

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the City of Dothan desires to upgrade the HVAC (chiller and pumps) at the Dothan Utilities Warehouse & Offices Building to improve the facility and better meet the needs of the employees, and

**WHEREAS**, bids were opened for said project on December 16, 2025, and

**WHEREAS**, Smith's Inc., of Dothan, Alabama, submitted the lowest responsible bid of \$287,700.00, which breaks down as follows: base bid of \$241,500.00; \$18,900.00 for Alternate 1, for demolition of the old and providing a new 4" pipe with insulation; and, \$27,300.00 for Alternate 2, for providing new expansion tank, air separator, chemical shot feeder and make-up water station.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the City of Dothan award the bid, enter into a contract, and issue a notice to proceed to Smith's Inc., for the HVAC Upgrades: Chiller and Pumps Replacement Project at Dothan Utilities Warehouse in the amount of \$287,700.00, which said contract and bid tab follow:

## CONTRACT FORM

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by  
and between City of Dothan, Alabama, herein called "Owner", acting herein through  
(Corporate Name of Owner)  
its Mayor, and Smith's Inc.  
(Title of Authorized Official) (a corporation)  
of Dothan County of Houston, State of Alabama,  
herein called "Contractor".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR hereby agrees with the OWNER to commence and complete the construction described as follows:

HVAC UPGRADES: CHILLER AND PUMPS REPLACEMENT  
AT DOTHAN UTILITIES WAREHOUSE  
**157 Kilgore Drive**  
**Dothan, Alabama 36301**

hereinafter called the "Project", for the sum of two hundred eighty-seven thousand seven hundred and no/100 Dollars (\$ 287,700.00), and all extra work in connection therewith, under the terms as stated in the General and Special Conditions of the Contract; and at his (its or their) own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the General Conditions, Supplemental General Conditions, and Special Conditions of the Contract, the plans, which include all maps, plats, blueprints, and other drawings and printed or written explanatory matter thereof, the specifications and contract documents therefore as prepared by City of Dothan General Services Department herein entitled the Architect/Engineer.

The Contractor hereby agrees to commence work under this contract on or before a date to be specified in a written "Notice to Proceed" from the Owner. The Contractor is to fully provide as a part of his/her bid proposal a reasonable timeline for project completion. The Contractor further agrees to pay, as liquidated damages, the sum of \$ 500/day for each consecutive calendar day thereafter as hereinafter provided in the General Conditions.

The Owner agrees to pay the CONTRACTOR in current funds for the performance of the contract, subject to additions and deductions, as provided in the General Conditions of the Contract, and to make payments on account thereof as provided in "Payments to Contractor", of

the General Conditions.

IN WITNESS WHEREOF, the parties of these presents have executed this contract in the year and day first above mentioned.

(Seal)  
ATTEST: \_\_\_\_\_  
City of Dothan, Alabama  
(Owner)

\_\_\_\_\_  
(Secretary) By: \_\_\_\_\_

\_\_\_\_\_  
(Witness) \_\_\_\_\_  
(Title)

(Seal) \_\_\_\_\_  
(Contractor)

\_\_\_\_\_  
(Secretary) By: \_\_\_\_\_

\_\_\_\_\_  
(Witness) \_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, Zip Code)

NOTE: Secretary of the Owner should attest. If Contractor is a Corporation, Secretary should attest.



CITY OF DOTHAN BID TABULATION SHEET

Bid No.: 26-007

Bid Opening Date:	12/16/25	Air Conditioning Associates	Smiths Mechanical	Smiths, Inc.		
Department:	General Services	Dothan, AL	Phenix City, AL	Dothan, AL		
Commodity Codes:	941-55					
State of Alabama General Contractor License Number:	12733	60709	2852			
Description	Lump Sum Total Pricing					
HVAC Upgrades: Chiller & Pumps DU Warehouse						
<i>per City of Dothan Bid Specifications:</i>						
<b>Base Bid</b>						
Total Labor	\$ 116,328.00	\$ 147,325.71	\$ 100,000.00			
Total Materials	\$ 131,266.00	\$ 135,103.29	\$ 130,000.00			
Total Contingency 5%	\$ 12,380.00	\$ 22,550.00	\$ 11,500.00			
Total Other	\$ -	\$ 168,571.00	\$ -			
<b>TOTAL BASE BID</b>		\$ 473,550.00	\$ 241,500.00			
Add/(Deduct) on Outside of Envelope	\$ 259,974.00	\$ -	\$ -			
Alternate 1		NO CHANGE				
Total Labor	\$ 12,426.00		\$ 10,000.00			
Total Materials	\$ 12,069.00		\$ 8,000.00			
Total Contingency 5%	\$ 1,225.00		\$ 900.00			
Total Other	\$ -		\$ -			
<b>TOTAL ALTERNATE 1 BID</b>	\$ 25,720.00		\$ 18,900.00			
Add/(Deduct) on Outside of Envelope	\$ -		\$ -			
Alternate 2		NO CHANGE				
Total Labor	\$ 8,995.00		\$ 14,000.00			
Total Materials	\$ 17,820.00		\$ 12,000.00			
Total Contingency 5%	\$ 1,341.00		\$ 1,300.00			
Total Other	\$ -		\$ -			
<b>TOTAL ALTERNATE 2 BID</b>	\$ 28,156.00		\$ 27,300.00			
Add/(Deduct) on Outside of Envelope	\$ -		\$ -			
Unit Price No 1 4" sch. 40 steel pipe			\$ 90.00			
Addendums Acknowledged (1-2)	YES	YES	YES			

Description of Bid Item:

Major items of work include: HVAC Upgrade Chiller & Pumps

Department Head Approval/Remarks:

Award to Smith's Inc for Base Bid, Alt 1, & Alt 2.

Andrew W. Love 13Jan2026

Andrew W. Love, Director, General Services

APPROVED: \_\_\_\_\_ Purchasing Agent

Resolution # \_\_\_\_\_

Dated \_\_\_\_\_

Returned to Department \_\_\_\_\_

**Resolution No.** \_\_\_\_\_, entering into a contract with Smith's Inc. for HVAC Upgrades at Dothan Utilities Warehouse, continued.

**Section 2.** That Mark Saliba, Mayor of said City of Dothan and in such capacity, is hereby authorized and directed to execute said contract for and in the name of the City of Dothan, Alabama, which shall be attested by the City Clerk.

**PASSED, ADOPTED, AND APPROVED ON** \_\_\_\_\_.

Attest:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Associate Commissioner District 1

\_\_\_\_\_  
Associate Commissioner District 2

\_\_\_\_\_  
Associate Commissioner District 3

\_\_\_\_\_  
Associate Commissioner District 4

\_\_\_\_\_  
Associate Commissioner District 5

\_\_\_\_\_  
Associate Commissioner District 6

***BOARD OF CITY COMMISSIONERS***