

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., September 15, 2020

1. **Invocation: Dr. Taylor Rutland – First Baptist Church**
2. **Pledge of Allegiance: Commissioner Kenward**
3. **Roll Call:**
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__
4. **Approval of Previous Minutes:**

• **Minutes of Meeting of September 1, 2020**

5. **Communications from Mayor and City Commissioners:**
 - Proclamation – “Disabled American Veterans Day” – Daniel Blackman, DAV Chapter 87, Dothan Commander.
 - Proclamation – “Family Day - A Day to Eat Dinner with Your Children” – Roxane Fuentes, Community Coordinator, 334 Prevention Project, and Mary Catherine Howell, Youth Council President.
 - Recognition – “100th Anniversary of Kiwanis Club of Dothan” – John Taylor, Critt Snellgrove, and Ben Freeman.
 - Southeast Alabama Works Update – Melanie Hill and Madison Kimbro.

Documents:

[proclamation disabled american veterans day.pdf](#)
[proclamation family day.pdf](#)
[recognition kiwanis club.pdf](#)

6. **Communications from City Manager:**
 - Employee of the Month – LaDon Driskell, Dothan Utilities.

7. **Communications from City Clerk:**

- Application for a Retail Beer and Retail Table Wine License, (off premise), for Dollar General Store #22172, 2146 South Oates Street by Jason Reiser.

Documents:

[beer and wine license dollar general.pdf](#)

8. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement pics.pdf](#)

9. **Res. No. _____ Declaring certain properties which are overgrown with weeds,**

scrub, wild bushes, grass and other vegetative growth as injurious to the health, safety and welfare of the community as nuisances and ordering that the properties be abated.

Documents:

[weed abatements.pdf](#)

10. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Numbers 2020-194 and 2020-207 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[weed abatements cost assessments.pdf](#)

11. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be in violation of Article III, Chapter 106 of the City of Dothan Code of Ordinance (repeat offenders) and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[weed abatements cost assessments ro.pdf](#)

12. **Res. No. _____ Amending various accounts in the 2020 Fiscal Year Budget.**

Documents:

[fiscal year budget amendments 2020.pdf](#)

13. **Res. No. _____ Entering into an agreement with Motorola Solutions, Inc., to purchase 700 APX Series radios for the police and fire departments with associated equipment, in the amount of \$2,198,645.00, and appropriating funds for said purchase.**

Documents:

[agreement motorola solutions.pdf](#)

14. **Res. No. _____ Entering into an agreement with NCIC Inmate Communications to provide the Inmate Communications Management System (iCON) for the Dothan City Jail paying the City a commission rate of sixty percent (60%) on completed calls and twenty percent (20%) on video visitation calls.**

Documents:

[agreement ncic.pdf](#)

15. **Res. No. _____ Entering into an agreement with the State of Alabama Department of Economic and Community Affairs to accept payments from ADECA for eligible households under the Low Income Home Energy Assistance Program (LIHEAP), for the period of October 1, 2020 through September 30, 2021.**

Documents:

[agreement liheap.pdf](#)

16. **Res. No. _____ Entering into an agreement with the Southern Alabama Regional Council on Aging (SARCOA) to administer and operate the Nutrition/Transportation Program of Title III of the Older Americans Act.**

Documents:

[agreement sarcoa.pdf](#)

17. **Res. No. _____ Entering into a contract with Poly, Inc. for an amount not to exceed \$19,000.00 for the Cottonwood Road Tank (No. 6 Alabama Highway 53) and Columbia Highway Tank (No. 9 Alabama Highway 52 East) repairs professional services.**

Documents:

[contract poly.pdf](#)

18. **Res. No. _____ Approving a cost increase of \$7,447.04, of which the City of Dothan's share is \$3,723.52, making the City of Dothan's final adjusted cost \$63,872.22 to the contract the City entered into with MK Development, LLC for the construction of the sanitary sewage system tying into the proposed sewer extension in Charleston Mills Subdivision to serve the Orchard Subdivision.**

Documents:

[mk development cost increase.pdf](#)

19. **Res. No. _____ Approving the Change Order #1 with L and K Contracting Company, Inc., of Dothan, Alabama, for the 2020 Redwater Watermain Replacement Project B, to add \$61,754.00 to the original contract amount, resulting in a final contract price of \$828,687.00.**

Documents:

[l and k contracting change order.pdf](#)

20. **Res. No. _____ Approving payment of invoices for the month of August, 2020, in the amount of \$17,603,733.32.**

Documents:

[invoices.pdf](#)

21. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and purchases.pdf](#)

22. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

23. **Acceptance of an easement from Sandy Beach Investments, LLC, needed to maintain a sanitary sewer line.**

Documents:

[easement sandy beach investments.pdf](#)

24. **Adjournment.**