

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MAY 4, 2021**

1. **Invocation: Pastor Lyle Peluso – Dothan Vineyard Church**
2. **Pledge of Allegiance: Commissioner Dorsey**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of April 20, 2021 Meeting
5. **Communications from Mayor and City Commissioners:**
 - Proclamation – “Small Business Week” – Hayden Camp, Director of Membership, Dothan Area Chamber of Commerce
 - Proclamation – “Foster Care Month” – Anna Nolen, Dustin Sherffield, and Jenny DeBoo, Houston County DHR
 - Proclamation – “Children’s Mental Health Awareness Day” – Dr. Dennis Coe, Dothan City Schools Superintendent of Education, Andrea Zavitz, Mental Health Services Coordinator, and Elizabeth Harvey, 9th Grade Student
 - Proclamation – “Police Week” – Police Chief William E. Benny

Officer of the Year – Officer Shane M. Bailes

Supervisor of the Year – Lieutenant William E. Wozkniak, Jr.

Documents:

[small business week proclamation.pdf](#)
[foster care month proclamation.pdf](#)
[childrens mental health awareness day proclamation.pdf](#)
[police week proclamation.pdf](#)

6. **Communications from City Manager:**
 - Employee of the Month – Robert Waters, Dothan Utilities
 - Presentation by 2nd Nature Films – Stephen Durham

7. Communications from City Clerk:

- Application for a Retail Beer and Retail Table Wine License (on or off premises) for Golden Corral, 3340 Ross Clark Circle, by Elri Parker

Documents:

[golden corral alcohol license application.pdf](#)

8. Public Hearing regarding the amendment of Chapter 114, Zoning, Article X, Section 114-157, Downtown Overlay District, of the City of Dothan Code of Ordinances.

9. Ord. No. _____ Amending Chapter 114, Zoning, Article X, Section 114-157, Downtown Overlay District, of the City of Dothan Code of Ordinances.

Documents:

[downtown overlay district amendment.pdf](#)

10. Res. No. _____ Completing the contract with Saliba Construction Co., Inc. for the construction of a new City Operations Center, which results in a cost decrease of \$17,933.71, for a final total contract amount of \$1,822,025.29.

Documents:

[city operations center contract.pdf](#)

11. Res. No. _____ Entering into a contract with Seay, Seay and Litchfield, P.C. for a fee of \$61,810.00 to provide architectural services for the Doug Tew Recreation Center Renovations Project.

Documents:

[doug tew recreation center renovations project contract.pdf](#)

12. Res. No. _____ Issuing an emergency purchase order to Blankenship Contracting, Inc. in the amount of \$623,976.09 for the US 231 North Emergency Sewer Repair, and appropriating funds for said work.

Documents:

[us 231 north emergency sewer repair emergency purchase order.pdf](#)

13. Res. No. _____ Submitting the 2020 Municipal Water Pollution Prevention Annual Reports to the Alabama Department of Environmental Management for the City's three wastewater treatment plants.

Documents are available for view in the City Clerk's office (unable to upload due to file size).

Documents:

[mwpp resolution.pdf](#)

14. Res. No. _____ Entering into an agreement with Wiregrass Realty, LLC for the lease of the Wiregrass Commons Mall Community Room as the District 6B polling location for the Municipal Election to be held on August 3, 2021 at a cost of \$400.00.

Documents:

[wiregrass commons mall community room lease agreement.pdf](#)

15. **Res. No. _____ Agreeing to settle all claims of Ruth L. Robinson against the City of Dothan and its past and present officials, employees and agents in the amount of \$60,000.00.**

Documents:

[ruth robinson claim settlement.pdf](#)

16. **Res. No. _____ Agreeing to settle all claims of Doug Tanner against the City of Dothan and its past and present officials, employees and agents in the amount of \$30,000.00.**

Documents:

[doug tanner claim settlement.pdf](#)

17. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

18. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

19. **Adjournment.**