

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., JUNE 6, 2023**

1. **Invocation: Pastor Lyle Peluso – Dothan Vineyard Church**
2. **Pledge of Allegiance: Commissioner Crutchfield**
3. **Roll Call: Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of May 16, 2023 Meeting
5. **Communications from Mayor and City Commissioners:**
  - Proclamation – “Waste and Recycling Workers Week” – Public Works Director Tommy Wright and Environmental Services Manager Steven Burgess
  - Introduction of the 2023 Dothan Queens– Rhonda Pasibe

Documents:

[waste and recycling workers week proclamation.pdf](#)

6. **Communications from City Manager:**
  - Employee of the Month – Jessica Culbreth, Finance Department
  - Check Presentation – Rotary Miracle Field Foundation – President James Etheredge, Dothan Monday Rotary President Greg Hendrix, and Dothan Tuesday Rotary President Vanita McLain
7. **Communications from City Clerk:**
8. **Public Hearing regarding the rezoning of 65 acres of property owned by Church Family Properties located on Drew Road.**

(Reference Item 13.)
9. **Public Hearing regarding the rezoning of 11.13 acres of property owned by First United Methodist Church located on West Main Street.**

(Reference Item 14.)
10. **Public Hearing regarding the rezoning of 36.82 acres of property owned by Rex Lumber located at 1371 Hodgesville Road.**

(Reference Item 15.)

11. **Public Hearing regarding the rezoning of 1.16 acres of property owned by Johnnie Henderson located at 1391 and 1415 South Oates Street.**

(Reference Item 16.)

12. **Public Hearing regarding the demolition and removal of unsafe structures.**

(Reference Item 17.)

Documents:

[housing abatement demolition public hearing.pdf](#)

13. **Ord. No. \_\_\_\_\_ Rezoning property owned by Church Family Properties, LLC, located on Drew Road, from H-I (Heavy Industry) District to R-A (Residential, Multi-Family, High Density) District.**

Documents:

[rezoning church family properties drew rd.pdf](#)

14. **Ord. No. \_\_\_\_\_ Rezoning property owned by First United Methodist Church, located on West Main Street, from R-1 (Residential Single-Family, Low Density), B-1 (Central Business), and B-3 (Local Shopping) District to O-I (Office/Institutional) District.**

Documents:

[rezoning first united methodist church w main st.pdf](#)

15. **Ord. No. \_\_\_\_\_ Rezoning property owned by Rex Lumber, located at 1371 Hodgesville Road, from L-I (Light Industry) District to H-I (Heavy Industry) District.**

Documents:

[rezoning rex lumber 1371 hodgesville rd.pdf](#)

16. **Ord. No. \_\_\_\_\_ Rezoning property owned by Johnnie Henderson, located at 1391 and 1415 South Oates Street, from L-I (Light Industry) District to B-2 (Highway Commercial) District.**

Documents:

[rezoning johnnie henderson 1391 and 1415 s oates st.pdf](#)

17. **Res. No. \_\_\_\_\_ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing housing abatement demolition.pdf](#)

18. **Res. No. \_\_\_\_\_ Approving the 2023 Community Development Block Grant (CDBG) projects.**

Documents:

[2023 cdbg projects.pdf](#)

19. **Res. No. \_\_\_\_\_ Amending Resolution No. 2022-382, a Memorandum of Understanding with the Leisure Services Department for allocated CDBG funding, to reflect an updated detailed budget and project scope.**

Documents:

[amending mou with leisure services for cdbg funding.pdf](#)

20. **Res. No. \_\_\_\_\_ Entering into a grant award agreement with Wiregrass Foundation for the purpose of helping to fund the Wiregrass Innovation Center Project.**

Documents:

[wiregrass innovation center project grant award.pdf](#)

21. **Res. No. \_\_\_\_\_ Submitting a permit application and entering into an agreement with the Alabama Department of Transportation for the 2021 B4-52 Comprehensive Sewer Basin Rehabilitation Project.**

Documents:

[aldot permit application for 2021 b4-52 sewer rehab project.pdf](#)

22. **Res. No. \_\_\_\_\_ Entering into an agreement with the Alabama Department of Environmental Management to accept a Supplemental FY2023 Alabama Recycling Fund Grant Award in the amount of \$150,000.00, and appropriating funds for said grant award.**

Documents:

[adem agreement for supplemental fy2023 alabama recycling fund grant award.pdf](#)

23. **Res. No. \_\_\_\_\_ Agreeing to acquire properties in the downtown city center for the purpose of promoting affordable housing development for an estimated amount of \$375,000.00.**

Documents:

[acquire properties for affordable housing in downtown city center.pdf](#)

24. **Res. No. \_\_\_\_\_ Entering into a contract with Giber Food Service, Inc. dba We Lunch It for facilitation of catering services for the three (3) annual sessions of the Wiregrass Law Enforcement Academy.**

Documents:

[we lunch it contract for wiregrass law enforcement academy catering.pdf](#)

25. **Res. No. \_\_\_\_\_ Entering into a twelve (12) month maintenance agreement with U.S. Business Products for a Sharp Copier located in the Finance Department at an estimated cost of \$72.00 per month.**

Documents:

[finance department copier maintenance agreement.pdf](#)

26. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Avery Landscape and Associates, LLC for the 2023 CDBG East Selma Street Sidewalk Project in the amount of \$180,037.50.**

Documents:

[avery landscape contract for 2023 cdbg e selma st sidewalk project.pdf](#)

27. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, and issuing a Notice to Proceed, Notice of Award and other related contract documents to Palmer Electric Construction Company for Generator Installation at the 1331 Prevatt Road and the 5380 Lingo Road well sites for the sum of \$367,324.00.**

Documents:

[palmer electric contract for generator installation at well sites.pdf](#)

28. **Res. No. \_\_\_\_\_ Applying for and accepting a reimbursable grant from the State of Alabama Workforce Stabilization Plan for employee crane training to be provided by Crane U as facilitated by Wallace Community College.**

Documents:

[reimbursable grant for employee crane training.pdf](#)

29. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said bids and purchases.**

Documents:

[bids and other purchases.pdf](#)

30. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

31. **Adjournment.**