

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., SEPTEMBER 21, 2021**

1. **Invocation: Reverend Robin C. Wilson – First United Methodist Church**
2. **Pledge of Allegiance: Commissioner Ferguson**
3. **Roll Call:**  
**Saliba\_\_Dorsey\_\_Fleming\_\_Kirkland\_\_Ferguson\_\_Kenward\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of September 7, 2021 Meeting
5. **Communications from Mayor and City Commissioners:**
  - Proclamation – “Hunger Action Month” – David Hanks, Executive Director, Wiregrass Area Food Bank
  
  - Proclamation – “Constitution Week” – Connie Parrish, Constitution Week Committee Chairperson and Jessica Gautney, President / Regent, Dothan Chapter of the Daughters of the American Revolution
  
  - Proclamation – “Suicide Prevention Month” – Roxane Fuentes, Chair Dothan Out of the Darkness, American Foundation for Suicide Prevention

Documents:

[05a hunger action month proclamation.pdf](#)  
[05b constitution week proclamation.pdf](#)  
[05c suicide prevention month proclamation.pdf](#)

6. **Communications from City Manager:**
7. **Communications from City Clerk:**
  - Application for a Retail Beer and Retail Table Wine License (off premises only) for Linden Grocery, 803 Linden Street, by Harpreet Kaur

- o Application for a Retail Beer and Retail Table Wine License (on or off premises) for Dante's Pizza, 4177 Montgomery Highway, Suite 6, by Osvaldo Clemente

Documents:

[07a linden grocery alcohol license request.pdf](#)  
[07b dantes pizza alcohol license request.pdf](#)

8. **Res. No. \_\_\_\_\_ Granting cash appropriations to various agencies for Fiscal Years 2022 and 2023 (tabled on September 7, 2021).**

Documents:

[granting cash appropriations 2021.pdf](#)

9. **Res. No. \_\_\_\_\_ Canvassing the results of the City of Dothan Municipal Run-Off Election held September 14, 2021.**

Resolution will be available after results are canvassed.

10. **Res. No. \_\_\_\_\_ Declaring certain properties which are overgrown with weeds and other vegetative growth as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on October 19, 2021.**

Documents:

[10 overgrown lots calling for public hearing.pdf](#)

11. **Res. No. \_\_\_\_\_ Amending various accounts in the 2021 Fiscal Year Budget.**

Documents:

[11 amending various accounts fy2021.pdf](#)

12. **Res. No. \_\_\_\_\_ Appropriating up to \$1,641,000.00 to the Dothan Downtown Redevelopment Authority for property acquisition for the Moody Hospital Redevelopment project.**

Documents:

[12 ddra appropriation.pdf](#)

13. **Res. No. \_\_\_\_\_ Approving an updated agreement with the State of Alabama Department of Revenue to provide for the exchange of tax returns and information.**

Documents:

[13 state of alabama department of revenue agreement.pdf](#)

14. **Res. No. \_\_\_\_\_ Approving the updated Dothan Leisure Services Fee Schedule for programs, athletics, facilities, and field rentals.**

Documents:

[14 leisure services updated fee schedule.pdf](#)

15. **Res. No. \_\_\_\_\_ Accepting additional funding for the Child Nutrition Program in the amount of \$37,751.89 through the Child and Adult Care Food Program Emergency Operational Costs Reimbursement Program, and appropriating funds for said program.**

Documents:

[15 child nutrition program additional funding.pdf](#)

16. **Res. No. \_\_\_\_\_ Entering into a Memorandum of Understanding with the Dothan Area Convention & Visitors Bureau, Inc. to support the turf installation project at James O. Oates Park.**

Documents:

[16 dothan area convention and visitors bureau mou.pdf](#)

17. **Res. No. \_\_\_\_\_ Awarding the bid and entering into a contract with Saliba Construction Co., Inc. for the assembly, management, and disassembly of the Waddlington Park Ice Rink project at a lump sum cost of \$191,710.00.**

Documents:

[17 waddlington park ice rink project.pdf](#)

18. **Res. No. \_\_\_\_\_ Entering into an agreement with the Southern Alabama Regional Council on Aging (SARCOA) to administer and operate the Nutrition/Transportation Program of Title III of the Older Americans Act.**

Documents:

[18 sarcoa agreement for nutrition transportation program.pdf](#)

19. **Res. No. \_\_\_\_\_ Renewing the contract with the Southern Alabama Regional Council on Aging (SARCOA) to receive funding from the Houston County Tobacco Tax Fund for senior citizen programs.**

Documents:

[19 sarcoa agreement for funding for senior citizen programs.pdf](#)

20. **Res. No. \_\_\_\_\_ Entering into a contract with RDG Planning & Design for a City Center Block Design for a fixed fee not to exceed the amount of \$105,000.00.**

Documents:

[20 city center block design contract.pdf](#)

21. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Wiregrass Rehabilitation Center of Dothan, Alabama for ground maintenance and litter pickup in the amount of \$532,862.45.**

Documents:

[21 ground maintenance and litter pickup bid and contract.pdf](#)

22. **Res. No. \_\_\_\_\_ Approving the final summary change order of the B0-21 Comprehensive Rehabilitation Project with BLD Services, LLC, which results in a cost decrease for the total contract bid in the amount of \$51,909.20, making the final adjusted contract price \$4,542,157.37.**

Documents:

[22 b0 21 comprehensive rehabilitation project final change order.pdf](#)

23. **Res. No. \_\_\_\_\_ Approving a final summary change order with Mid-South Paving, Inc. for the City Street Resurfacing Project 2020, which results in a cost increase for the total contract bid in the amount of \$239,290.74, making the final adjusted contract price \$2,255,965.74.**

Documents:

[23 city street resurfacing project 2020 final change order.pdf](#)

24. **Res. No. \_\_\_\_\_ Issuing an emergency purchase order to Blankenship Contracting, Inc. in the amount of \$170,008.23 for additional sewer repair work needed on US 231 North, and appropriating funds for said repair.**

Documents:

[24 us 231 north additional sewer repair work emergency purchase order.pdf](#)

25. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, approving Change Order #1, and issuing a Notice to Proceed and purchase order to L & K Contracting Company, Inc. of Dothan, Alabama for the Baywood Sewer Extension project in the amount of \$1,001,012.00.**

Documents:

[25 baywood sewer extension project.pdf](#)

26. **Res. No. \_\_\_\_\_ Entering into a Community Traffic Safety Program Grant Participation Agreement with Enterprise State Community College through its Southeast Alabama Highway Safety Office for participation in the Alabama Department of Economic and Community Affairs Law Enforcement Traffic Safety grant programs.**

Documents:

[26 community traffic safety program grant participation agreement.pdf](#)

27. **Res. No. \_\_\_\_\_ Accepting funding from Enterprise Ozark Community College through its Southeast Alabama Highway Safety Office in the amount of \$133,216.41 for participation in the Alabama Department of Economic and Community Affairs Law Enforcement Traffic Safety Grant Programs for FY 2021, and appropriating funds for said grant.**

Documents:

[27 adeca lets grant program funding.pdf](#)

28. **Res. No. \_\_\_\_\_ Entering into an agreement with the Alabama Institute for Deaf and Blind to provide interpreter services for a one-year period at a cost of \$55.00 per hour.**

Documents:

[28 interpreter services agreement.pdf](#)

29. **Res. No. \_\_\_\_\_ Entering into an agreement with Axon Enterprise, Inc. for five years at a total cost of \$889,749.96 for a Taser conducted energy device system.**

Documents:

[29 taser conducted energy device system agreement.pdf](#)

30. **Res. No. \_\_\_\_\_ Entering into an interlocal purchasing agreement with The Interlocal Purchasing System.**

Documents:

[30 interlocal purchasing agreement.pdf](#)

31. **Res. No. \_\_\_\_\_ Re-appointing Mark Saliba as a Member of the Southeast Alabama Gas District Board.**

Documents:

[31 southeast alabama gas district board reappointment saliba.pdf](#)

32. **Res. No. \_\_\_\_\_ Appointing Bart Boothe as a Supernumerary Member of the Planning Commission.**

Documents:

[32 planning commission supernumerary member appointment boothe.pdf](#)

33. **Res. No. \_\_\_\_\_ Approving payment of invoices for the month of August, 2021 in the amount of \$17,724,271.34.**

Documents:

[33 payment of invoices august 2021.pdf](#)

34. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[34 bids and other purchases.pdf](#)

35. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[35 advance travel requests.pdf](#)

36. **Adjournment.**