

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MAY 18, 2021**

1. **Invocation: Pastor Will Ceaser – Dothan First Assembly of God**
2. **Pledge of Allegiance: Commissioner Fleming**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**

4. **Approval of Previous Minutes:**

- Minutes of May 4, 2021 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Emergency Medical Services Week” – Fire Chief
Larry Williams and Battalion Chief Sean Gibson

John T. Ingram EMT of the Year – Firefighter
Shelton Cross

Paramedic of the Year – Sergeant Steven
Romo

- Presentation of AMEA Scholarships

Documents:

[emergency medical services week proclamation.pdf](#)

6. **Communications from City Manager:**

7. **Communications from City Clerk:**

8. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement public hearing.pdf](#)

9. **Ord. No. _____ Establishing the hours for which the polls will be open for voting in the Municipal Election to be held on August 3, 2021, and if necessary, the Run-Off**

Election to be held on September 14, 2021.

Documents:

[establishing hours of polls for election.pdf](#)

10. **Res. No. _____ Declaring certain properties which are overgrown with weeds or other vegetative growth as nuisances and injurious to the health, safety, and welfare of the community and ordering that the said properties be abated.**

Documents:

[declaring weed abatement.pdf](#)

11. **Res. No. _____ Declaring certain properties which are overgrown with weeds and other vegetative growth as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on June 15, 2021.**

Documents:

[overgrown lots.pdf](#)

12. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Numbers 2021-40 and 2021-65 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[confirming weed abatement costs.pdf](#)

13. **Res. No. _____ Entering into a Lease Agreement with I. Reese Enterprises, LLC for the Grandview Elementary School property as a cost of \$300.00 per month for a period of one year.**

Documents:

[i reese enterprises lease agreement grandview.pdf](#)

14. **Res. No. _____ Submitting a permit application package and entering into an agreement with the Alabama Department of Transportation for the 2021 Burdeshaw Redwater Project.**

Documents:

[burdeshaw redwater project permit.pdf](#)

15. **Res. No. _____ Entering into an agreement with Barge Design Solutions, Inc. for professional services for the B4-52 Comprehensive Basin Rehabilitation Project for the sum of \$327,000.00.**

Documents:

[comprehensive basin rehabilitation project agreement.pdf](#)

16. **Res. No. _____ Entering into an agreement with Barge Design Solutions, Inc. for professional services for the Baywood Sewer Improvements Project for the not-to-exceed sum of \$50,000.00.**

Documents:

[baywood sewer improvements project agreement.pdf](#)

17. **Res. No. _____** Entering into an agreement with Barge Design Solutions, Inc. for a negotiated fee of \$179,944.00 to provide architectural services for the Renovations to Water World Water Park Project.

Documents:

[renovations to water world water park project agreement.pdf](#)

18. **Res. No. _____** Entering into an agreement with Barge Design Solutions, Inc. for professional engineering services for Phase 1 of a City-wide stormwater inventory and condition assessment for a not-to-exceed amount of \$399,280.00.

Documents:

[city wide stormwater inventory and assessment agreement.pdf](#)

19. **Res. No. _____** Entering into an agreement with the Alabama Law Enforcement Agency and the Drug Enforcement Administration for participation in the Montgomery High Intensity Drug Trafficking Area (HIDTA) Task Force, and appropriating funds for said agreement. The HIDTA grant will reimburse overtime expenses not to exceed \$19,180.00 and \$8,400.00 in vehicle allowance totaling \$27,580.00 annually.

Documents:

[hidta task force agreement.pdf](#)

20. **Res. No. _____** Applying for and accepting funding from the U.S. Department of Justice Office of Community Oriented Policing Services under the Law Enforcement Mental Health and Wellness Act for the “Body Armor: Protecting Those Who Protect Us” Program in an amount not to exceed \$50,000.00.

Documents:

[body armor protecting those who protect us program.pdf](#)

21. **Res. No. _____** Accepting funding from the United States Secret Service to participate in the U.S. Secret Service Alabama Electronic Crimes Task Force for reimbursement of equipment totaling \$2,006.91, and appropriating funds for said equipment.

Documents:

[us secret service crimes task force funding.pdf](#)

22. **Res. No. _____** Approving the utilization of seizure funds to be used to pay various allowable expenditures for Police Department operations in the amount of \$32,388.00, and appropriating funds for said operations.

Documents:

[utilization of seizure funds.pdf](#)

23. **Res. No. _____** Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.

Documents:

[declaring property obsolete.pdf](#)

24. **Res. No. _____ Approving payment of invoices for the month of April, 2021 in the amount of \$14,784,481.61.**

Documents:

[april invoices.pdf](#)

25. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and other purchases.pdf](#)

26. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[advance travel requests.pdf](#)

27. **Adjournment.**