

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., JULY 18, 2023

1. **Invocation: Major Linda Payton – Dothan Salvation Army**
2. **Pledge of Allegiance: Commissioner Bedwell**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**

- Minutes of July 5, 2023 Meeting

5. **Communications from Mayor and City Commissioners:**

- Retirement Recognition - David Duke, Executive Director of Wiregrass 2-1-1
- Proclamation - “Parks and Recreation Month” - Alison Hall, Director of Dothan Leisure Services

Documents:

[recognition david duke.pdf](#)
[proclamation parks and recreation month.pdf](#)

6. **Communications from City Manager:**

- Employee of the Month - James Stewart, Dothan Utilities
- HudsonAlpha Wiregrass Six Month Update - Dr. Neil Lamb

7. **Communications from City Clerk:**

- Application for a Retail Beer and Retail Table Wine License (Off Premises Only) for Farm Stores AL 1001, 301 Haven Drive, by Tommy Joe Cutts, P.O.A.

Documents:

[farm stores alcohol license request.pdf](#)

8. **Public Hearing regarding the demolition and removal of unsafe structures.**

(Reference Item 11.)

Documents:

[housing abatement public hearing.pdf](#)

9. **Public Hearing regarding the assessment of costs associated with structure abatement proceedings for properties determined to be nuisances.**

(Reference Item 12.)

10. **Public Hearing regarding the assessment of weed abatement costs against various properties.**

(Reference Item 13.)

11. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing demolition of unsafe structures.pdf](#)

12. **Res. No. _____ Confirming the costs incurred in structure abatement proceedings for properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the properties.**

Documents:

[cost assessment structure abatement.pdf](#)

13. **Res. No. _____ Confirming the costs incurred in the weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[cost assessment weed abatement.pdf](#)

14. **Res. No. _____ Entering into a contract with Volkert, Inc. for professional services to update the Southeast Wiregrass MPO Bicycle, Pedestrian, and Greenways Plan at a cost of \$175,235.00, agreeing to fund the City's twenty percent (20%) portion of the project cost, and appropriating funds for said contract.**

Documents:

[volkert contract bicycle pedestrian greenways plan.pdf](#)

15. **Res. No. _____ Adopting the 2021 Southeast Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan.**

Documents:

[southeast al regional multi jurisdictional hazard mitigation plan.pdf](#)

16. **Res. No. _____ Accepting funding from the United States Secret Service for participation in the Birmingham Field Office Cyber Fraud Task Force for reimbursement of equipment totaling \$499.98.**

Documents:

[us secret service cyber fraud task force funding.pdf](#)

17. **Res. No. _____ Entering into an agreement between Rose Hill Senior Center and Southeast Alabama Regional Planning and Development Commission to comply with requirements of the Center for Workforce Inclusion Senior Community Service Employment Program, operated under Title V of the Older Americans Act.**

Documents:

[searpc agreement center for workforce inclusion senior program rose hill.pdf](#)

18. **Res. No. _____ Entering into an agreement between Rose Hill Senior Center and Southeast Alabama Regional Planning and Development Commission to comply with requirements of the Alabama Department of Senior Services Senior Community Service Employment Program, operated under Title V of the Older Americans Act.**

Documents:

[searpc agreement al dept senior services employment program.pdf](#)

19. **Res. No. _____ Entering into a Safe Streets and Roads for All Grant Agreement with the United States Department of Transportation to prepare a city-wide equitable safety action plan at a Federal/City cost share of 80/20, with City funds estimated to be \$58,834.00, and appropriating funds for said agreement.**

Documents:

[safe streets and roads for all grant agreement us dot.pdf](#)

20. **Res. No. _____ Entering into a Memorandum of Understanding with the Wiregrass Sports Hall of Fame to provide inductee plaques to be mounted outside Rip Hewes Stadium.**

Documents:

[mou wiregrass sports hall of fame plaques rip hewes stadium.pdf](#)

21. **Res. No. _____ Entering into a Memorandum of Understanding with the Wolfpack Band Boosters, Inc. to establish responsibilities and procedures for operating three concession stands at Rip Hewes Stadium.**

Documents:

[mou wolfpack band boosters concession stands rip hewes stadium.pdf](#)

22. **Res. No. _____ Awarding the bid, entering into a contract and issuing a notice to proceed to McCord Contract Floors, Inc., for the New Wall Tile and Flooring at Westgate Wellness Pool Project in the amount of \$536,457.00, and appropriating funds for said contract.**

Documents:

[mccord contract floors westgate wellness pool.pdf](#)

23. **Res. No. _____ Completing the contract with Lewis Construction, LLC for the Water World Renovations Phase III Project for a final total amount of \$2,957,396.87, which amount includes a change order deduction of \$106,603.13 resulting from construction modifications.**

Documents:

[lewis construction contract completion water world phase iii project.pdf](#)

24. **Res. No. _____ Adopting the City of Dothan 2024 Rebuild Alabama Transportation Plan.**

Documents:

[rebuild alabama transportation plan 2024.pdf](#)

25. **Res. No. _____ Entering into an agreement with Alabama Power to obtain a license to grade in an easement and to construct and maintain a parking area and driveway at the Wiregrass Public Safety Center.**

Documents:

[alabama power agreement parking and driveway wpsc.pdf](#)

26. **Res. No. _____ Amending Resolution No. 2023-99, an agreement with the Drug Enforcement Administration for reimbursement of overtime expenses, to reflect an increase in one of the pay areas, and appropriating funds for said amendment.**

Documents:

[dea overtime reimbursement amendment.pdf](#)

27. **Res. No. _____ Creating the HudsonAlpha Wiregrass Community Engagement Committee to serve in an advisory capacity.**

Documents:

[creating hudsonalpha wiregrass community engagement committee.pdf](#)

28. **Res. No. _____ Approving payment of invoices for the month of June, 2023 in the amount of \$18,550,696.14.**

Documents:

[payment of invoices.pdf](#)

29. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

30. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

31. **Adjournment.**