

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., MAY 2, 2023

1. **Invocation: Dr. Taylor Rutland – First Baptist Church**
2. **Pledge of Allegiance: Commissioner Bedwell**
3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**

- Minutes of April 18, 2023 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Police Week” – Police Chief William E. Benny
- Proclamation – “Small Business Week” – Lori Wilcoxon, Chief Operating Officer, Dothan Area Chamber of Commerce
- Proclamation – “Tri-State Family Reunion” – Virgil K. Byrd and Darryl E. Elliott

Documents:

[police week proclamation.pdf](#)
[small business week proclamation.pdf](#)
[tristate family reunion proclamation.pdf](#)

6. **Communications from City Manager:**

- Employee of the Month – Karen Williams, Performing Arts

7. **Communications from City Clerk:**

- Application for a Retail Beer and Retail Table Wine License (Off Premises Only) for Shell 431, 2214 Reeves Street, by Dipali Patel
- Application for a Special Events Retail License (On Premises) for Sunshine Kids Kentucky Derby Gala, 2309 Ross Clark Circle, by Vishal Anand
- Application for a Retail Beer and Retail Table Wine License (Off

Premises Only) for Super Station 3, 1676 East Cottonwood Road,
by Prerak Patel

Documents:

[shell 431 alcohol license application.pdf](#)
[sunshine kids kentucky derby gala alcohol license application.pdf](#)
[super station 3 alcohol license application.pdf](#)

8. Public Hearing regarding the assessment of costs associated with structure abatement proceedings for properties determined to be nuisances.

(Reference Item 9.)

9. Res. No. _____ Confirming the costs incurred in structure abatement proceedings for properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the properties.

Documents:

[structure abatement cost assessment.pdf](#)

10. Res. No. _____ Continuing the tax levied on property situated in the City of Dothan at the rate of five (5) mills upon each one dollar (\$1.00) of assessed value and fixing the compensation of the tax assessor and tax collector for collecting and assessing the tax.

Documents:

[property tax levy.pdf](#)

11. Res. No. _____ Appointing Johnathan Clay Dempsey as Interim Civic Center/Opera House Director effective April 25, 2023.

Documents:

[appointing interim civic center opera house director.pdf](#)

12. Res. No. _____ Agreeing to cancel the purchase agreement for the Houston County Farm Center property by rescinding Resolution No. 2021-417 and Resolution No. 2022-403.

Documents:

[farm center property purchase agreement cancellation.pdf](#)

13. Res. No. _____ Entering into a Private Development Agreement with M4 Development, LLC for the installation and maintenance of a new water line and meters for The Cottages located at 203 Front Porch Court.

Documents:

[m4 development private development agreement for the cottages.pdf](#)

14. Res. No. _____ Entering into a Private Development Agreement with the Houston County Board of Education for the installation and maintenance of water meters that serve Wicksburg School located at 1172 S State Hwy 123.

Documents:

15. **Res. No. _____ Entering into a permit agreement with the Alabama Department of Transportation for the installation of a tap and valve for a fire hydrant, tap for domestic water service, and tap for irrigation service for a new Taco Bell at 3282 Reeves Street.**

Documents:

[aldot permit agreement for new taco bell.pdf](#)

16. **Res. No. _____ Entering into a Service Order with RDG Planning & Design for design and construction phase services for the Wiregrass Innovation Center Project for a not to exceed fee of \$2,155,625.00, and appropriating funds for said services.**

Documents:

[rdg service order for wiregrass innovation center project.pdf](#)

17. **Res. No. _____ Accepting a Proposal from RDG Planning & Design for program and conceptual design services for the Wiregrass Museum, Theater, and Arena Project for a not to exceed fee of \$120,000.00, and appropriating funds for said services.**

Documents:

[rdg proposal for wiregrass museum theater and arena project.pdf](#)

18. **Res. No. _____ Appropriating \$683,207.00 to the Dothan Downtown Redevelopment Authority for assistance in funding the revitalization of downtown.**

Documents:

[dothan downtown redevelopment authority appropriation.pdf](#)

19. **Res. No. _____ Entering into a Purchase Agreement with Houston County Healthcare Authority in the amount of \$350,000.00 and accepting a warranty deed for a parcel of property located in the 2400 block of John D. Odom Road for an electrical substation.**

Documents:

[houston co healthcare authority purchase john d odom parcel.pdf](#)

20. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

21. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

22. **Adjournment.**