

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., JUNE 7, 2022

1. **Invocation: Brother Jim Tate – Memphis Baptist Church**
2. **Pledge of Allegiance: Commissioner Ferguson**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of May 17, 2022 Meeting
5. **Communications from Mayor and City Commissioners:**
6. **Communications from City Manager:**
7. **Communications from City Clerk:**
 - Application for a Retail Beer and Retail Table Wine License (Off Premises) for Smoke Talk, 5630 West Main Street, Suite 5, by Birenkumar A. Soni

Documents:

[smoke talk alcohol license application.pdf](#)

8. **Public Hearing regarding the rezoning of property owned by John Donaldson, located at 1369 Headland Avenue. (Reference Item 11.)**
9. **Public Hearing regarding the proposed 2022 Community Development Block Grant Projects and Entitlement Funds. (Reference Item 14.)**
10. **Public Hearing regarding the assessment of weed abatement costs against various properties. (Reference Item 15.)**
11. **Ord. No. _____ Rezoning property owned by John Donaldson, located at 1369 Headland Avenue, from L-I (Light Industry) District and H-I (Heavy Industry) District to B-2 (Highway Commercial) District.**

Documents:

[rezoning john donaldson 1369 headland avenue.pdf](#)

12. **Ord. No. _____ Amending Chapter 102, Utilities, Article II, Electric Service, Division 2, Rates, of the City of Dothan Code of Ordinances to reflect changes necessary for customers to participate in Behind the Meter Renewable Generation.**

Documents:

[utilities code amendment for behind the meter generation participation.pdf](#)

13. **Res. No. _____ Authorizing notification to the Alabama Municipal Electric Authority (AMEA) of the City's intent to participate in the Small Renewable Behind the Meter Generation Rider Program, approving the agent agreement with AMEA, and adopting the interconnection standards and application.**

Documents:

[amea notification for small renewable behind the meter generation rider program participation.pdf](#)

14. **Res. No. _____ Approving the 2022 Community Development Block Grant projects.**

Documents:

[2022 community development block grant projects and entitlement funds.pdf](#)

15. **Res. No. _____ Confirming the costs incurred in the weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[confirming weed abatement costs.pdf](#)

16. **Res. No. _____ Appointing Tommy J. Wright as Public Works Director effective June 20, 2022.**

Documents:

[tommy j wright public works director appointment.pdf](#)

17. **Res. No. _____ Renewing the Lease Agreement with I. Reese Enterprises, LLC for the Grandview Elementary School property for a five year term.**

Documents:

[i reese enterprises llc lease agreement for grandview elementary.pdf](#)

18. **Res. No. _____ Approving the installation of traffic calming devices (speed humps) on Westbrook Road in the 200, 300, and 400 block.**

Documents:

[westbrook rd traffic calming devices speed humps.pdf](#)

19. **Res. No. _____ Entering into a contract with Volkert, Inc. in the amount of \$864,420.00 for Disaster Debris Removal, Disposal and Reduction Monitoring Services (only to be used in the event of an actual disaster).**

Documents:

[volkert inc disaster debris removal disposal and reduction monitoring services contract.pdf](#)

20. **Res. No. _____ Awarding the bid and entering into a contract with D&J Enterprises, Inc. in the amount of \$1,561,850.00 for the Disaster Debris Removal, Disposal and Reduction Contract (only to be used in the event of an actual disaster).**

Documents:

[d and j enterprises inc disaster debris removal disposal and reduction contract.pdf](#)

21. **Res. No. _____ Entering into a contract with Seay, Seay and Litchfield, P.C. for a fee of \$17,567.17 to provide architectural services for the Westgate Competition Pool Filter Replacement project.**

Documents:

[seay seay and litchfield westgate competition pool filter replacement project architectural services contract.pdf](#)

22. **Res. No. _____ Awarding the bid, entering into a contract and issuing a notice to proceed to Lewis Construction, LLC, for the Westgate Competition Pool Filter Replacement project in the amount of \$182,182.00.**

Documents:

[lewis construction westgate competition pool filter replacement project bid and contract.pdf](#)

23. **Res. No. _____ Issuing an emergency purchase order to Donald Smith Company, Inc. in the amount of \$122,166.00 to replace necessary components and reinstall the well at Well No. 13 (Columbia Highway), and appropriating funds for said work.**

Documents:

[donald smith company emergency purchase order for well no 13.pdf](#)

24. **Res. No. _____ Executing the Consent Order for the City's demolition of structures and agreeing to pay a civil penalty of \$3,000.00 to the Alabama Department of Environmental Management.**

Documents:

[adem consent order and civil penalty for demolition of structures.pdf](#)

25. **Res. No. _____ Accepting funding under the Department of Homeland Security Equipment Grant in the amount of \$12,621.24 to be used to purchase equipment for the Dothan Police Bomb Team, and appropriating funds for said purchases.**

Documents:

[department of homeland security equipment grant funding for police bomb team.pdf](#)

26. **Res. No. _____ Applying for and accepting funding in the amount of \$26,900.00 from the 2022 Bureau of Justice Bulletproof Vest Partnership to be used for the purchase of body armor, and appropriating funds for said purchases.**

Documents:

[2022 bureau of justice bulletproof vest partnership funding for police body armor.pdf](#)

27. **Res. No. _____ Submitting an application to the U.S. Department of Justice for a grant award from the 2022 Community Oriented Policing Services Hiring Program in the amount of \$906,873.93 to help fund six (6) police officer positions over a three year period and agreeing to provide the required twenty-five percent (25%) local match of \$302,291.31 should the grant be fully awarded.**

Documents:

[2022 community oriented policing services hiring program grant for police officer funding.pdf](#)

28. **Res. No. _____ Agreeing to allow the Fire Department to issue a fireworks permit for the Alabama State Games fireworks display to be held on June 10, 2022.**

Documents:

[alabama state games fireworks permit.pdf](#)

29. **Res. No. _____ Agreeing to allow the Fire Department to issue a fireworks permit to the Dothan Country Club for a fireworks display to be held on June 30, 2022.**

Documents:

[dothan country club fireworks permit.pdf](#)

30. **Res. No. _____ Agreeing to allow the Fire Department to issue a fireworks permit to the National Peanut Festival Association for a fireworks display to be held on July 2, 2022 (rain date July 3, 2022).**

Documents:

[national peanut festival association fireworks permit.pdf](#)

31. **Res. No. _____ Appointing Kevin Dorsey as the City of Dothan's representative on the Alabama Municipal Electric Authority (AMEA) Membership Election Committee.**

Documents:

[kevin dorsey amea membership election committee appointment.pdf](#)

32. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

33. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

34. **Acceptance of an easement from Five Star Credit Union for a sidewalk constructed along Chickasaw Street.**

Documents:

[five star credit union chickasaw street sidewalk easement.pdf](#)

35. **Acceptance of a drainage easement from Gabriel and Stacy Rutledge at 108 Tanner Court to install storm pipe.**

Documents:

[gabriel and stacy rutledge 108 tanner court drainage easement.pdf](#)

36. **Adjournment.**