

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., MARCH 7, 2023**

1. **Invocation: Pastor Mike Palmer – First Presbyterian Church**
2. **Pledge of Allegiance: Commissioner Pierce**
3. **Roll Call: Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**

- Minutes of February 21, 2023 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Wiregrass Museum of Art - Youth Art Month” – Brook McGinnis, Education Director

Documents:

[proclamation youth art month.pdf](#)

6. **Communications from City Manager:**

- Employee of the Month – Robert Kloenne, Planning Department
- Recognition of Staff for Life Saving efforts performed on December 6, 2022

7. **Communications from City Clerk:**

- Application for a Special Retail – More Than 30 Days License (On or Off Premises) for Mural City Coffee Company, 192 South Foster Street, by Gina Ann Ambrosio Swan

Documents:

[alcohol license mural city coffee company.pdf](#)

8. **Public Hearing regarding the rezoning of approximately 1.1 acre of property owned by Honors Association located at 4125, 4129, and 4131 Ross Clark Circle.**  
(Reference Item 12.)
9. **Public Hearing regarding the rezoning of approximately 0.36 acres of property**

owned by Will Porter located at the southwest corner of Rimson Road and Hartford Highway.

(Reference Item 13.)

10. **Public Hearing regarding the demolition and removal of unsafe structures.**

(Reference Item 15.)

Documents:

[public hearing structure abatement \(demolition\).pdf](#)

11. **Public Hearing regarding the assessment of costs associated with structure abatement proceedings for properties determined to be nuisances.**

(Reference Items 16 and 17.)

12. **Ord. No. \_\_\_\_\_ Rezoning property owned by Honors Association, located at 4125, 4129, and 4131 Ross Clark Circle, from H-I (Heavy Industry) District to L-I (Light Industry) District.**

Documents:

[rezoning honors association 4125 4129 and 4131 ross clark circle.pdf](#)

13. **Ord. No. \_\_\_\_\_ Rezoning property owned by Will Porter, located at the southwest corner of Rimson Road and Hartford Highway, from B-3 (Local Shopping) District to R-3 (Residential, Single-Family, High Density) District.**

Documents:

[rezoning will porter rimson rd and hartford hwy.pdf](#)

14. **Ord. No. \_\_\_\_\_ Declaring certain real property no longer needed for public or municipal purposes and conveying said parcel to the Industrial Development Board of the City of Dothan.**

Documents:

[conveying property to industrial development board.pdf](#)

15. **Res. No. \_\_\_\_\_ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing structure abatement \(demolition\).pdf](#)

16. **Res. No. \_\_\_\_\_ Confirming the costs incurred in structure abatement proceedings for the property located at 1420 Hartford Highway and turning the amount over to the county tax collector to be added to the next regular bill for taxes levied against the property.**

Documents:

[structure abatement \(demolition\) cost assessment 1420 hartford hwy.pdf](#)

17. **Res. No. \_\_\_\_\_ Confirming the costs incurred in structure abatement proceedings for properties determined to be nuisances and turning the amounts**

**over to the county tax collector to be added to the next regular bills for taxes levied against the properties.**

Documents:

[structure abatement \(demolition\) cost assessment various properties.pdf](#)

18. **Res. No. \_\_\_\_\_ Entering into an agreement with INdigital to provide database information and location services for all City of Dothan department phones at no cost to the City.**

Documents:

[indigital agreement for city department phone services.pdf](#)

19. **Res. No. \_\_\_\_\_ Designating Mark Saliba as the City of Dothan's official voting delegate for the 2023 Alabama League of Municipalities Annual Business Meeting in Birmingham.**

Documents:

[alm annual business meeting voting delegate mayor saliba.pdf](#)

20. **Res. No. \_\_\_\_\_ Entering into a lease agreement with Camp ASCCA (Alabama's Special Camp for Children and Adults) for lodging, programming, and nursing services for special needs campers during the period of May 23-26, 2023.**

Documents:

[camp ascca lease agreement.pdf](#)

21. **Res. No. \_\_\_\_\_ Entering into a Memorandum of Understanding between Alabama Cooperative Extension System at Alabama A&M University and Rose Hill Senior Adult Center.**

Documents:

[rose hill and alabama cooperative extension system mou.pdf](#)

22. **Res. No. \_\_\_\_\_ Entering into a professional services contract with Poly, Inc., to inspect and provide full reports on the Pettus Drive, Honeysuckle Road, Highway 84 West, and Wallace Drive tanks for the lump sum price of \$26,000.00.**

Documents:

[poly inc contract for water tank inspections and reports.pdf](#)

23. **Res. No. \_\_\_\_\_ Appointing the Board of Directors of the Public Building Authority and approving a construction agency agreement for the Dothan Opera House Project.**

Documents:

[pba board appointment and opera house project construction agency agreement.pdf](#)

24. **Res. No. \_\_\_\_\_ Entering into a grant award agreement with Wiregrass Foundation for the purpose of helping to fund the City Center Block Project.**

Documents:

[wiregrass foundation grant award agreement for city center block project.pdf](#)

25. **Res. No. \_\_\_\_\_ Agreeing to allow the Fire Department to issue a permit for the Bulls, Bands and Barrels fireworks display to be held on Saturday, March 11, 2023.**

Documents:

[fireworks display permit bulls bands and barrels.pdf](#)

26. **Res. No. \_\_\_\_\_ Awarding the bid, entering into agreement, and issuing a Notice to Proceed to Stone and Sons Electrical Contractors, Inc. for the Traffic Signal at John D. Odom Road and Publix/Bagley Boulevard in the lump sum amount of \$329,906.50.**

Documents:

[stone and sons agreement for traffic signal at john d odom rd and publix.pdf](#)

27. **Res. No. \_\_\_\_\_ Amending the subrecipient agreement with the Salvation Army for building improvements as defined in the Community Development Block Grant (CDBG) 2020 Annual Action Plan and for purchasing programming and supplies under the CDBG 2021 Annual Action Plan to reflect an updated detailed budget and program scope.**

Documents:

[cdbg subrecipient agreement salvation army.pdf](#)

28. **Res. No. \_\_\_\_\_ Awarding the bid, entering into contract, and issuing a Notice of Award, Notice to Proceed and other related contract documents to Donald Smith Company, Inc. for the refurbishment of Water Well Numbers 19, 26 and 28 for the sum of \$668,540.00, and appropriating funds for said contract.**

Documents:

[donald smith company contract for water well refurbishment.pdf](#)

29. **Res. No. \_\_\_\_\_ Authorizing the Mayor to execute the Fiscal Year 2023 Certifications and Assurances required for the Leisure Services Department to operate buses obtained by a Federal Transportation Administration grant.**

Documents:

[ls buses certifications and assurances.pdf](#)

30. **Res. No. \_\_\_\_\_ Entering into a Memorandum of Understanding with Wiregrass Pet Rescue and Adoption Center to fund the construction and operation of an animal shelter and pet adoption and community friendly facility.**

Documents:

[wiregrass pet rescue and adoption center mou.pdf](#)

31. **Res. No. \_\_\_\_\_ Declaring a 2009 Chevrolet Impala as surplus and no longer needed for public or municipal purposes and authorizing the transfer of the vehicle to the Town of Newville.**

Documents:

[transfer chevrolet impala to town of newville.pdf](#)

32. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

33. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

34. **Acceptance of a corrective quitclaim deed to reflect the official name of the Grantee as the Housing Authority of the City of Dothan.**

Documents:

[corrective quitclaim deed housing authority.pdf](#)

35. **Acceptance of Right-of-Way Warranty Deeds, Temporary Easement Deeds, and Tree Trimming Easements from multiple property owners for the Honeysuckle Road Improvements Project.**

Documents:

[deeds and easements honeysuckle road improvements project.pdf](#)

36. **Adjournment.**