

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MAY 16, 2023

1. **Invocation: Pastor Josh Alderman – Timbers Drive Church**
2. **Pledge of Allegiance: Commissioner Ferguson**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**

- Minutes of May 2, 2023 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Emergency Medical Services Week” – Fire Chief Larry Williams and EMS Captain Richard Byrd

John T. Ingram EMT of the Year – Firefighter James Burnham

Paramedic of the Year – Sergeant Dalton Quattlebaum

- Proclamation – “CPR and AED Awareness Week” – Southeast Health CEO Rick Sutton, Southeast Alabama Emergency Medical Services Executive Director Sean Gibson, Dothan Fire Department EMS Captain Richard Byrd, and Southeast Health Foundation Director Amy Bunting
- Proclamation – “Foster Care Month” – Houston County DHR Resource Supervisor Torrie Nelson and Program Supervisor Courtney Singleton
- Proclamation – “Salvation Army Week” – Major Linda Payton, The Salvation Army of Dothan

Documents:

[proclamation_ems_week.pdf](#)
[proclamation_cpr_and_aed_awareness_week.pdf](#)
[proclamation_foster_care_month.pdf](#)
[proclamation_salvation_army_week.pdf](#)

6. **Communications from City Manager:**

7. **Communications from City Clerk:**

- Application for a Retail Beer and Retail Table Wine License (Off Premises Only) for Tobacco Shop, 2109 Ross Clark Circle; Suite 7, by David Moore

Documents:

[abc license tobacco shop.pdf](#)

8. Public Hearing regarding the assessment of weed abatement costs against various properties.

(Reference Item 10.)

9. Ord. No. _____ Amending Chapter 62, Article III, Noise, of the City of Dothan Code of Ordinances to reference the geography of the Entertainment District in Section 62-102.

Documents:

[ordinance amending sec. 62-102 noise.pdf](#)

10. Res. No. _____ Confirming the costs incurred in the weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.

Documents:

[weed abatement cost assessment.pdf](#)

11. Res. No. _____ Entering into a contract with McLean Engineering Company, Inc. in the amount of \$154,000.00 to perform engineering design services for the design of a backup electric supply station for the City of Dothan electrical system.

Documents:

[mclean engineering backup electric station.pdf](#)

12. Res. No. _____ Submitting the 2022 Municipal Water Pollution Prevention Annual Reports to the Alabama Department of Environmental Management for the City's three (3) wastewater treatment plants.

Documents:

[mwpp annual reports wwt plants.pdf](#)

13. Res. No. _____ Agreeing to allow the Fire Department to issue a fireworks permit for the National Peanut Festival Fireworks Display to be held on July 1, 2023.

Documents:

[fireworks permit npf display.pdf](#)

14. Res. No. _____ Entering into a contract with Seay, Seay & Litchfield, P.C., to provide design and construction administration services for a fee of \$612,680.25 for the construction of the Wiregrass Pet Rescue and Adoption Center, and appropriating funds for said contract.

Documents:

[seay seay litchfield wiregrass pet rescue and adoption center.pdf](#)

15. **Res. No. _____ Entering into a permit agreement with the Alabama Department of Transportation (ALDOT) for a new fire hydrant and sanitary sewer service at 3073 South Oates Street for a new urgent care medical office.**

Documents:

[aldot permit oates street medical office.pdf](#)

16. **Res. No. _____ Entering into a permit agreement with ALDOT for the construction of a turnout to West Main Street for the City's new Fire Station #10.**

Documents:

[aldot permit construction turnout new fire station.pdf](#)

17. **Res. No. _____ Entering into an agreement with ALDOT for the maintenance of a sidewalk to be constructed along West Main Street in conjunction with the City's new Fire Station #10.**

Documents:

[aldot permit maintenance sidewalk new fire station.pdf](#)

18. **Res. No. _____ Authorizing the Mayor to sign the required application and associated documents for an Alabama Department of Economic and Community Affairs (ADECA) Grant for Tier 2 Electric Vehicle Infrastructure Projects Along Non-Interstate Corridors for the purchase and installation of two (2) electric vehicle charging stations at James Oates Park.**

Documents:

[adeca grant electric vehicle charging stations james oates park.pdf](#)

19. **Res. No. _____ Entering into an agreement with IntermarkGroup, Inc., on behalf of the Alabama Tourism Department, for filming productions at Water World.**

Documents:

[intermarkgroup agreement filming water world.pdf](#)

20. **Res. No. _____ Entering into an agreement with IntermarkGroup, Inc., on behalf of the Alabama Tourism Department, for filming productions at Forever Wild Trails.**

Documents:

[intermarkgroup agreement filming forever wild trails.pdf](#)

21. **Res. No. _____ Entering into a Memorandum of Agreement with Wallace Community College – Dothan to provide Adult Basic Education services to be held at the Andrew Belle Community Center.**

Documents:

[wallace college moa adult education andrew belle center.pdf](#)

22. **Res. No. _____ Entering into a Memorandum of Understanding with the Alabama Peace Officers' Standards and Training Commission concerning**

responsibilities associated with the establishment of a regional police academy.

Documents:

[apostc mou police academy responsibilities.pdf](#)

23. **Res. No. _____ Entering into a Memorandum of Understanding with the Alabama Peace Officers' Standards and Training Commission's Law Enforcement Academy concerning fees associated with the regional police academy.**

Documents:

[apostc lea mou police academy fees.pdf](#)

24. **Res. No. _____ Appropriating \$10,000.00 to the Dothan Area Convention & Visitors Bureau to provide funding for the Future Masters Golf Tournament to be held at Highland Oaks.**

Documents:

[davcb appropriation future masters golf tournament.pdf](#)

25. **Res. No. _____ Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.**

Documents:

[disposal of obsolete property.pdf](#)

26. **Res. No. _____ Approving payment of invoices for the month of April, 2023 in the amount of \$15,065,470.26.**

Documents:

[payment of invoices.pdf](#)

27. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and purchases.pdf](#)

28. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

29. **Adjournment.**