

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., JUNE 21, 2022**

1. **Invocation: Pastor Anthony Rea – Living Water Christian Fellowship**
2. **Pledge of Allegiance: Commissioner Pierce**
3. **Roll Call: Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of June 7, 2022 Meeting
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
  - Employee of the Month – Jason Broxton, Finance Department
  - Recognition – Dothan 101 Graduates
  - Wiregrass Public Safety Center Update – Jason Wright, Manager
7. **Communications from City Clerk:**
  - Application for a Retail Beer and Retail Table Wine License (Off Premises) for Sweet Ts Food and Gas, 3356 Reeves Street, by Tanyasha Russaw

Documents:

[sweet ts food and gas alcohol license request.pdf](#)

8. **Public Hearing regarding the rezoning of property owned by Alabama Electric Co., Inc. located at the northeast corner of Headland Avenue and Murray Road. (Reference Item 12.)**
9. **Public Hearing regarding the rezoning of property owned by multiple land owners located within and in close proximity to Bloom Street, East Adams Street, East Burdeshaw Street, and Plant Street. (Reference Item 13.)**
10. **Public Hearing regarding the demolition and removal of unsafe structures. (Reference Item 15.)**

Documents:

[demolition public hearing powerpoint.pdf](#)

11. **Public Hearing regarding the assessment of weed abatement costs against various properties. (Reference Item 16.)**
12. **Ord. No. \_\_\_\_\_ Rezoning property owned by Alabama Electric Co., Inc., located at the northeast corner of Headland Avenue and Murray Road, from B-3 (Local**

**Shopping) District and L-I (Light Industry) District to R-4 (Residential, Attached, High Density) District.**

Documents:

[rezoning alabama electric co ne corner headland ave and murray rd.pdf](#)

13. **Ord. No. \_\_\_\_\_ Rezoning property owned by multiple land owners, located within and in close proximity to Bloom Street, East Adams Street, East Burdeshaw Street, and Plant Street, from H-I (Heavy Industry) to R-3 (Residential Single-Family, High Density) and R-4 (Residential, Attached, High Density) District.**

Documents:

[rezoning multiple properties bloom st e adams st e burdeshaw st and plant st.pdf](#)

14. **Ord. No. \_\_\_\_\_ Annexing certain property owned by Mary A. Vanlandingham, located at 5557 Fortner Street, into the Dothan city limits.**

Documents:

[annexing 5557 fortner st mary a vanlandingham.pdf](#)

15. **Res. No. \_\_\_\_\_ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[declaring housing abatement \(demolition\).pdf](#)

16. **Res. No. \_\_\_\_\_ Confirming the costs incurred in the weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[confirming weed abatement costs.pdf](#)

17. **Res. No. \_\_\_\_\_ Accepting a grant award from the State of Alabama Mutual Aid System (AMAS) for the purchase of equipment and training for the Hazardous Materials Team in the amount of \$7,501.00.**

Documents:

[amas grant award for fire dept hazardous materials team.pdf](#)

18. **Res. No. \_\_\_\_\_ Accepting a grant award from AMAS for the purchase of equipment and training for the Heavy Rescue Team, Hazardous Materials Team, and Water Rescue Team in the amount of \$14,510.00.**

Documents:

[amas grant award for fire dept heavy rescue team hazardous materials team and water rescue team.pdf](#)

19. **Res. No. \_\_\_\_\_ Authorizing the Mayor to execute an Estoppel Certificate with EnPower Solutions, LLC, related to proposed solar generation projects at Dothan City Schools facilities.**

Documents:

[enpower solutions llc estoppel certificate for solar projects at dcs.pdf](#)

20. **Res. No. \_\_\_\_\_ Awarding the bid and entering into a contract with Magic Ice USA, Inc. for the rental and installation of a temporary ice rink for the negotiated lump sum cost of \$196,300.00.**

Documents:

[magic ice usa inc. contract for temporary ice rink.pdf](#)

21. **Res. No. \_\_\_\_\_ Approving the installation of traffic calming devices (speed humps) on Deerpath Road from Burbank Street to Lasalle Drive.**

Documents:

[deerpath rd traffic calming devices speed humps.pdf](#)

22. **Res. No. \_\_\_\_\_ Entering into a contract with Zoll Data Systems, Inc. for implementation of emsCharts, at a one-time professional service fee of \$10,500.00 and travel cost of approximately \$3,000.00, and for a software license agreement for emsCharts, at an estimated monthly fee of \$1,941.90, and appropriating funds for said contract.**

Documents:

[zoll data systems inc. contract for emscharts.pdf](#)

23. **Res. No. \_\_\_\_\_ Entering into a contract with Timeclock Plus, LLC for the purchase of Aladtec, a fire schedule management software solution, for the annual subscription amount of approximately \$16,673.00 for a three year period, and appropriating funds for said contract.**

Documents:

[timeclock plus llc contract for aladtec.pdf](#)

24. **Res. No. \_\_\_\_\_ Appropriating \$58,320.00 to the Wiregrass Museum of Art for a facility and operational needs assessment.**

Documents:

[wma appropriation for needs assessment.pdf](#)

25. **Res. No. \_\_\_\_\_ Applying for and accepting funding from the Wiregrass Resource Conservation and Development Council, Inc. (WRC&D) for a reimbursable grant in the amount of \$10,000.00 for the Wiregrass Public Safety Academy held at the Wiregrass Public Safety Center (WPSC).**

Documents:

[wrcd grant for wiregrass public safety academy at wpsc.pdf](#)

26. **Res. No. \_\_\_\_\_ Applying for and accepting funding from WRC&D for a reimbursable grant in the amount of \$25,000.00 for Virtual Reality Headsets to be used at the WPSC.**

Documents:

[wrcd grant for virtual reality headsets at wpsc.pdf](#)

27. **Res. No.\_\_\_\_\_Applying for and accepting Transportation Alternatives Program funding from the Alabama Department of Transportation for a new sidewalk along East Main Street (US Highway 84) and agreeing to provide matching funds estimated to be \$365,862.50.**

Documents:

[tap funding for sidewalk along e main st.pdf](#)

28. **Res. No.\_\_\_\_\_Appointing Dr. Debora Pettway as a member of the Board of Zoning Adjustment.**

Documents:

[dr debora pettway bza appointment.pdf](#)

29. **Res. No.\_\_\_\_\_Approving payment of invoices for the month of May, 2022 in the amount of \$15,046,375.06.**

Documents:

[payment of invoices.pdf](#)

30. **Res. No.\_\_\_\_\_Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and other purchases.pdf](#)

31. **Res. No.\_\_\_\_\_Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

32. **Adjournment.**