

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., AUGUST 1, 2023

1. **Invocation: Pastor Clark Cornelius – Grace Church**
2. **Pledge of Allegiance: Commissioner Ferguson**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of July 18, 2023 Meeting
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
 - Employee of the Month - Danae Reed, Fire Department
7. **Communications from City Clerk:**
8. **Public Hearing regarding the rezoning of 23.8 acres of property owned by RF Mobile, LLC located east of the intersection of U.S. Highway 84 East and Columbia Highway.**

(Reference Item 12.)
9. **Public Hearing regarding the rezoning of two parcels of property owned by Ashford Christian Development Center, LLC and Brad Merritt Motors, LLC c/o John Eiland located at 3077 and 3095 Hartford Highway.**

(Reference Item 13.)
10. **Public Hearing regarding the assessment of costs associated with structure abatement proceedings for properties determined to be nuisances.**

(Reference Item 14.)
11. **Public Hearing regarding the Community Development Block Grant (CDBG) 2023 Year Four Annual Action Plan and 2021 Annual Action Plan Amendment.**

(Reference Item 15.)
12. **Ord. No._____Rezoning property owned by RF Mobile, LLC located east of the intersection of U.S. Highway 84 East and Columbia Highway from MU3 (Mixed-Use 3) to MU4 (Mixed-Use 4) Subdistrict.**

Documents:

[rezoning rf mobile 84 and columbia.pdf](#)
13. **Ord. No._____Rezoning property owned by Ashford Christian Development Center, LLC located at 3077 Hartford Highway and Brad Merritt Motors, LLC c/o John Eiland located at 3095 Hartford Highway from H-I (Heavy Industry) to B-2 (Highway Commercial) District.**

Documents:

[rezoning ashford christian academy and brad merritt motors hartford hwy.pdf](#)

14. **Res. No. _____ Confirming the costs incurred in structure abatement proceedings for properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the properties.**

Documents:

[structure abatement cost assessment.pdf](#)

15. **Res. No. _____ Approving and adopting the CDBG 2023 Year Four Annual Action Plan and 2021 Annual Action Plan Amendment, as part of the Five Year 2020-2024 Consolidated Plan.**

Documents:

[cdbg 2023 year four aap and 2021 amendment.pdf](#)

16. **Res. No. _____ Entering into an agreement with Comcast of Alabama, LLC to allow attachment of communications cable to City-owned utility poles.**

Documents:

[comcast pole attachment agreement.pdf](#)

17. **Res. No. _____ Applying for and accepting funding from the United States Department of Justice Bureau of Justice Assistance under the 2023 Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$42,659.00 and entering into an inter-local agreement with Houston County to accept funding from said grant program.**

Documents:

[us doj justice assistance grant program and interlocal agreement.pdf](#)

18. **Res. No. _____ Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.**

Documents:

[surplus property for disposal.pdf](#)

19. **Res. No. _____ Entering into an agreement between the Dothan Civic Center and TIXR, Incorporated (TIXR) for use of the TIXR Ticketing Service with TIXR Merchant Processing.**

Documents:

[tixr ticketing service agreement.pdf](#)

20. **Res. No. _____ Awarding bids and approving other purchases over \$30,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

21. **Res. No.**_____ **Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

22. **Adjournment.**