

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M.,SEPTEMBER 7, 2021

1. **Invocation: Dr. Taylor Rutland – First Baptist Church**
2. **Pledge of Allegiance: Commissioner Kirkland**
3. **Roll Call:**
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__
4. **Approval of Previous Minutes:**
 - Minutes of August 17, 2021 Meeting and August 19, 2021 Work Session
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
 - Employee of the Month – Mark Richardson, Public Works Department
7. **Communications from City Clerk:**
 - Application for a Retail Beer and Retail Table Wine License (off premises only) for Southern Traders 3105, 2214 Reeves Street, by Steven R. Hostetter

 - Application for a Retail Beer and Retail Table Wine License (off premises only) for Southern Traders 3107, 3206 Montgomery Highway, by Steven R. Hostetter

 - Application for a Retail Beer and Retail Table Wine License (off premises only) for Southern Traders 3108, 812 West Main Street, by Steven R. Hostetter

 - Application for a Retail Beer and Retail Table Wine License (off premises only) for Southern Traders 3115, 3376 West Main Street, by Steven R. Hostetter

 - Application for a Retail Beer and Retail Table Wine License (off

premises only) for Southern Traders 3116, 2940 Hartford Highway,
by Steven R. Hostetter

- o Application for a Retail Beer and Retail Table Wine License (off premises only) for Southern Traders 3139, 1101 Ross Clark Circle, by Steven R. Hostetter

- o Application for a Retail Beer and Retail Table Wine License (off premises only) for Southern Traders 3143, 5825 West Main Street, by Steven R. Hostetter

Documents:

[southern traders 3105 alcohol license request.pdf](#)
[southern traders 3107 alcohol license request.pdf](#)
[southern traders 3108 alcohol license request.pdf](#)
[southern traders 3115 alcohol license request.pdf](#)
[southern traders 3116 alcohol license request.pdf](#)
[southern traders 3139 alcohol license request.pdf](#)
[southern traders 3143 alcohol license request.pdf](#)

8. Public Hearing regarding the rezoning of property owned by Alfred Saliba Corporation located at 4974 Fortner Street.

9. Public Hearing regarding the abatement and removal of noxious or dangerous weeds.

Documents:

[weed abatement public hearing.pdf](#)

10. Ord. No. _____ Rezoning property owned by Alfred Saliba Corporation, located at 4974 Fortner Street, from A-C (Agricultural Conservation) to R-3 (Residential, Single-Family, High Density) District.

Documents:

[alfred saliba corporation 4974 fortner st rezoning.pdf](#)

11. Res. No. _____ Declaring certain properties which are overgrown with weeds or other vegetative growth as nuisances and injurious to the health, safety, and welfare of the community and ordering that the said properties be abated.

Documents:

[declaring weed abatement.pdf](#)

12. Res. No. _____ Declaring certain properties which are overgrown with weeds and other vegetative growth as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on October 5, 2021.

Documents:

[overgrown lots calling for public hearing.pdf](#)

13. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Numbers 2021-145 and 2021-185 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[confirming weed abatement costs.pdf](#)

14. **Res. No. _____ Adopting the Biennium Operating and Capital Budget for Fiscal Years 2022 and 2023.**

Documents:

[biennium operating and capital budget.pdf](#)

15. **Res. No. _____ Entering into an agreement with the Dothan Area Chamber of Commerce to attract and promote new industry.**

Documents:

[dothan area chamber of commerce agreement.pdf](#)

16. **Res. No. _____ Granting cash appropriations to various agencies for Fiscal Years 2022 and 2023.**

Documents:

[cash appropriations to various agencies.pdf](#)

17. **Res. No. _____ Agreeing to provide funding for operating expenses to various agencies for Fiscal Years 2022 and 2023.**

Documents:

[operating expenses funding to various agencies.pdf](#)

18. **Res. No. _____ Appropriating funds to the Dothan City Schools for Fiscal Years 2022 and 2023.**

Documents:

[dothan city school appropriation.pdf](#)

19. **Res. No. _____ Agreeing to allocate the required twenty percent (20%) match of local funds for the Fiscal Year 2022 Unified Planning Work Program in an amount not to exceed \$83,176.00.**

Documents:

[unified planning work program match.pdf](#)

20. **Res. No. _____ Entering into an agreement with the Alabama Department of Environmental Management to accept a 100% reimbursable grant in the amount of \$98,560.00 to be used for the expansion and improvement of the City's recycling program.**

Documents:

[adem reimbursable grant for recycling program.pdf](#)

21. **Res. No._____Applying for and accepting grant funds from the State of Alabama Department of Education for the At-Risk After School Food Service Program for children, entering into an agreement with the United States Department of Agriculture for administration of the program, and entering into an agreement with Breakfast at Tammie's in the amount of \$263,117.40 for providing the food services.**

Documents:

[after school food service program and breakfast at tammies agreement.pdf](#)

22. **Res. No._____Accepting the proposal and service agreement of McGriff, Seibels and Williams, Inc. for Specific Stop Loss Reinsurance for the City of Dothan's Health Insurance Plan, as quoted by Anthem Inc.**

Documents:

[specific stop loss reinsurance.pdf](#)

23. **Res. No._____Renewing the contract with Blue Cross and Blue Shield of Alabama to provide and administer a Health Care Plan for City employees for a one-year period beginning October 1, 2021 through September 30, 2022 and accepting proposed administrative fees.**

Documents:

[bcbs of al contract renewal.pdf](#)

24. **Res. No._____Accepting the proposal from McGriff, Seibels and Williams, Inc. for Flexible Spending Account administration as quoted by WEX Inc. for \$3.50 per employee participant per month with administration and authorization agreements.**

Documents:

[flexible spending account proposal.pdf](#)

25. **Res. No._____Entering into an agreement with the United States Department of Justice, Drug Enforcement Administration for participation in the Dothan High Intensity Drug Trafficking Area. The grant will reimburse overtime expenses not to exceed 25% of a GS-12, Step 1 currently at \$16,707.25 annually, and appropriating funds for said agreement.**

Documents:

[dothan high intensity drug trafficking area agreement.pdf](#)

26. **Res. No._____Entering into an agreement with the United States Department of Justice, Drug Enforcement Administration for participation in the Tactical Diversion Task Squad. The grant will reimburse overtime expenses not to exceed 25% of a GS-12, Step 1 currently at \$16,707.25 annually, and appropriating funds for said agreement.**

Documents:

[tactical diversion task squad agreement.pdf](#)

27. **Res. No._____Entering into an agreement with the United States Department of Justice, Drug Enforcement Administration for participation in the Dothan Post**

Montgomery Drug Task Force. The agreement will reimburse overtime expenses not to exceed 25% of a GS-12, Step 1 currently at \$16,707.25 and \$4,800.00 in vehicle gasoline allowance total \$21,507.25, and appropriating funds for said agreement.

Documents:

[dothan post montgomery drug task force agreement.pdf](#)

28. **Res. No. _____ Entering into an agreement with KultureCity to provide sensory inclusive needs training to police officers for a three-year period, at a total cost of \$1,000.00 (Year 1 - \$500, Year 2 - \$250, Year 3 - \$250).**

Documents:

[kulturecity sensory inclusive needs training agreement.pdf](#)

29. **Res. No. _____ Entering into an agreement with the State of Alabama Department of Economic and Community Affairs to accept payments from ADECA for eligible households under the Low Income Home Energy Assistance Program, for the period of October 1, 2021 through September 30, 2022.**

Documents:

[low income home energy assistance program agreement.pdf](#)

30. **Res. No. _____ Re-appointing Hayne Hollis as a member of the Dothan-Houston County Airport Authority.**

Documents:

[hayne hollis dothan-houston county airport authority reappointment.pdf](#)

31. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

32. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[advance travel requests.pdf](#)

33. **Acceptance of a Right-of-Way Deed from Dothan Real Estate, LLC for John D. Odom Road.**

Documents:

[dothan real estate llc john d odom rd row deed.pdf](#)

34. **Adjournment.**