

RESOLUTION NO. _____

WHEREAS, Main Street Alabama is a nonprofit organization focused on the revitalization of Alabama’s historic communities through public-private partnerships, broad community engagement, and strategies that create jobs, spark new investment, attract visitors, and spur growth; and

WHEREAS, the Main Street Alabama Program has been established to support cities’ efforts to revitalize downtowns through economic development, historic preservation, and community engagement; and

WHEREAS, participation in the Main Street Alabama program aligns with the City of Dothan’s goals of revitalizing downtown, encouraging local business growth, and enhancing the quality of life for residents and visitors; and

WHEREAS, the Board of Commissioners of the City of Dothan desire to participate in the Main Street Alabama program by providing funding to the Dothan Area Convention & Visitors Bureau in the amount of \$100,000.00 per year for an initial three (3) year commitment.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Dothan, Alabama, as follows:

Section 1. That the City of Dothan agrees to participate in the Main Street Alabama Program by providing funding to the Dothan Area Convention & Visitors Bureau in the amount of \$100,000.00 per year for an initial three (3) year commitment.

Section 2. That the sum of \$100,000.00 be appropriated to the General Fund/Health & Welfare/Dothan Area Convention & Visitors Bureau/Others Services & Charges/Miscellaneous, Account Number 001-3131-531.30-49 in the amount of \$100,000.00 in FY 2026. This appropriation is to be funded by increasing the General Fund/Non-Revenue Receipts/Utilization of Fund Balance, Account Number 001-0000-391.01-00 by the sum of \$100,000.00.

Section 3. That this appropriation is made at the pleasure of the City Commission who reserves the right to terminate or modify such appropriation.

Section 4. That the Mayor and the Finance Director-Treasurer of the City of Dothan, Alabama, are authorized and directed to pay this appropriation as invoiced with such to be charged against the appropriate account in Fiscal Years 2026, 2027, and 2028.

PASSED, ADOPTED AND APPROVED on _____.

ATTEST:

City Clerk

Mayor

Associate Commissioner District 1

Associate Commissioner District 2

Associate Commissioner District 3

Associate Commissioner District 4

Associate Commissioner District 5

Associate Commissioner District 6
BOARD OF CITY COMMISSIONERS