into an agreement with the United States Department of Justice continued.

**Section 3.** That Mark Saliba, Mayor of the City of Dothan and in such capacity, is hereby authorized and directed to execute the said agreement for and in the name of the City of Dothan.

**PASSED, ADOPTED AND APPROVED on** \_\_\_\_\_.

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_

**City Clerk**

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**  
**BOARD OF CITY COMMISSIONERS**