

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., JULY 5, 2022**

1. **Invocation: Dr. Taylor Rutland – First Baptist Church**
2. **Pledge of Allegiance: Commissioner Dorsey**
3. **Roll Call: Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**

- Minutes of June 21, 2022 Meeting

5. **Communications from Mayor and City Commissioners:**

6. **Communications from City Manager:**

7. **Communications from City Clerk:**

- Application for a Retail Beer and Retail Table Wine License (Off Premises) for Phat Tracks 2, 1011 North Range Street, by James R. Johnson
- Application for a Special Events Retail License (On Premises) for Whiskey Myers North American Tour 2022, 5622 U.S. Highway 231 South, by Steven W. Money, P.O.A.

Documents:

[phat tracks 2 alcohol license.pdf](#)  
[whiskey myers alcohol license.pdf](#)

8. **Public Hearing regarding the assessment of weed abatement costs against various properties.**  
(Reference Item 10.)
9. **Public Hearing regarding the assessment of demolition cost against the property located at 103 Fencepost Lane.**  
(Reference Item 11.)
10. **Res. No. \_\_\_\_\_ Confirming the costs incurred in the weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[weed abatement cost assessment.pdf](#)

11. **Res. No. \_\_\_\_\_** **Confirming the cost incurred in the demolition of the structure located at 103 Fencepost Lane and turning the amount over to the county tax collector to be added to the next regular bill for taxes levied against the property.**

Documents:

[demolition cost assessment fencepost.pdf](#)

12. **Res. No. \_\_\_\_\_** **Entering into an agreement with the Alabama Department of Transportation (ALDOT) for the maintenance of a sidewalk constructed in conjunction with the Modwash Carwash development in the 1400 block of Ross Clark Circle.**

Documents:

[aldot sidewalk modwash carwash.pdf](#)

13. **Res. No. \_\_\_\_\_** **Approving a final summary change order with Dixie Painting and Sandblasting, Inc. for the Water World Great White Slide Rehabilitation Project, which results in a cost decrease in the amount of \$2,311.00 making the final adjusted contract price \$501,307.00.**

Documents:

[dixie painting change order water world great white rehab.pdf](#)

14. **Res. No. \_\_\_\_\_** **Awarding the bid, entering into a contract, and issuing a notice to proceed to Lewis Construction, LLC for the Water World Renovations Phase III project in the amount of \$3,064,000.00.**

Documents:

[lewis construction water world renovations phase iii.pdf](#)

15. **Res. No. \_\_\_\_\_** **Modifying the contract with Barge Design Solutions, Inc. to provide architectural services for the Renovations to Water World Water Park project to include a change order resulting in a twelve-month time extension and a cost increase of \$207,029.00 for a total amended contract amount of \$386,973.00.**

Documents:

[barge architectural svcs contract modification water world project.pdf](#)

16. **Res. No. \_\_\_\_\_** **Entering into a contract with Barge Design Solutions, Inc. for professional survey services within the City Center Block, for a not-to-exceed amount of \$263,600.00.**

Documents:

[barge survey services city center block.pdf](#)

17. **Res. No. \_\_\_\_\_** **Entering into a contract with Seay, Seay and Litchfield, P.C. for a sum of \$680,888.00 to provide architectural services for the Construction of the New Fire Stations #3 and #10 project.**

Documents:

[seay seay litchfield architectural svcs new fire stations.pdf](#)

18. **Res. No. \_\_\_\_\_ Submitting a permit application package and entering into an agreement with ALDOT for the 2022 Pleasant Redwater Project.**

Documents:

[aldot permit 2022 pleasant redwater project.pdf](#)

19. **Res. No. \_\_\_\_\_ Entering into an agreement with Encore Rehabilitation, Inc. for an athletic trainer to provide training services at a rate of \$40.00 per hour for a United States Tennis Association Tournament to be held July 10-13, 2022.**

Documents:

[encore rehabilitation trainer usta tournament.pdf](#)

20. **Res. No. \_\_\_\_\_ Entering into an agreement with Southeast Health Foundation for the donation of two automated external defibrillators to Dothan Leisure Services.**

Documents:

[se health foundation aed donation.pdf](#)

21. **Res. No. \_\_\_\_\_ Entering into a Memorandum of Understanding with the United States Department of Justice Bureau of Alcohol, Tobacco, Firearms and Explosives to establish and define a partnership for the National Integrated Ballistic Information Network system.**

Documents:

[mou doj atf nibin system.pdf](#)

22. **Res. No. \_\_\_\_\_ Entering into an agreement with Flock Safety Technologies to lease ten (10) Automated License Plate Reader cameras at a cost of \$27,500.00 annually with an additional one-time implementation fee of \$3,500.00, and appropriating funds for said purchase.**

Documents:

[flock safety technologies alpr cameras.pdf](#)

23. **Res. No. \_\_\_\_\_ Appointing Brooke Walker as a member of the Historic Preservation Commission.**

Documents:

[hpc appointment walker.pdf](#)

24. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and purchases.pdf](#)

25. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

26. **Adjournment.**